

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Regina K Billups
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242967
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: **29086755**
MIN: 100670800018654772 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for **Movement Mortgage, LLC** whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Nicholas S. Glenn, an unmarried man

Dated: January 5, 2015

Date Recorded: January 13, 2015

Instrument Number: 20150113000013020

Mortgage Book/Liber/Reel #:

Page No:

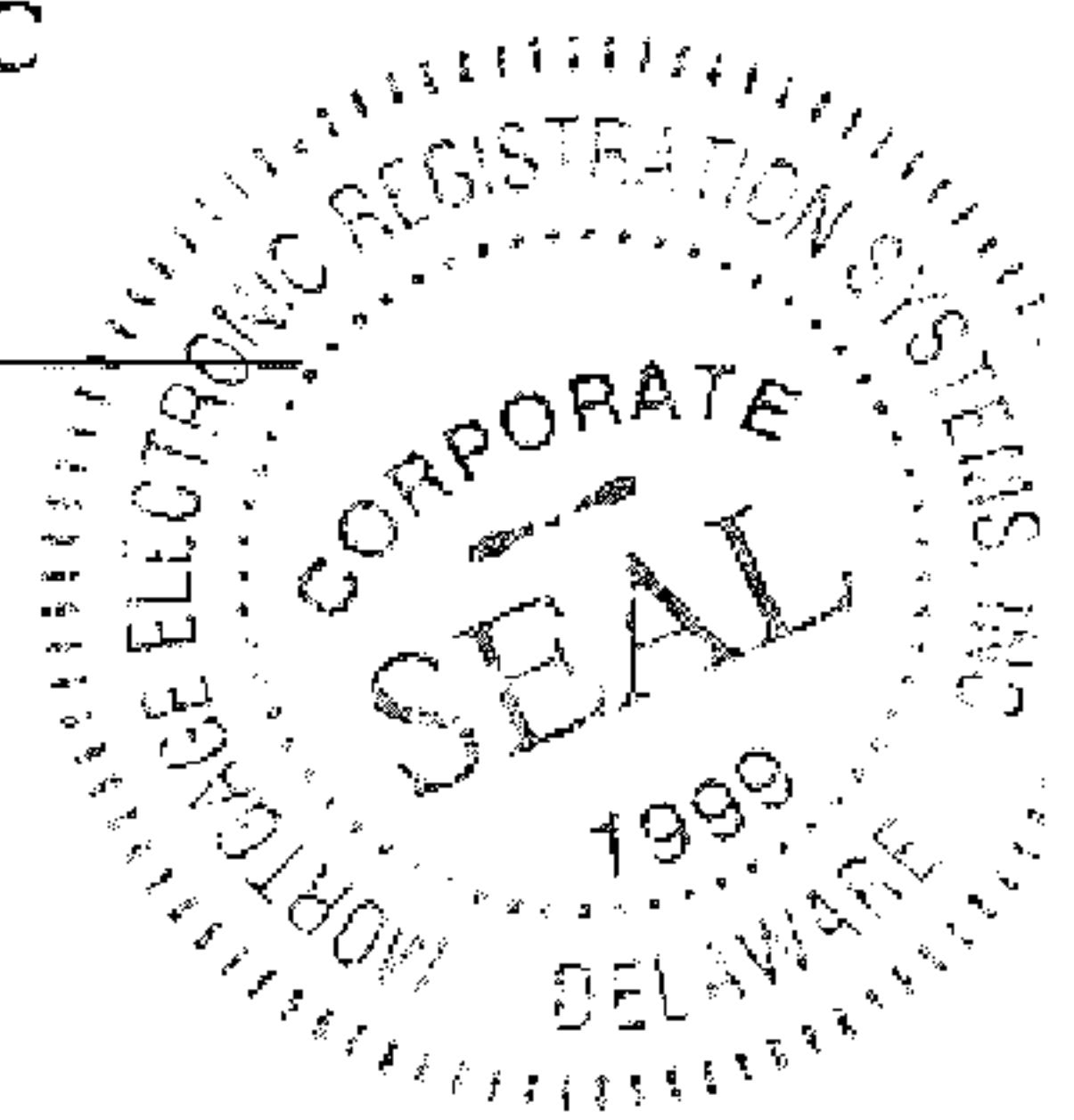
County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 11th day of October, 2017.

Mortgage Electronic Registration Systems, Inc.
As nominee for **Movement Mortgage, LLC**


Anthony Box, Assistant Secretary



State of ALABAMA)
 :
County of MONTGOMERY)

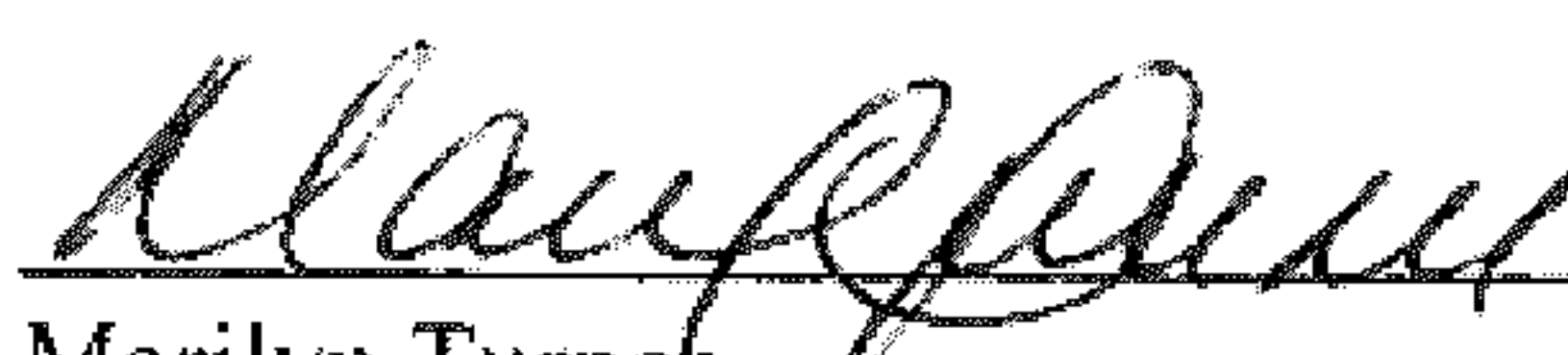
On the 11th day of October, 2017 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/16/2017 08:30:26 AM
\$15.00 CHERRY
20171016000374620




Marilyn Turner
Notary Public, State of Alabama
My Commission expires 09/17/2020

