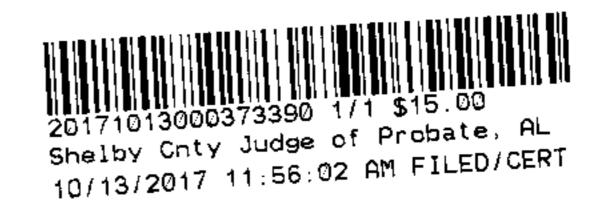
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from E. G. DARNELL AND DENISE DARNELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHERN CAPITAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS, dated June 28, 2002 and recorded on July 3, 2002 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book N/A at Page N/A and/or as Document 20020703000311380 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 107 HAMPTON LAKE DRIVE, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on October 12, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EDNIQUE WILLIAMS
Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On October 12, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOT (- 66) 96, Notary Public LIFETIME COMMISSION

Loan Number: 1936091572 Outbound Date: 10/11/17

MIN, if applicable: 100052599877469649 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

AL00 03/23/16CRR