

20171012000371500  
10/12/2017 02:03:40 PM  
REL 1/4

Prepared by: Michael L. Riddle  
Middleberg Riddle Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
LIEN RELEASE, P.O. BOX 9232  
COPPELL, TX 75019-9787

Source of Title: Deed Book \_\_\_\_\_, Page \_\_\_\_\_

(Space Above This Line For Recording Data)

REF NUMBER: 1152160544

Data ID: B00XPAL  
Case Nbr: 36603182

Property: 305 CREEKSIDE CV, WILSONVILLE, AL 351868623

**SATISFACTION OF MORTGAGE**

MIN: 100107311521605445 MERS Phone: 1-888-679-6377

Date: 09/22/2017

Note Holder: Sun West Mortgage Company, Inc

Note Holder's Mailing Address: 18000 Studebaker Road, Suite 200, Cerritos, CA 90703

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS  
SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 08/27/2015

Original Principal Amount: \$379815.00

Borrower: SAMUEL D. SCOTT, A MARRIED MAN

Lender/Payee: SUN WEST MORTGAGE COMPANY, INC.

(Page 1 of 4 Pages)



36603182=CASE NBR:36603182

Data ID: B00XPAL

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20150914000319970, 9/14/2015, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder hereby releases the Property from the Lien, canceling and discharging the Mortgage.

Data ID: B00XPAL

Executed this 9 day of OCTOBER, 2017.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR SUN WEST  
MORTGAGE COMPANY, INC., ITS SUCCESSORS  
AND ASSIGNS

By: [Signature]

JESSICA KRENEK

Its: ASSISTANT SECRETARY

### ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA  
COUNTY OF LOS ANGELES

§  
§

I, **B. HOSKINS**, a Notary Public in and for said County  
in said State, hereby certify that JESSICA KRENEK whose  
name as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS  
SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the instrument, he/she,  
as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 9 day of OCTOBER, 2017.

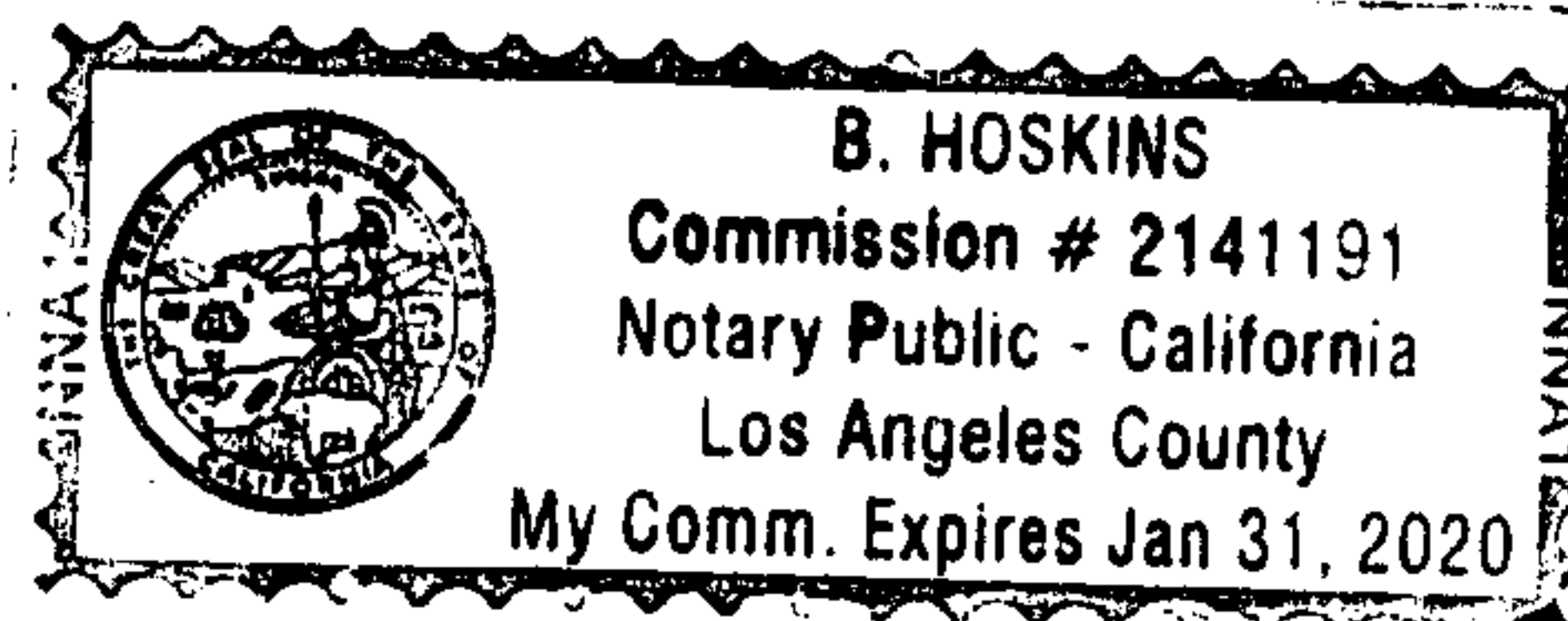
[Signature]

Notary Public

**B. HOSKINS**

(Printed Name)

My commission expires: 1/31/2020



Data ID: B00XPAL

Executed this 9 day of OCTOBER, 2017.

Sun West Mortgage Company, Inc

By: [Signature]  
JESSICA KRENEK

Its: AUTHORIZED REPRESENTATIVE

### ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA §  
COUNTY OF LOS ANGELES §

I, B. HOSKINS, a Notary Public in and for said County in said State, hereby certify that JESSICA KRENEK whose name as AUTHORIZED REPRESENTATIVE of Sun West Mortgage Company, Inc, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 9 day of OCTOBER, 2017.

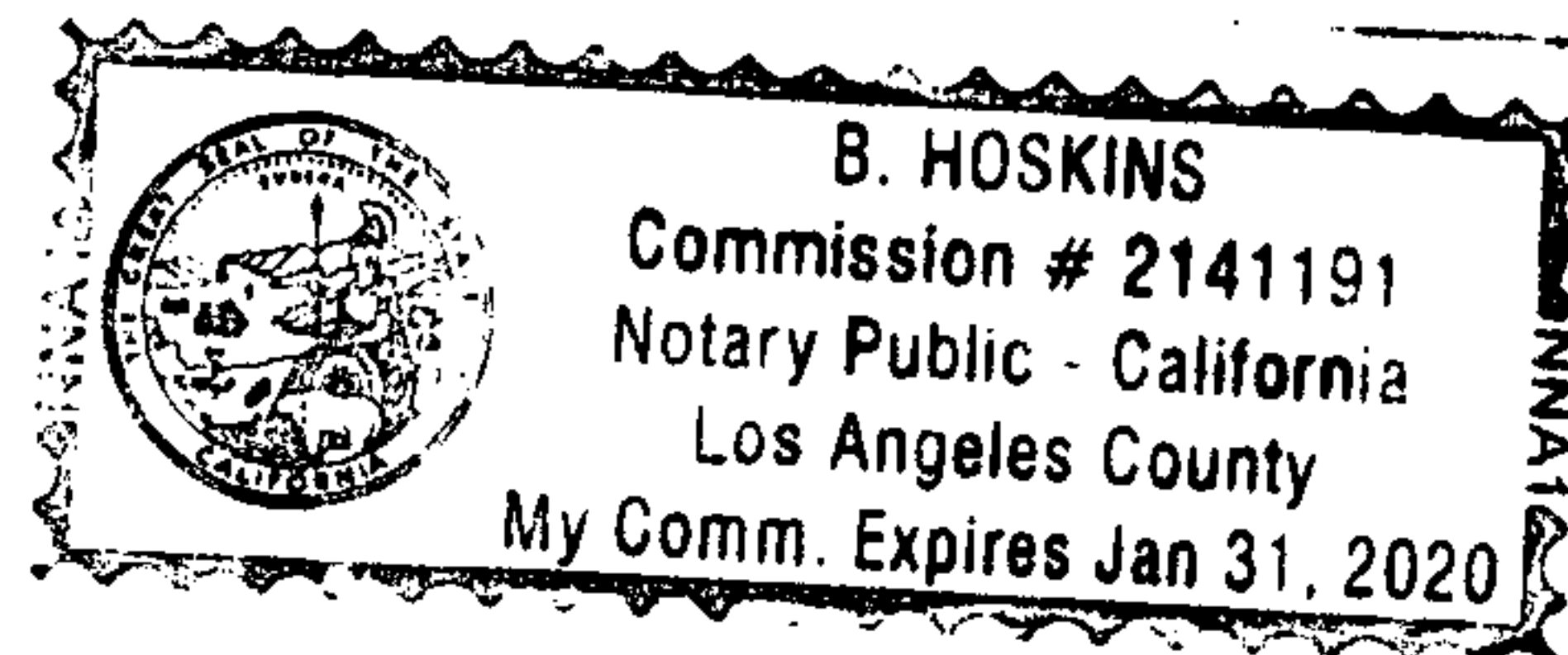
B. Hoskins

Notary Public

B. HOSKINS

(Printed Name)

My commission expires: 1/31/2020



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/12/2017 02:03:40 PM  
\$24.00 CHERRY  
20171012000371500

[Signature]