

This instrument was prepared by:  
Ellis, Head, Owens & Justice  
P O Box 587  
Columbiana, AL 35051

Send Tax Notice to:  
James Austin Parrish, Jr. & Jason A. Parrish  
5883 Hwy 119  
Montevallo AL 35115

**STATUTORY WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA )  
SHELBY COUNTY )

**KNOW ALL MEN BY THESE PRESENTS**, That in consideration of **One and No/00 Dollars (\$1.00)** to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **Jarrood Andrew Parrish, a married man (herein referred to as grantor, whether one or more)** do grant, bargain, sell and convey unto, **James Austin Parrish, Jr. and Jason Augustus Parrish, (herein referred to as grantee, whether one or more)**, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, his undivided fractional interest in and to the following described real estate, situated in **Shelby County, Alabama**, described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

This property constitutes no part of the homestead of the grantor or his spouse.

(Description supplied by parties. No verification of title or compliance with governmental requirements has been made by preparer of deed.)


**TO HAVE AND TO HOLD** to the said grantees, his, her or their heirs and assigns forever.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this 11 day of October, 2017.

  
Jarrod Andrew Parrish

STATE OF ALABAMA  
COUNTY OF SHELBY

Shelby County, AL 10/12/2017  
State of Alabama  
Deed Tax: \$67.50

  
20171012000370620 1/4 \$91.50  
Shelby Cnty Judge of Probate, AL  
10/12/2017 10:22:58 AM FILED/CERT

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jarrod Andrew Parrish., who is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11 day of October, 2017.

  
Notary Public

My Commission Expires: 5-6-18

## PARCEL ONE:

Part of the East 1/2 of the Southwest 1/4 of Section 15, Township 20, Range 3 West, containing one acre and a fraction of an acre known as the Blake lot, bounded on the North by a lot known as the McMullins lot, on the West by Main Street, in the Town of Helena, Alabama, on the East by a lot known as the J.L. Davis lot, on the South by a lot known as the Bowden property, situated, lying and being in the Town of Helena, Shelby County, Alabama. The above described property being the same property conveyed by deed from Jim M. Wooten and wife Lucille Wooten on June 21, 1954 of record in Book 167 Page 123 in the records of the office of the Judge of Probate of Shelby County, Alabama

## PARCEL TWO:

Commence at the NW corner of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 15, Township 20 South, Range 3 West; thence run South 44 deg. 09 min. East a distance of 164.40 feet; thence run South 60 deg. 18 min. East a distance of 179.15 feet; thence run South 83 deg. 45 min. East a distance of 30.00 feet; thence run South 3 deg. 33 min. West a distance of 56.25 feet; thence run South 7 deg. 15 min. West a distance of 156.80 feet; thence run South 14 deg. 03 min. West a distance of 224.40 feet; thence run South 12 deg. 01 min. West a distance of 525.30 feet; thence run South 71 deg. 17 min. East a distance of 131.00 feet; thence run South 71 deg. 34 min. East a distance of 495.45 feet; thence run South 7 deg. 38 min. East a distance of 308.66 feet; thence run North 89 deg. 23 min. West a distance of 417.00 feet to the NW corner of the Columbiana Housing Authority Lot being marked by a concrete monument; thence continue North 89 deg. 23 min. West a distance of 115.00 feet to the NE corner of the Helena Masonic Lodge Lot; thence turn an angle of 92 deg. 28 min. to the left and run along said Masonic Lodge Lot a distance of 85.00 feet to the SE corner of said Lot, said point being the point of beginning of the property herein described; thence turn an angle of 92 deg. 28 min. to the right and run along the South line of said Lot a distance of 95.00 feet to the East margin of Main Street; thence turn an angle of 92 deg. 28 min. to the left and run South along the East margin of Main Street a distance of 135.00 feet; thence turn an angle of 87 deg. 32 min. to the left and run a distance of 210.00 feet to the West line of the said Columbiana Housing Authority Lot; thence turn an angle of 92 deg. 28 min. to the left and run North along the West line of said Columbiana Housing Authority Lot, a distance of 135 feet to a point; thence turn an angle of 87 deg. 32 min. to the left and run West a distance of 115 feet to the point of beginning.

SIGNED FOR IDENTIFICATION:

*Frances Wood Parrish*  
 Frances Wood Parrish  
*H. S. S. S.*



20171012000370620 2/4 \$91.50  
 Shelby Cnty Judge of Probate, AL  
 10/12/2017 10:22:58 AM FILED/CERT



# Exhibit "A" (page 2 of 2)

## PARCEL THREE:

Commence at the NW corner of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 15, Township 20 South, Range 3 West; thence run South 44 deg. 09 min. East a distance of 164.40 feet; thence run South 60 deg. 18 min. East a distance of 179.15 feet; thence run South 83 deg. 45 min. East a distance of 30.00 feet; thence run South 3 deg. 33 min. West a distance of 56.25 feet; thence run South 7 deg. 15 min. West a distance of 156.80 feet; thence run South 14 deg. 03 min. West a distance of 224.40 feet; thence run South 12 deg. 01 min. West a distance of 525.30 feet; thence run South 71 deg. 17 min. East a distance of 131.00 feet; thence run South 71 deg. 34 min. East a distance of 495.45 feet; thence run South 7 deg. 38 min. East a distance of 308.66 feet; thence run North 89 deg. 23 min. West a distance of 417.00 feet to the NW corner of the Columbiana Housing Authority Lot being marked by a concrete monument; thence continue North 89 deg. 23 min. West a distance of 115.00 feet to the NE corner of the Helena Masonic Lodge Lot; thence turn an angle of 92 deg. 28 min. to the left and run along said Masonic Lodge Lot a distance of 85.00 feet to the SE corner of said Lot, said point being the point of beginning of the property herein described; thence turn an angle of 92 deg. 28 min. to the right and run along the South line of said Lot a distance of 95.00 feet to the East margin of Main Street; thence turn an angle of 92 deg. 28 min. to the left and run South along the East margin of Main Street a distance of 135.00 feet; thence turn an angle of 87 deg. 32 min. to the left and run a distance of 210.00 feet to the West line of the said Columbiana Housing Authority Lot; thence turn an angle of 92 deg. 28 min. to the left and run North along the West line of said Columbiana Housing Authority Lot a distance of 135 feet to a point; thence turn an angle of 87 deg. 32 min. to the left and run West a distance of 115 feet to the point of beginning.



## PARCEL FOUR:

Commence at the NW corner of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 15, Township 20 South, Range 3 West; thence run South 44 deg. 09 min. East a distance of 164.40 feet; thence run South 60 deg. 18 min. East a distance of 179.15 feet; thence run South 83 deg. 45 min. East a distance of 30.00 feet; thence run South 3 deg. 33 min. West a distance of 56.25 feet; thence run South 7 deg. 15 min. West a distance of 156.80 feet; thence run South 14 deg. 03 min. West a distance of 224.40 feet; thence run South 12 deg. 01 min. West a distance of 525.30 feet; thence run South 71 deg. 17 min. East a distance of 131.00 feet; thence run South 71 deg. 34 min. East a distance of 495.45 feet; thence run South 7 deg. 38 min. East a distance of 308.66 feet; thence run North 89 deg. 23 min. West a distance of 417.00 feet to the NW corner of the Columbiana Housing Authority Lot being marked by a concrete monument and the point of beginning; thence continue North 89 deg. 23 min. West a distance of 115.00 feet to the NE corner of the Helena Masonic Lodge Lot; thence turn an angle of 92 deg. 28 min. to the left and run along said Masonic Lodge Lot a distance of 85.00 feet to the SE corner of said Lot; thence turn an angle of 87 deg. 32 min. to the left and run a distance of 115 feet to the West line of said Columbiana Housing Authority Lot; thence turn an angle of 92 deg. 28 min. to the left and run North along the West line of said Columbiana Housing Authority Lot a distance of 85.00 feet to the point of beginning.

ALSO, part of the E $\frac{1}{2}$  of the SW $\frac{1}{4}$  of Section 15, Township 20, Range 3 West, containing one acre and a fraction of an acre known as the Blake lot, bounded on the North by a lot known as the McMullins lot, on the West by Main Street, in the Town of Helena, on the East by a lot known as the J. L. Davis lot, on the South a lot known as the Bowden property, situated, lying and being in the Town of Helena, Shelby County, Alabama. The above described property being the same property conveyed by deed from J. F. Griffin and his wife, Bessie Griffin to Jim M. Wooten on March 26, 1930 of record in Book 89 at page 90 in the records of the office of the Judge of Probate of Shelby County, Alabama.

ALSO, Lot 9, Block 2, according to the map and survey of Shelena Estates, as recorded in Map Book 5, Page 25, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

*Frances Wood Parrish*  
 Frances Wood Parrish  
*J. L. Griffin*

SIGNED FOR IDENTIFICATION:

# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1

Grantor's Name : Jarrold Andrew Parrish  
 ✓ Mailing Address 3830 Helena Road  
Helena, AL 35080

Grantee's Name: James A. Parrish, Jr. & Jason A. Parrish  
 Mailing Address: 5883 Hwy 119  
Montevallo, AL 35115 ✓

✓ Property Address: 3956 Helena Road  
Helena, AL 35080

Date of Sale Oct 11, 2017

Total Purchase Price \$ \_\_\_\_\_

or

Actual Value \$ \_\_\_\_\_

or

Assessor's Market Value \$ ~~445,000~~ 67,330 ✓

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale  
☐ Sales Contract  
☐ Closing Statement

☐ Appraisal  
☒ Other - TAX ASSESSOR

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

## Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975§ 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975§ 40-22-1 (h).

Date 10-11-17

Sign [Signature]  
 (Grantor/Grantee/Owner/Agent) circle one

Print Jarrold Parrish

☐ Unattested

(Verified by) \_\_\_\_\_

Form RT-1

