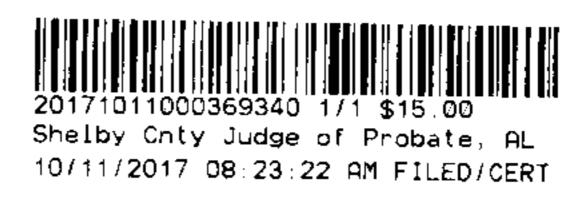
. . . 1

Record & Return To: **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101 866-622-4257

This Document Prepared by: D. ARMBRUST **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101



\*Space above for recorders use only

## RELEASE OF MORTGAGE

Made this day,OCT 0 2 237	ACCOUNT#: 050-03-18904153
Mortgagor: ELOIS G BROWN, CHARLES V Mortgagee: PNC BANK, NATIONAL ASSO Date of Mortgage: 07/25/2014 Original Mortgage Debt: \$100,000.00	
Mortgage Recorded on 08/07/2014, in the Offic Book: NA, Page: NA, Instrument Number: 2014	e of the Recorder of Deeds of SHELBY County, AL, in Mortgage 0807000245370.
Brief Description or Statement of Location of M	ortgaged Premises:
109 SUMMER CIR, BIRMINGHAM, AL, 35242 Parcel ID:	Twp/Boro/Munic: Section/Block/Lot: Group ID:
	of Trust Note (or) Mortgage Note, hereby certifies that the debt een fully paid or otherwise discharged and that upon the recording and forever satisfied and discharged.
The undersigned hereby authorizes and and to cause said mortgage to be satisfied of recebound.	empowers the recorder of said county to enter this satisfaction piece ord. Witness the due execution hereof with the intent to be legally
IN WITNESS WHEREOF, PNC BANK, NATI executed as a free act and deed the foregoing ins	ONAL ASSOCIATION, by the officer duly authorized, has duly strument on this day.  CCT C 2 7277
By: Karen Borgia Title: Asst. Vice President	David W. Armbrust Attest/Witness:
STATE OF OHIO	

COUNTY OF CUYAHOGA

On this day \_\_\_\_\_\_, before me, Michael Burkes, a Notary Public in said State, personally appeared Karen BorgiaAsst. Vice President of PNC BANK, NATIONAL ASSOCIATION, personally known to me, or proved to me on the basis of satisfactory evidence, to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me, that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument, and that such individual(s) made such an appearance before the undersigned in the county of CUYAHOGA, state of OHIO.

WITNESS my hand and official seal.

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio Expiration Date May 30, 2022 \*Space above for notarial use only