Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

LIEN RELEASE BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE GREENSBORO, NC 27419 20171010000369130 10/10/2017 03:51:03 PM REL 1/1

## **RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006998694769 "DEMARCO" Lender ID:A07/940/871109069 Shelby, Alabama PIF: 09/06/2017

MIN #: 100392491660050985 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MICHAEL DEMARCO, AN UNMARRIED MAN to secure payment of the principal sum of \$119,595.00 plus interest, originally to FAIRWAY INDEPENDENT MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 05/01/2014 Recorded: 05/23/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20140523000157180, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND OR ASSIGNS On October 10th, 2017

MARYELIZABETH SANDS, Assistant

Vice-President

STATE OF North Carolina COUNTY OF Guilford

On October 10th, 2017, before me, EUGENE CARRINGTON, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND OR ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

EUGENE CARRINGTON Notary Expires: 04/12/2022 Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires Apr. 12, 2022
This area for notarial seal)

Prepared By: Marla Fleming, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

THE NAME OF THE PARTY OF THE PA

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/10/2017, 03:51:03, PM

Shelby County, AL 10/10/2017 03:51:03 PM \$15.00 CHERRY 20171010000369130