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Compass Mortgage Corporation   Attn: Albert M. Watson   15 South 20th Street   Birmingham, AL 35233   THE ABOVE SPACE IS FOR I   10/10/2017 01:17:2   THE ABOVE SPACE IS FOR I   10/10/2017 01:10/2017 01:17:2   THE ABOVE SPACE IS FOR I   10/10/2017 01:10/2017	•	
NAME & PHONE OF CONTACT AT FILER (optional) Clayton T. Sweeney, Attorney E-MAIL CONTACT AT FILER (optional)  SEND ACKNOWLEDGMENT TO: (Name and Address)  Compass Mortgage Corporation Atta: Albert M. Watson 15 South 20th Street Birmlingham, AL 35233  THE ABOVE SPACE IS FOR.  NUTIAL PRIANCING STATEMENT FILE NUMBER 0090218000058230  THERMING STATEMENT FILE NUMBER 10 CONTINUATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Security Journal Addressed for For partial assignment, congretal forms of Assignee in item 7e or 7b, and address of Assignee in item 7e and name of an item 7e and n		
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Compass Mortgage Corporation Atm: Albert M. Watson 15 South 20th Street Birmingham, AJ 35233  THE ABOVE SPACE IS FOR.  INITIAL FRANCING STATEMENT FILE NUMBER 0090218000058230  TERMINATION: Effectiveness of the Financing Statement Identified above is terminated with respect to the security interest(s) of Security Statement Comparison in Item 76 or 75, and address of Assignme in Item 76 and 9 and also indicate affected collularul in Item 8  CONTINUATION: Effectiveness of the Financing Statement Identified above is terminated with respect to the security interest(s) of Security Interest (s) o		
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. OPTIONAL FILER REFÈRENCE DATA: Jot 7-139 Chelsea Park		

## **UCC FINANCING STATEMENT AMENDMENT ADDITIONAL PARTY FOLLOW INSTRUCTIONS** 19. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1a on Amendment form 20. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 20a. ORGANIZATION'S NAME Compass Mortgage Corporation 20b. INDIVIDUAL'S SURNAME 10/10/2017 01:17:22 PM FILED/CERT FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 21a. ORGANIZATION'S NAME Chelsea Park Lands, Ltd. SUFFIX FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 21b. INDIVIDUAL'S SURNAME COUNTRY CITY STATE POSTAL CODE 21c. MAILING ADDRESS 22. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (22a or 22b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 22a. ORGANIZATION'S NAME Chelsea Park Development, Inc. 22b. INDIVIDUAL'S SURNAME SUFFIX FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) POSTAL CODE COUNTRY STATE CITY 22c. MAILING ADDRESS 23. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (23a or 23b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 23a. ORGANIZATION'S NAME 23b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME COUNTRY POSTAL CODE 23c. MAILING ADDRESS STATE CITY ASSIGNOR SECURED PARTY'S NAME: Provide only one name (24a or 24b) ADDITIONAL SECURED PARTY'S NAME or 24a. ORGANIZATION'S NAME FIRST PERSONAL NAME **SUFFIX** 24b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) STATE COUNTRY CITY POSTAL CODE 24c. MAILING ADDRESS ASSIGNOR SECURED PARTY'S NAME: Provide only one name (25a or 25b) ADDITIONAL SECURED PARTY'S NAME OF

ADDITIONAL NAME(S)/INITIAL(S)

POSTAL CODE

STATE

SUFFIX

COUNTRY

CITY

FIRST PERSONAL NAME

25a. ORGANIZATION'S NAME

25b. INDIVIDUAL'S SURNAME

25c. MAILING ADDRESS

26. MISCELLANEOUS:

## EXHIBIT A LEGAL DESCRIPTION

Lot 7-139, according to the Survey of Chelsea Park, 7th Sector, Second Addition, Grayson Place Neighborhood, as recorded in Map Book 45, Page 97, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20061229000634370 and Supplementary Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7<sup>th</sup> Sector, as recorded in Instrument #20151230000442850, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 13 Hay of \_\_\_\_\_\_\_\_, 2017.

Compass Mortgage Corporation an Alabama banking corporation

By: Albert M. Watson
Its: Vice President

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20171010000367870 3/3 \$34.00 Shelby Cnty Judge of Probate, AL

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