

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

20171010000367220  
10/10/2017 09:11:21 AM  
REL 1/1

When Recorded Return To:

NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE


NATIONSTAR MORTGAGE #:0599696473 "LAGMAN" Lender ID:AHX Shelby, Alabama  
MIN #: 100229330000109458 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MARIA AILEEN LAGMAN, MARRIED AND REGIDOR S. LAGMAN, MARRIED, HUSBAND AND WIFE to secure payment of the principal sum of \$160,880.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CAPITAL ADVISORS LC, in the County of Shelby, and the State of Alabama, Dated: 02/22/2006 Recorded: 03/06/2006 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 20060306000104730, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

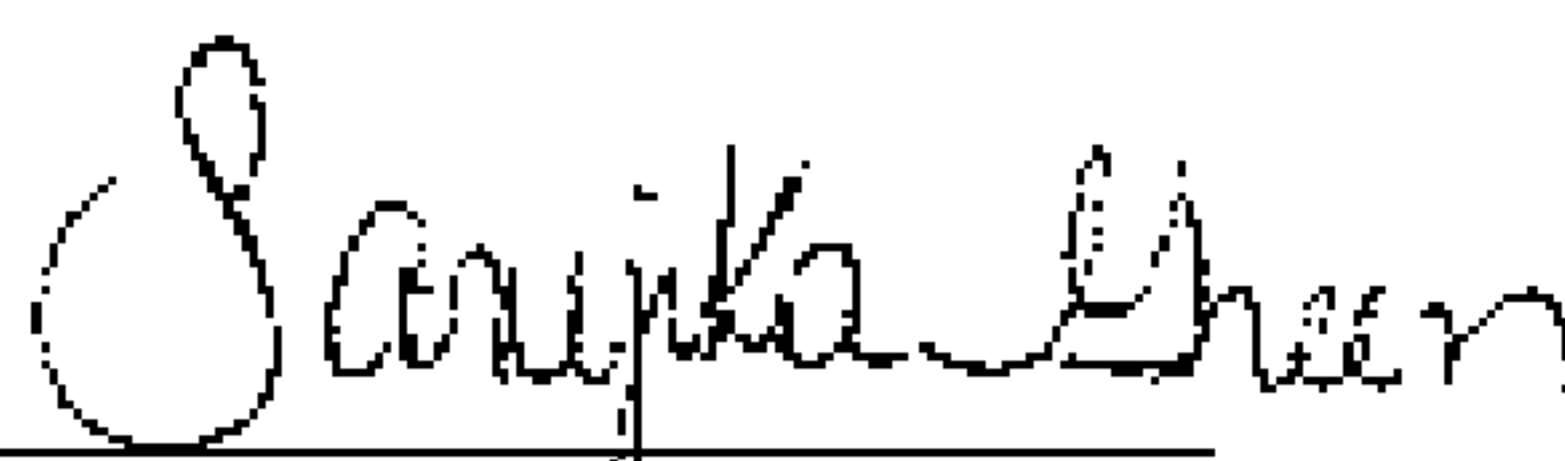
NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER  
On October 10th, 2017

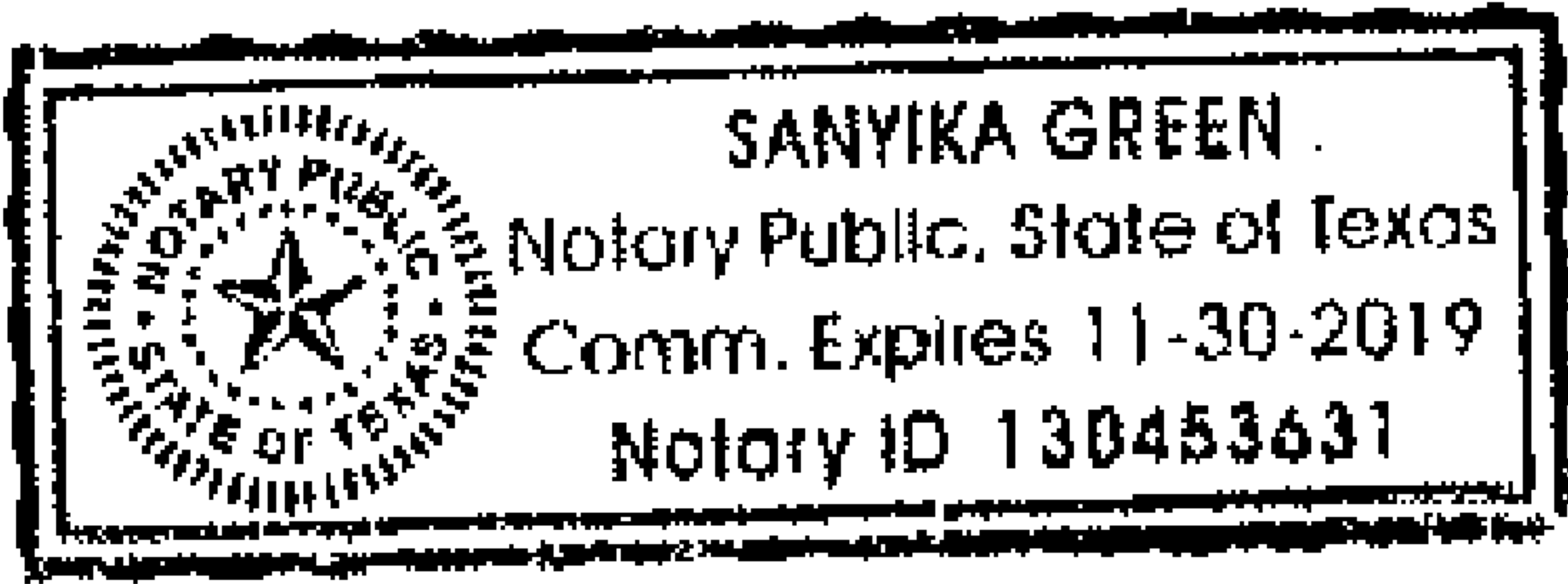
By:   
DANIELA HORVATH, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On October 10th, 2017, before me, SANYIKA GREEN, a Notary Public in and for Dallas in the State of Texas, personally appeared DANIELA HORVATH, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SANYIKA GREEN  
Notary Expires: 11/30/2019 #130453631



(This area for notarial seal)

Prepared By:  
Saiyyad Mohammad Adil, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
1-888-480-2432



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/10/2017 09:11:21 AM  
\$15.00 CHERRY  
20171010000367220