STATE OF ALABAMA)

JEFFERSON COUNTY)

AFFIDAVIT

Before me, the undersigned, a Notary Public in and for said County in said State, personally appeared Shannon E. Price whose is signed to this affidavit and who is known to me, and being by me first duly sworn, deposes and says as follows:

That my name is <u>Shannon E. Price</u>, and I was the Attorney who prepared the Warranty Deed, Joint Tenants with Right of Survivorship on <u>June 9, 2011</u>, from <u>Kay Carden and husband</u>, <u>Wafford B. Carden and Kay Carden</u>, as <u>Special Conservator for Christopher Carden</u>, an incapacitated <u>person as set out in Case No. 37-096</u>, as grantor to <u>Mark Anderson and Glenda Anderson</u>, as grantee.

That this affidavit is given to correct scriveners error in that certain deed recorded in <u>Instrument Number 20110705000194010</u> in the Probate Office Shelby County, Alabama. The error is the deed has a defective legal description.

The correct Legal Description is as follows:

A Parcel of land lying at the Southwest corner of 16th Street and 19th Avenue in Calera, Alabama and being Lots 19, 18 and part of 17 Block 266 Dunstan's Map of Calera an unrecorded map being more particularly described as follows:

Commence at the Southeast corner of said Lot 18, being an Iron pin set, said point lying on the West right of way 16th Street; Thence run North along said right of way for a distance of 90.58 feet to an Iron pin set; Thence turn an angle left of 77°22'21" and run Westerly and along the South right of way of 19th Ave for a distance of 139.36 feet to an Iron pin set; Thence turn an angle left of 98°35'35" and run Southerly along the East margin of an un-open alley for a distance of 145.44 feet to an Iron pin found; Thence turn an angle left of 111°46'19" and run Northeasterly for a distance 106.37 feet to an Iron pin found; Thence turn an angle right of 28 17 50 and run East for a distance of 45.69 feet to the Point of Commencement.

All other particulars remain the same.

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IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the $\frac{2^{\frac{h}{b}}}{2^{\frac{h}{b}}}$ day of October, 2017.

Affiant

Shannon E. Price

P. O. Box 19144

Address

Birmingham, AL 35219

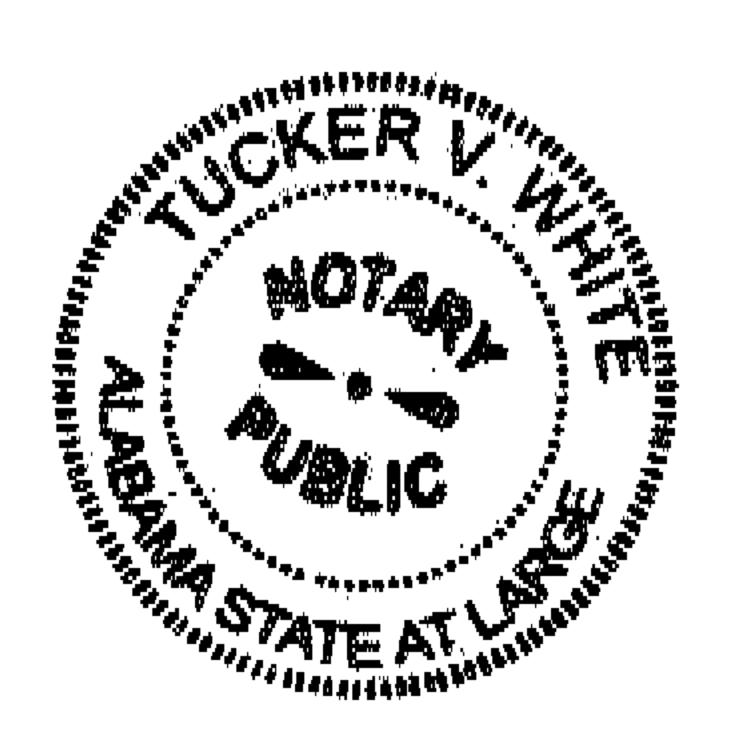
Address

Sworn and subscribed to before me on this the $\frac{\lambda^{-k}}{-}$ day of October, 2017.

Notary Public

My Commission Expires: 02/0/2018

This Instrument Prepared By: Mark E. Gualano, Attorney 701 Chestnut Street Vestavia Hills, AL 35216





Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/09/2017 12:23:31 PM
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