

20171009000366020  
10/09/2017 08:27:46 AM  
ASSIGN 1/4

**Recording Requested By/Return To:**

Final Docs Team  
1050 Woodward Ave.  
Detroit, MI 48226

**This Instrument Prepared By:**

Cody Levins  
Quicken Loans Inc.  
1050 Woodward Ave.  
Detroit, MI 48226  
Tel. No.: (313) 373-0015

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Assignment of Mortgage

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3360405814

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for QUICKEN LOANS INC. whose address is P.O. Box 2026, Flint, MI 48501-2026

its successors and assigns, does hereby grant,  
assign, transfer and convey, unto Quicken Loans Inc.

organized and existing under the laws of The State of Michigan, a corporation  
address is 1050 Woodward Ave. Detroit, MI 48226 (herein "Assignee"), whose

and assigns, all its right, title and interest in and to a certain Mortgage dated October 7, 2016, its successors  
made and executed by  
WAYNE E. KISS AND LAURA L. KISS, HUSBAND AND WIFE

whose address is 204 Gardenside Dr, Alabaster, AL 35007

to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as a nominee for QUICKEN LOANS  
INC. its successors and assigns upon the  
following described property situated in SHELBY County, State  
of Alabama ;

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A  
PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 23 5 21 0 006 026.000

Mortgage Recorded On: 10/10/2016

Book/Liber#:

Document Number: 20161010000371730

Page#:

MIN: 100039033604058143

MERS Phone: 1-888-679-6377

such Mortgage having been given to secure payment of  
One Hundred Forty Thousand Four Hundred Nine Dollars and 00/100

( \$ 140,409.00 ) (Include the Original Principal Amount) which Mortgage is of record  
in Book, Volume, or Liber No. , at page (or as No.  
20161010000371730 ) of the Records of  
SHELBY County, State of  
Alabama and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
October 5, 2017

\_\_\_\_\_  
Witness Adrienne Ashford

\_\_\_\_\_  
Witness Britney Morrow

\_\_\_\_\_  
Attest

Mortgage Electronic Registration Systems, Inc.  
("MERS") as nominee for  
QUICKEN LOANS INC.

By: \_\_\_\_\_

(Signature)

Name: Zachary Bennett

Title: Assistant Secretary of MERS

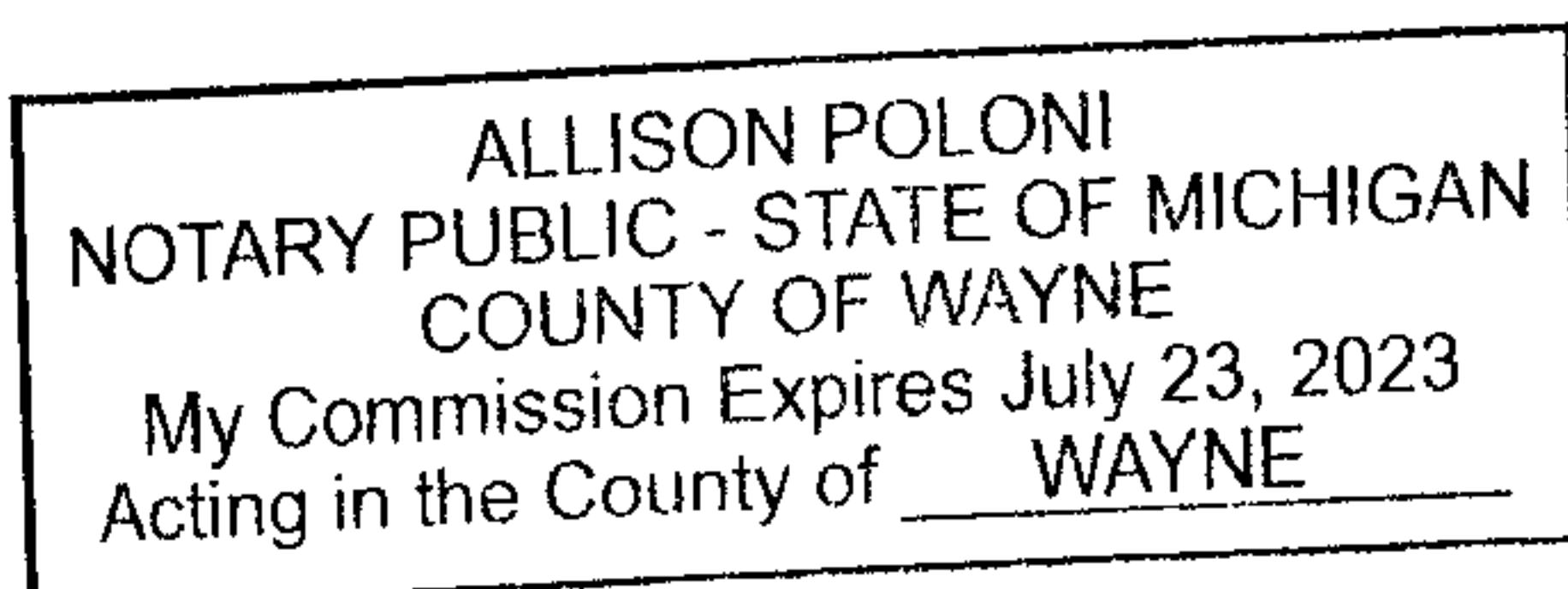
Acknowledgement

State of Michigan

County of Wayne

On 10/05/2017, before me Allison Poloni, a Notary Public of Michigan, personally appeared Zachary Bennett, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Name: Allison Poloni

Title: Notary Public

COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT - File No. D-2373

SCHEDULE A, PARAGRAPH 4

Legal Description

Lot 26, according to the Survey of Grande View Gardens & Townhomes, First Addition, as recorded in Map Book 26, Page 16, in the Probate Office of Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/09/2017 08:27:46 AM  
\$26.00 CHERRY  
20171009000366020

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the official text.

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.  
Schedule A, Paragraph 4 consists of 1 page(s)