

FILE NO.: PHL-17-05059

DOCUMENT PREPARED BY
AND RETURN TO:
Victor Kang
Rubin Lublin, LLC
3145 Avalon Ridge Place
Suite 100
Peachtree Corners, GA 30071
(770) 246-3300

SOURCE OF TITLE: INSTRUMENT NUMBER
20150908000312550, SHELBY COUNTY,
ALABAMA RECORDS

MERS MIN Number: 100654381020022456
MERS Phone Number: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PLANET HOME LENDING LLC**, its successors and assigns, (the “Assignor”), whose address is P.O. Box 2026, Flint, MI 48501-2026, has conveyed, transferred and assigned unto **Planet Home Lending, LLC** (the “Assignee”), whose address is 321 Research Parkway, Suite 303, Meriden, CT 06450, its successors, transferees, and assigns, forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by MITCHEL S BUNTING , to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PLANET HOME LENDING LLC., its successors and assigns, dated May 11, 2015, and filed for record on September 8, 2015 in Deed/Mortgage at Instrument Number 20150908000312550, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever. This Transfer and Assignment of Mortgage may memorialize a transfer made by separate agreement(s), which may have occurred prior to this time.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 2nd day of October, 2017

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS
NOMINEE FOR PLANET HOME LENDING LLC, ITS
SUCCESSORS AND ASSIGNS**

By: Thomas M. O'Connell
Printed Name: Thomas M. O'Connell
Title: Assistant Secretary

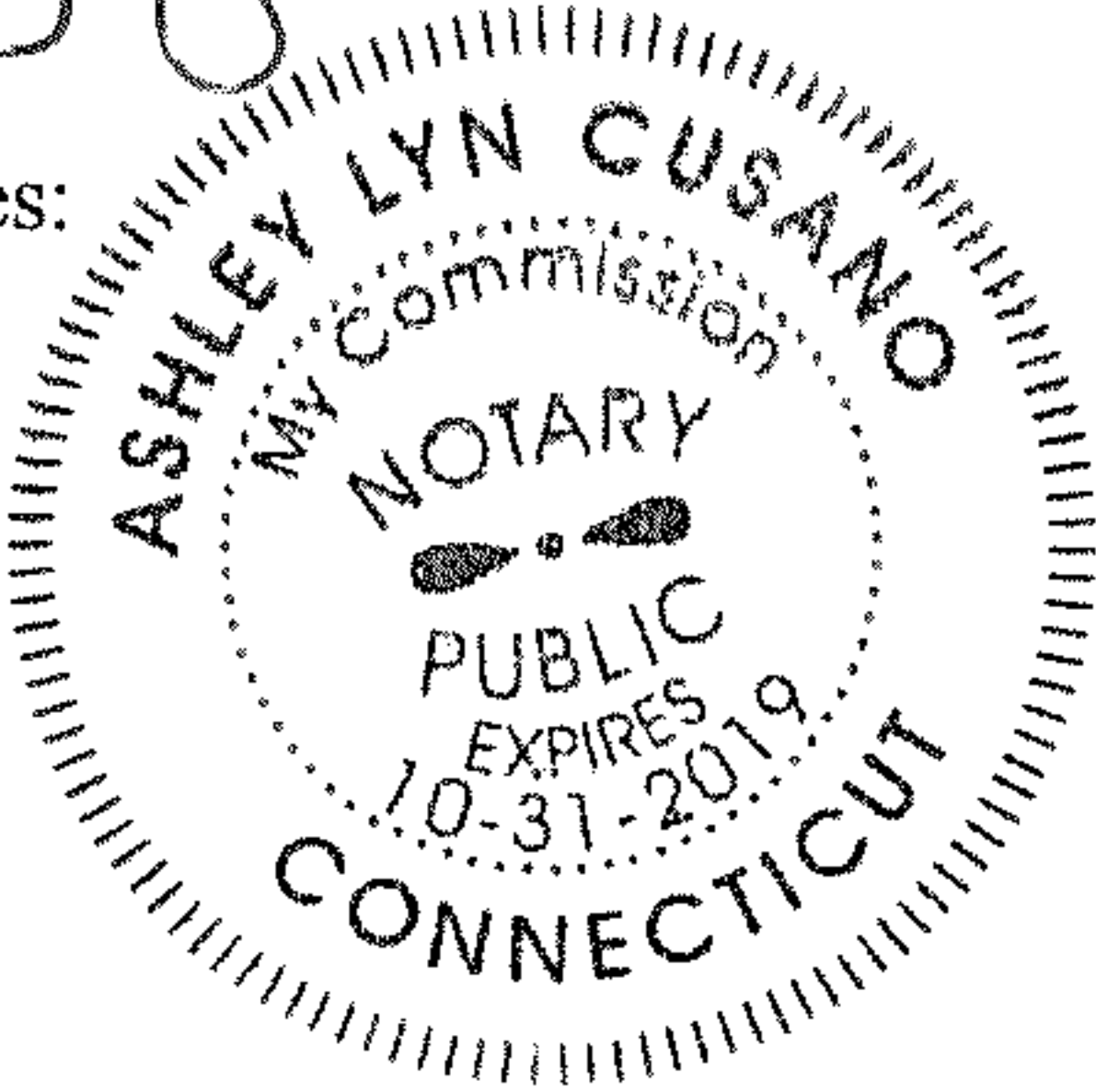
STATE OF Connecticut
COUNTY OF New Haven

I, Ashley Lyn Cusano, a Notary Public in and for said County and State, hereby certify that Thomas M. O'Connell whose name as Asst. Secretary of MERS, Inc signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

SIGNED BEFORE ME THIS THE 2nd DAY OF October, 2017

Ashley Lyn Cusano
Notary Public

My commission expires:
(Notary Seal)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/06/2017 02:34:13 PM
\$16.00 CHERRY
20171006000365740

James W. Fuhrmeister