

20171006000365140  
10/06/2017 10:48:34 AM  
REL 1/1

**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and returned to:  
Pat D House  
ServiSolutions  
a division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

**State of Alabama**

Lender Loan Number: 15051065  
MIN: 100050222090901007

MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for **First Federal Bank** whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Mortgagor:** Tonia E Phoenix & Albert E Phoenix IV, both single

**Dated:** September 29, 2009

**Date Recorded:** October 6, 2009

**Document/Instrument #:** 20091006000379220

**Mortgage Book/Liber/Reel #:**

**Page No:**

**County:** SHELBY

**State:** Alabama

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 4<sup>th</sup> day of October, 2017.

**Mortgage Electronic Registration Systems, Inc.**  
As nominee for: **First Federal Bank**

  
\_\_\_\_\_  
Anthony Box, Assistant Secretary

State of **ALABAMA**                    )  
                                                      :  
County of **MONTGOMERY**        )

On the 4<sup>th</sup> day of October, 2017 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

  
\_\_\_\_\_  
Marilyn Turner  
Notary Public, State of Alabama  
My Commission expires 09/17/2020



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/06/2017 10:48:34 AM  
\$15.00 CHERRY  
20171006000365140



