


Recording Requested By:
Regions Financial Corporation


20171006000365080 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
10/06/2017 10:37:12 AM FILED/CERT

When Recorded Return To:
Regions Bank
Collateral Management
PO Box 12926
Birmingham, AL 35202

DISCHARGE OF MORTGAGE

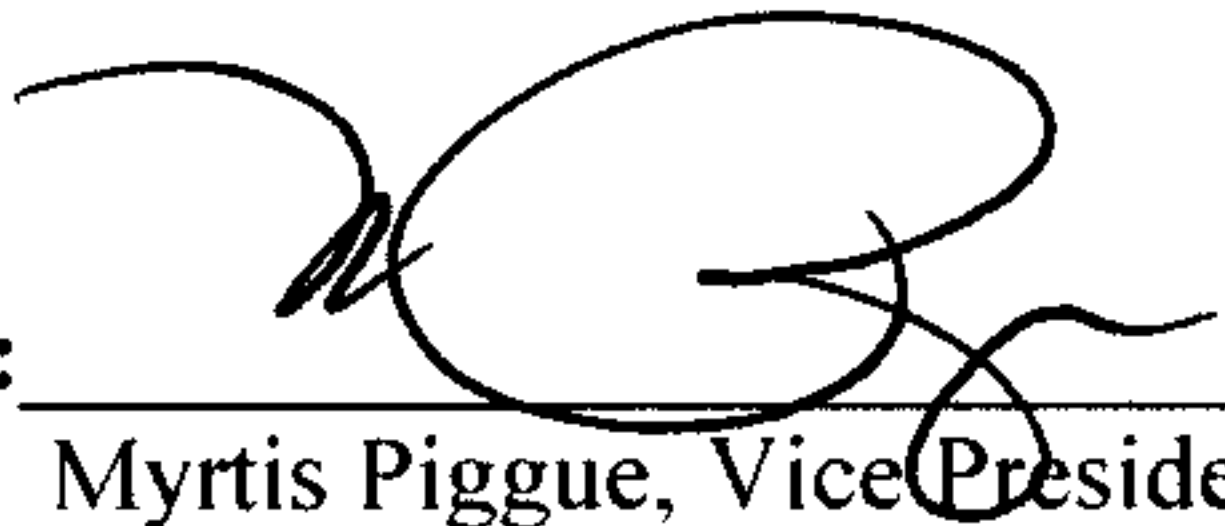
**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 01502000000005000583792
Original Borrower: JAMES W COX AND TONI T COX
Title Trustee: N/A
Original Principal Amount: \$23,000.00
Original Beneficiary: AMSOUTH BANK NKA REGIONS BANK
Date Recorded: 11/07/2003
Instrument Number: 20031107000742950

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.


In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on 10/2/2017.

By: 
Myrtis Piggue, Vice President

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

WITNESS my hand and official seal on 10/2/2017

I, Terrie F. Parsons, a Notary Public, in and for said County and State, do hereby certify that, Myrtis Piggue, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.


(NOTARY)

MY COMMISSION EXPIRES NOVEMBER 21, 2020

Document Prepared By Rashawn D. Minter 10/2/2017
Regions Bank
PO Box 12926
Birmingham, AL 35202