

**Recording requested by and
after recording return to:**
Reno & Cavanaugh, PLLC
455 Massachusetts Ave, NW
Suite 400
Washington, DC 20001
Attn: Julie McGovern, Esq.

FULL RELEASE OF DECLARATION OF TRUST

Jack Campbell Apartments

This Full Release of Declaration of Trust (“**Release**”) is executed on September 26, 2017, by the United States of America, acting by and through the Secretary of Housing and Urban Development (“**HUD**”), for the purpose of releasing the property described on the attached Exhibit A from the effects and operation of the following Declaration of Trust (the “**Declaration of Trust**”) given by The Housing Authority of the City of Columbiana, Alabama, a public body corporate and politic, duly created and organized pursuant to and in accordance with the provisions of the laws of the State of Alabama.

Declaration of Trust dated Declaration of Trust by The Housing Authority of the City of Columbiana; Alabama dated April 13, 2016 and recorded April 14, 2016 as Instrument No. 20160414000123420 in the records of the Office of the Judge of Probate of Shelby County, Alabama. This Declaration of Trust was executed and recorded with respect to Project No: 72-2 during the development or modernization of said project.

Pursuant to that certain Rental Assistance Demonstration (“**RAD**”) Conversion Commitment, dated September 15, 2016, as amended, HUD has authorized the conversion (the “**RAD Conversion**”) of the Project described on the attached Exhibit A from public housing to Section 8 assistance under the RAD program and the execution and recordation of a RAD Use Agreement. To accomplish the RAD Conversion, HUD has authorized the release of certain land, as described on Exhibit A attached hereto and buildings erected thereon from the Declaration of Trust having the PIC Development Number listed on Exhibit A.

The aforementioned Declaration of Trust hereby fully released as to the real property listed and described on Exhibit A attached hereto.


[Signature Pages Follow]



20171005000364290 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
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WITNESS THE EXECUTION HEREOF, this the 26th day of SEPTEMBER, 2017.

**UNITED STATES OF AMERICA
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT**

By: 
Dominique G. Blom
General Deputy Assistant Secretary for
Public and Indian Housing

WASHINGTON)
DISTRICT OF COLUMBIA)

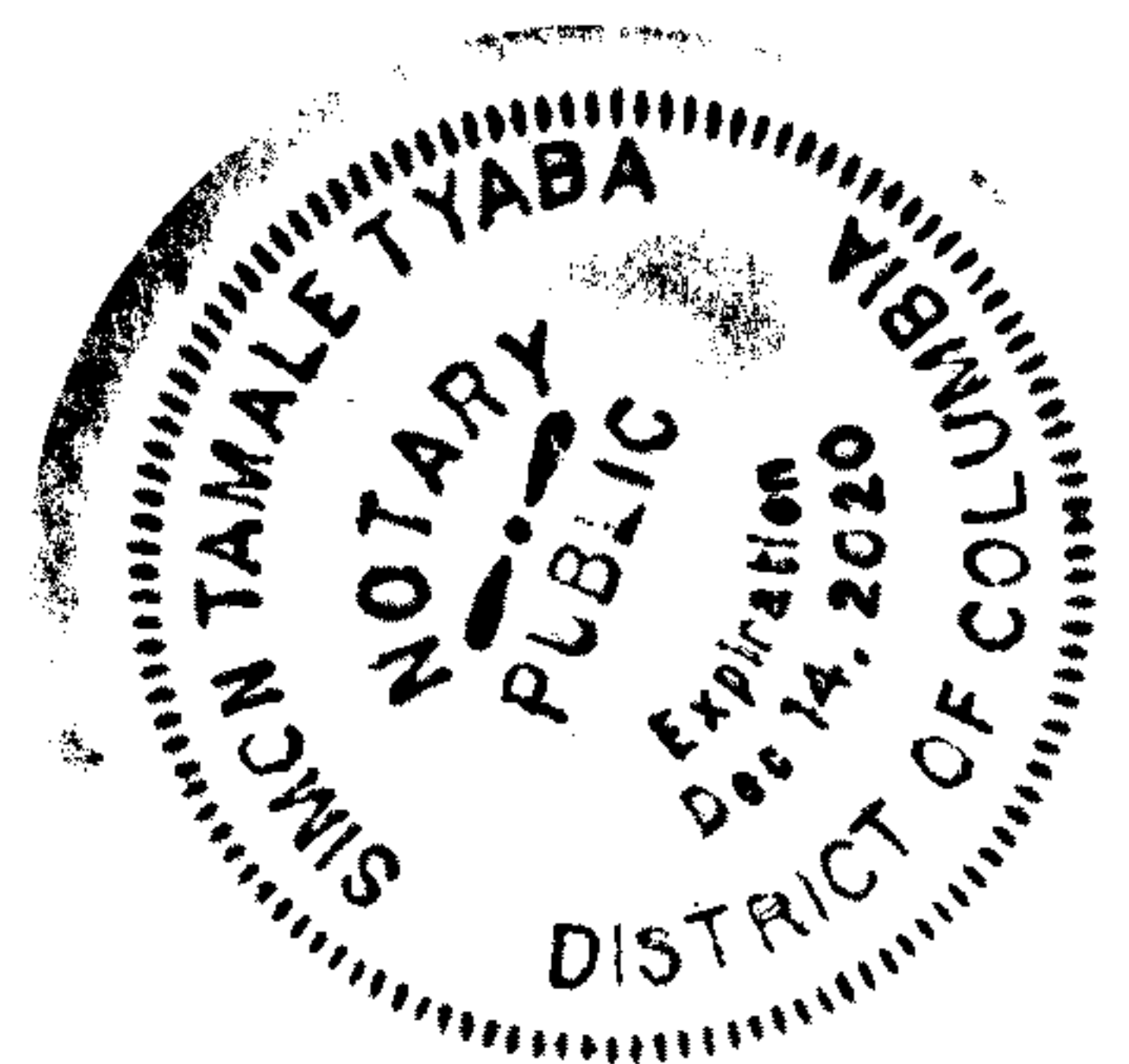
On this the 26th day of SEPTEMBER, 2017, before me, the undersigned officer, personally appeared Dominique G. Blom, General Deputy Assistant Secretary for Public and Indian Housing, who acknowledged herself to be the Authorized Agent for the Secretary of the United States Department of Housing and Urban Development, and that such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained as her free act and deed and the free act and deed of the Secretary of the United States Department of Housing and Urban Development, by signing the name of the said General Deputy Assistant Secretary for Public and Indian Housing by herself as such officer.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal on the date and year first above written, 

Notary Printed Name: SIMON TAMAFE TYABA

My Commission Expires: 12/14/2020

DISTRICT OF COLUMBIA: SS
SUBSCRIBED AND SWORN TO BEFORE ME
THIS 26th DAY OF SEPTEMBER, 2017
SIMON TAMAFE TYABA
NOTARY PUBLIC
My Commission Expires 12/14/2020





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EXHIBIT A

**Legal Description
(Jack Campbell Apartments ALA-72-2)**

PIC Development Number: AL07200001

Described in the Declaration of Trust as:

A parcel of land in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26, Township 21 South, Range 1 West, more particularly described as follows: From the Northwest corner of the said NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26, run South 52 degrees 29 minutes East, a distance of 397.5 feet to a point on the Southerly line of Depot Street for a point of beginning; thence South 55 degrees 10 minutes East along the Southerly line of Depot Street, a distance of 210 feet to a point; thence South 35 degrees 50 minutes West a distance of 210 feet to a point; thence North, 55 degrees 10 minutes West, a distance of 210 feet to a point; thence North 35 degrees 50 minutes East, a distance of 210 feet and to the point of beginning. Said land situated, lying and being in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26, Township 21 South, Range 1 West, in the Town of Columbiana, Shelby County, Alabama, containing 1.012 acres, more or less.


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