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Reno & Cavanaugh, PLLC  
455 Massachusetts Ave, NW  
Suite 400  
Washington, DC 20001  
Attn: Julie McGovern, Esq.

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**PARTIAL RELEASE OF DECLARATION OF TRUST**

**Mountain View, Jack Campbell, Lee Apartments, Cay Clark,  
Alabaster Gardens, Wilson Apartments, Watts Apartments**

This Partial Release of Declaration of Trust (“**Release**”) is executed on September 26, 2017, by the United States of America, acting by and through the Secretary of Housing and Urban Development (“**HUD**”), for the purpose of releasing the property described on the attached Exhibit A from the effects and operation of the following Declaration of Trust (“**Declaration of Trust**”) given by The Housing Authority of the City of Columbiana, Alabama, a public body corporate and politic, duly created and organized pursuant to and in accordance with the provisions of the laws of the State of Alabama.

Declaration of Trust by The Housing Authority of the Town of Columbiana, Alabama dated December 7, 1993 and recorded January 11, 1994, of record as Instrument No. 1994-00992, in the records of the Office of the Judge of Probate of Shelby County, Alabama. This Declaration of Trust was executed and recorded with respect to certain land and buildings located thereon which comprise Project Nos.: AL09P072001, AL09P072002, AL09P072003, AL09P072004, AL09P072005, AL09P072006, and AL09P072007 during the development or modernization of said project.

Pursuant to that certain Rental Assistance Demonstration (“**RAD**”) Conversion Commitment dated September 15, 2016, as amended, HUD has authorized the conversion (the “**RAD conversion**”) of the Projects described on the attached Exhibit A from public housing to Section 8 assistance under the RAD program and the execution and recordation of a RAD Use Agreement. To accomplish the RAD conversion, HUD has authorized the release of certain land, as described on Exhibit A attached hereto and buildings erected thereon from the Declaration of Trust which comprise all of current PIC Development Number on the attached Exhibit A.


The aforementioned Declaration of Trust is hereby modified to delete from its terms the real property listed and described on Exhibit A attached hereto. The foregoing partial release shall not operate to release any other property described in the Declaration of Trust and the Declaration of Trust shall continue to be and remain in full force and effect with respect to all property that has not been released.

[Signature Page Follows]




WITNESS THE EXECUTION HEREOF, this the 26<sup>th</sup> day of SEPTEMBER, 2017.

**UNITED STATES OF AMERICA  
SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT**

By:   
Dominique G. Blom  
General Deputy Assistant Secretary for  
Public and Indian Housing

WASHINGTON )  
DISTRICT OF COLUMBIA )

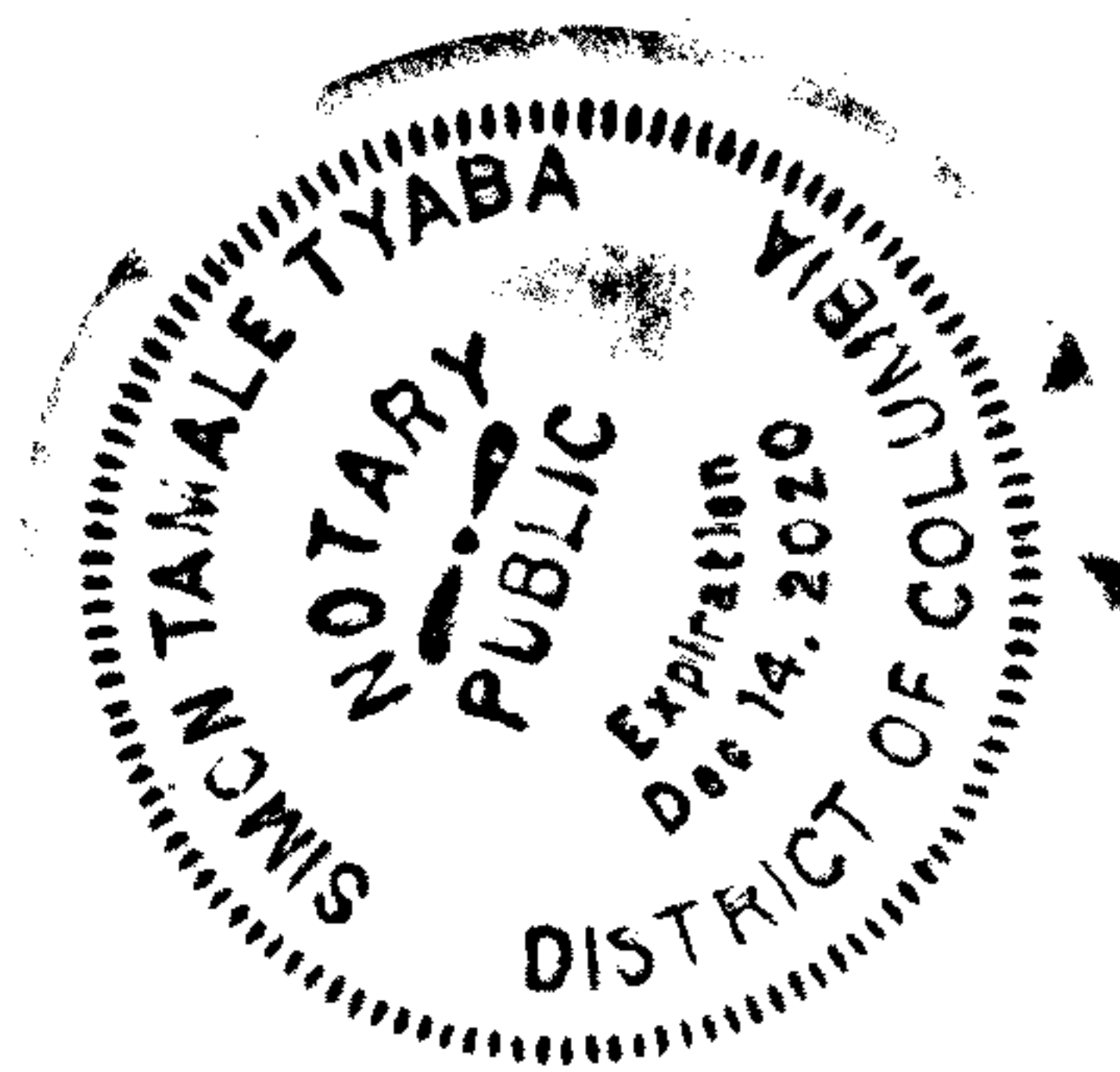
On this the 26<sup>th</sup> day of SEPTEMBER, 2017, before me, the undersigned officer, personally appeared Dominique G. Blom, General Deputy Assistant Secretary for Public and Indian Housing, who acknowledged herself to be the Authorized Agent for the Secretary of the United States Department of Housing and Urban Development, and that such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained as her free act and deed and the free act and deed of the Secretary of the United States Department of Housing and Urban Development, by signing the name of the said General Deputy Assistant Secretary for Public and Indian Housing by herself as such officer.


IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal on the date and year first above written, 

Notary Printed Name: SIMON TAMAFE TYABA

My Commission Expires: 12/14/2020

DISTRICT OF COLUMBIA: SS  
SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 26<sup>th</sup> DAY OF SEPTEMBER, 2017  
SIMON TAMAFE TYABA  
NOTARY PUBLIC  
My Commission Expires 12/14/2020



  
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**EXHIBIT A**

PIC Development Number: AL07200001

**Legal Description  
(Mountain View AL09P072001)**

Described in the Declaration of Trust as:

**A parcel or tract of land in the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 25, Township 21, South, Range 1 West, Huntsville Meridian, more particularly described as follows:**

**From the Northwest corner of the said NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 25 as a point of beginning, run north, 88 degrees 00 minutes east, with the north line of said forty acre tract a distance of 680.0 feet to a point; thence south, 1 degree 00 minutes east a distance of 600.0 feet to a point; thence south, 88 degrees 00 minutes west a distance of 680.0 feet and to the west line of said forty acre tract; thence north, 1 degree 00 minutes west, with the west line of said forty acre tract, a distance of 600.0 feet and to the point of beginning; said land situated, lying and being in the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 25, Township 21, South, Range 1 West, in the Town of Columbiana, Shelby County, Alabama, and containing 9.365 acres, more or less.**

**Legal Description  
(Jack Campbell AL09P072002)**

Described in the Declaration of Trust as:

**A parcel of land in the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 26, Township 21 South, Range 1 West, more particularly described as follows: From the northwest corner of the said NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 26, run South, 52 degrees 29 minutes east, a distance of 397.5 feet to a point on the southerly line of Depot Street for a point of beginning; thence south, 55 degrees 10 minutes east along the southerly line of Depot Street, a distance of 210 feet to a point; thence south, 35 degrees 50 minutes west a distance of 210 feet to a point; thence north, 55 degrees 10 minutes west a distance of 210 feet to a point; thence north, 35 degrees 50 minutes east, a distance of 210 feet and to the point of beginning; said land situated, lying and being in the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 26, Township 21 South, Range 1 West, in the Town of Columbiana, Shelby County, Alabama, containing 1.012 acres, more or less.**



**Legal Description**  
**(Lee Apartments AL09P072003)**

Described in the Declaration of Trust as:

**TRACT "A"**

Commencing at the northwest corner of the SE¼ of NW¼ Section 15, Township 20S, Range 3 West; thence S 44° 09' E, a distance 164.4 feet to a point; thence S 60° 18' E, a distance 179.15 feet to a point; thence S 83° 45' E, a distance 30.0 feet to a point; thence S 3° 33' W, a distance 56.25 feet to a point; thence S 7° 15' W, a distance 156.8 feet to a point; thence S 14° 03' W, a distance 224.4 feet to a point; thence S 12° 01' W, a distance 525.3 feet to a point; thence S 71° 17' E, a distance 131.0 feet to a point; thence S 71° 34' E, a distance 495.45 feet to a point; thence S 7° 38' E, a distance 308.66 feet to the point of beginning (a concrete monument) of the tract herein described; thence S 7° 38' E, a distance 374.7 feet to a concrete monument; thence N 89° 23' W, a distance 454.67 feet to a point being 5.0 feet beyond a concrete monument that is offset 5.0 feet; thence N 1° 51' W, a distance 370.9 feet to a concrete monument; thence S 89° 23' E, a distance 417.0 feet to the point of beginning.

The above described tracts of land are according to survey made by E. J. Ladd, Reg. No. 42, on May 2, 1952, and contain 3.337 and 3.709 acres, respectively.



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Legal Description  
(Watts Apartments AL09P072004)

Described in the Declaration of Trust as:

Commencing at the NW corner of the SE 1/4 of the NW 1/4 of Section 15, Township 20, Range 3 N., of the Huntsville Meridian run S. 44° 09' E., 164.4 feet; thence S. 60° 18' E., 179.15 feet and to the center of the highway; thence S. 83° 45' E., 30.9 feet and to the east edge of the highway at station 10 + 25.0; thence S. 3° 33' W., with the east edge of the highway 56.25 feet and to the south edge of an unnamed road for a point of beginning;

Thence southward with the east edge of the highway, on a curve to the right having a radius of 1462.69 feet for a distance of 156.87 feet (the long chord bearing S. 7° 15' W., for 156.8 feet); thence S. 87° 46' E., 180.2 feet; thence S. 4° 43' E., 69.6 feet and to a concrete reservoir; thence S. 84° 43' E., with said reservoir 36.97 feet and to the NE corner thereof; thence S. 7° 17' W., 32.25 feet; thence N. 80° 32' E., 137.5 feet; thence N. 4° 43' E., 297.5 feet and to the south line of an unnamed road; thence S. 89° 32' W., with the south line of said road 314.1 feet and to the point of beginning;

The above described tract of land lying in the SE 1/4 of the NW 1/4 of Section 15, Township 20, Range 3 west, in Helena, Shelby County, Alabama and containing 1.748 acres, more or less.

Legal Description  
(Wilson Apartments AL09P072005)

Described in the Declaration of Trust as:

Commencing at the SE corner of the SE 1/4 of the NE 1/4 of Section 1, Township 21, Range 1 E. of the Huntsville Meridian run N. 47° 45' W., 168.0 feet; thence N. 21° 45' W. 144.6 feet; thence N. 18° 45' W., 382.1 feet; thence S. 81° 35' W. 10.5 feet; for a point of beginning; Thence S. 18° 45' E., 75 feet and to the NE corner of the church lot; thence S. 77° W., with the north line of the church lot 227.37 feet; thence N. 6° W., 78 feet; thence N. 36° W., 180 feet; thence N. 83° 30' E., 283.5 feet; thence S. 12° 35' E., 136.3 feet and to the point of beginning.

The above described tract of land lying in the SE 1/4 of the NE 1/4 of Section 21, Range 1 E., in Wilsonville, Shelby County, Alabama and containing 1.221 acres, more or less.



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Legal Description  
(Alabaster Gardens AL09P072006)

Described in the Declaration of Trust as:


Parcel "A"

All of Blocks 7 and 10 according to the map of Alabaster Gardens as shown by the Survey and map made by H. W. Cannon, a registered surveyor, of a part of the S $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 35, Township 20 South, Range 3 West, as shown by map recorded in Map Book 3 page 156 in the Probate Office of Shelby County, Alabama, and containing 4.82 Acres, more or less.

Parcel "B"

A tract of land in the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 36, Township 20 South, Range 3 West in Shelby County, Alabama, more particularly described as follows:

Commence at the southeast corner of said SW $\frac{1}{4}$  of SW $\frac{1}{4}$  thence northerly along the east line of said SW $\frac{1}{4}$  of SW $\frac{1}{4}$  a distance of 607.90 feet; thence 98 degrees 12 minutes 50 seconds to the left and southwesterly 324.63 feet to the point of beginning of the tract of land herein described; thence continue southwesterly along the last above described course 170.0 feet; thence 102 degrees 44 minutes to the right and northerly 405.0 feet; thence 90 degrees 00 minutes to the right and easterly 162.80 feet to a point, said point being on the arc of a curve having a radius of 966.92 feet and subtending a central angle of 3 degrees 51 minutes 27 seconds and whose tangent forms an angle to the left of 86 degrees 08 minutes 33 seconds with the last above described course extended through said point of intersection; thence northerly and along the arc of said curve 65.10 feet to the end of said curve; thence northerly along a straight line tangent to the end of said curve 114.95 feet; thence 90 degrees 00 minutes to the left and westerly 165.0 feet; thence 90 degrees 00 minutes right and northerly 220.0 feet; thence 84 degrees 00 minutes to the right and northeasterly 213.61 feet; thence 47 degrees 40 minutes 25 seconds to the right and southeasterly 292.36 feet; thence 48 degrees 19 minutes 35 seconds to the right and southerly 250.80 feet; thence 70 degrees 50 minutes to the right and southwesterly 242.68 feet; thence 63 degrees 08 minutes 30 seconds to the left and southwesterly 267.40 feet, more or less, to the point of beginning. Containing 4.95 acres, more or less.

  
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Legal Description  
(Cay Clark AL09P072007)

Described in the Declaration of Trust as:

A part of the NW 1/4 of the SE 1/4 and the SW 1/4 of the NE 1/4, Section 26, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the Southeast corner of the N 1/2 of the NW 1/4 of the SE 1/4 of Section 26, Township 20 South, Range 3 West, Shelby County, Alabama; thence run West along the South line of said N 1/2 a distance of 1234.57 feet; thence turn right 90 deg. 00 min. and run North a distance of 180.00 feet; thence turn right 90 deg. 00 min. and run East a distance of 100.02 feet to the point of beginning of the property described herein; thence continue along the last described course a distance of 355.58 feet to a point of curve, said curve being to the left having a radius of 227.09 feet and an interior angle of 43 deg. 15 min.; thence continue Easterly an arc distance of 171.42 feet to a point of compound curve, said curve being to the left having a radius of 25.0 feet and an interior angle of 90 deg. 00 min.; thence run North and Northwesterly an arc distance of 39.27 feet to the point of tangent, thence continue Northwesterly a distance of 73.72 feet to a point of curve, said curve being to the right, having a radius of 653.83 feet and an interior angle of 10 deg. 02 min. 26 sec.; thence continue Northwesterly and arc distance of 114.58 feet; thence from the tangent of the last described course, turn left 118 deg. 43 min. 56 sec. and run Southwesterly a distance of 84.40 feet; thence turn right 51 deg. 06 min. 05 sec. and continue Southwesterly a distance of 184.03 feet; thence turn right 89 deg. 57 min. 55 sec. and run Northwesterly a distance of 172.78 feet; thence right 86 deg. 49 min. 20 sec. and run Northeasterly a distance of 90.00 feet; thence turn left 91 deg. 02 min. 32 sec. and run Northwesterly a distance of 139.75 feet; thence turn left 90 deg. 33 min. 43 sec. and run Southwesterly a distance of 45.0 feet; thence turn right 87 deg. 52 min. 21 sec. and run Northwesterly a distance of 200.00 feet; thence turn left 92 deg. 26 min. 56 sec. and run Southwesterly a distance of 147.19 feet; thence turn left 85 deg. 19 min. 38 sec. to the tangent of a curve to the right running Southerly, said curve having a radius of 533.92 feet and an interior angle of 14 deg. 10 min. 14 sec.; thence run Southerly an arc distance of 132.05 feet to the point of tangent; thence continue Southerly a distance of 431.15 feet to a point of curve, said curve being to the left, having a radius of 25.00 feet and an interior angle of 88 deg. 36 min. 50 sec.; thence Southeasterly and arc distance of 38.67 feet to the point beginning, being situated in Shelby County, Alabama.

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