

Recording requested by and
after recording return to:
Reno & Cavanaugh, PLLC
455 Massachusetts Ave, NW
Suite 400
Washington, DC 20001
Attn: Julie McGovern, Esq.

PARTIAL RELEASE OF DECLARATION OF TRUST

Lee Apartments, Wilson Apartments, and Watts Apartments


This Partial Release of Declaration of Trust (“**Release**”) is executed on September 26, 2017, by the United States of America, acting by and through the Secretary of Housing and Urban Development (“**HUD**”), for the purpose of releasing the property described on the attached Exhibit A from the effects and operation of the following Declaration of Trust (“**Declaration of Trust**”) given by The Housing Authority of the City of Columbiana, Alabama, a public body corporate and politic, duly created and organized pursuant to and in accordance with the provisions of the laws of the State of Alabama.

Declaration of Trust dated August 3, 1953 and recorded August 6, 1953, of record as Book 161, Page 514, in the records of the Office of the Judge of Probate of Shelby County, Alabama. This Declaration of Trust was executed and recorded with respect to Project Nos.: ALA-72-3, ALA-72-4 and ALA-72-5 during the development or modernization of said projects.

Pursuant to that certain Rental Assistance Demonstration (“**RAD**”) Conversion Commitment, dated September 15, 2016, as amended, HUD has authorized the conversion (the “**RAD Conversion**”) of the Projects described on the attached Exhibit A from public housing to Section 8 assistance under the RAD program and the execution and recordation of a RAD Use Agreement. To accomplish the RAD Conversion, HUD has authorized the release of certain land, as described on Exhibit A attached hereto and buildings erected thereon from the Declaration of Trust having the PIC Development Number listed on Exhibit A.


The aforementioned Declaration of Trust is hereby modified to delete from its terms the real property listed and described on Exhibit A attached hereto. The foregoing partial release shall not operate to release any other property described in the Declaration of Trust and the Declaration of Trust shall continue to be and remain in full force and effect with respect to all property that has not been released.

[Signature Page Follows]


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Shelby Cnty Judge of Probate, AL
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WITNESS THE EXECUTION HEREOF, this the 26th day of SEPTEMBER, 2017.

**UNITED STATES OF AMERICA
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT**

By: 
Dominique G. Blom
General Deputy Assistant Secretary for
Public and Indian Housing

WASHINGTON)
DISTRICT OF COLUMBIA)

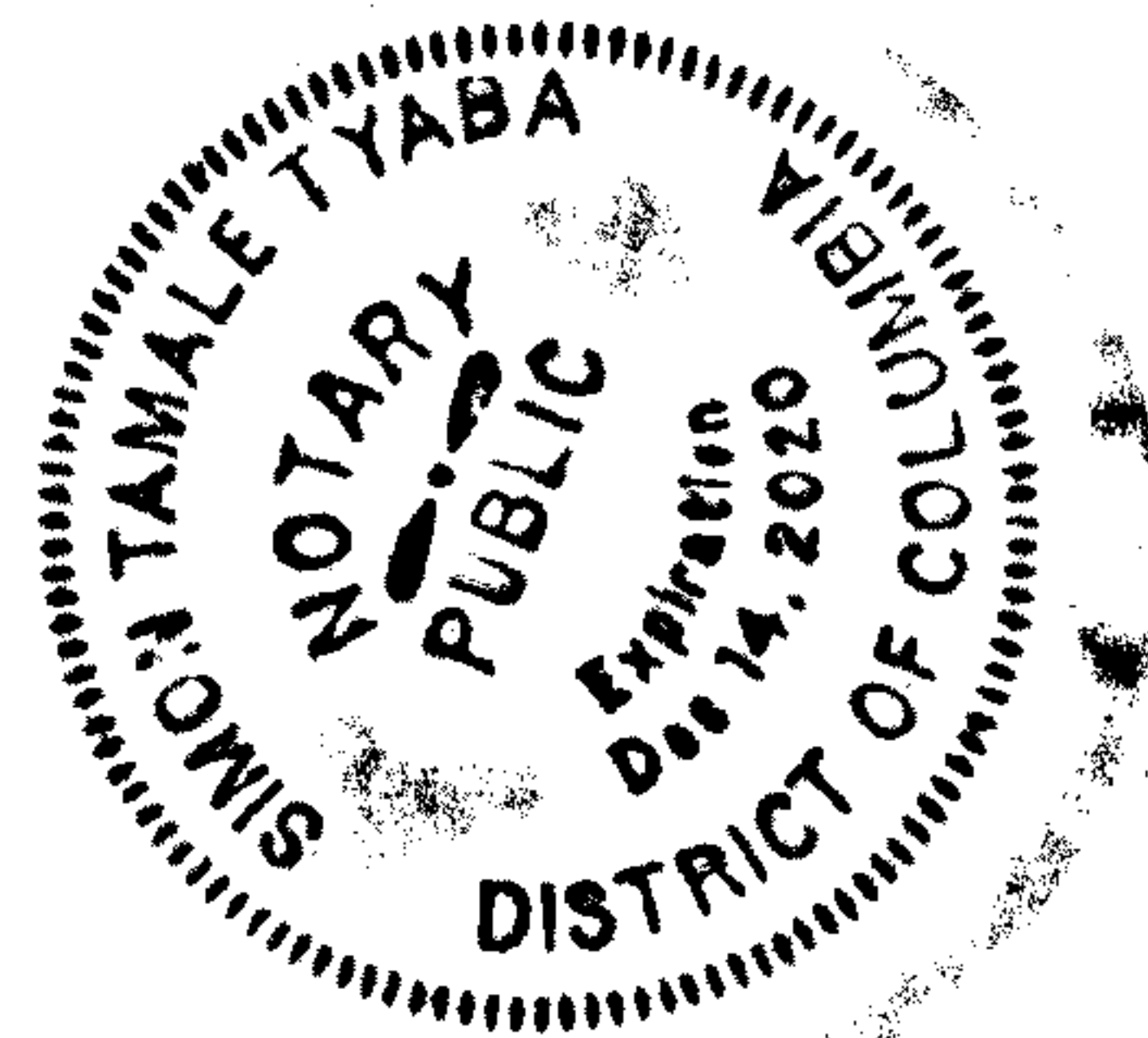
On this the 26th day of SEPTEMBER, 2017, before me, the undersigned officer, personally appeared Dominique G. Blom, General Deputy Assistant Secretary for Public and Indian Housing, who acknowledged herself to be the Authorized Agent for the Secretary of the United States Department of Housing and Urban Development, and that such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained as her free act and deed and the free act and deed of the Secretary of the United States Department of Housing and Urban Development, by signing the name of the said General Deputy Assistant Secretary for Public and Indian Housing by herself as such officer.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal on the date and year first above written, 

Notary Printed Name: SIMON TAMAE YABA

My Commission Expires: 12/14/2020

DISTRICT OF COLUMBIA: SS
SUBSCRIBED AND SWORN TO BEFORE ME
THIS 26th DAY OF SEPTEMBER 2017
SIMON TAMAE YABA
NOTARY PUBLIC
My Commission Expires 12/14/2020



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EXHIBIT A


PIC Development Number: AL07200001

**Legal Description
(Lee Apartments ALA-72-3)**

Described in the Declaration of Trust as:

TRACT "A": Commencing at the NW corner of the SE 1/4 of the NW 1/4 of Section 15, Township 20, Range 3 W. of the Huntsville Meridian run S. 14° 09' E., 164.4 feet; thence S. 65° 18' E., 179.15 feet; and to the center of the highway; thence S. 83° 45' E., 30.0 feet and to the east edge of the highway; thence southward with the east edge of the highway as follows: S. 3° 33' W., 56.25 feet; S. 7° 15' W., 156.5 feet; S. 14° 03' W., 224.4 feet; S. 12° 01' W., 525.3 feet and to the L & N RR; thence S. 71° 17' E., 131.0 feet and to the center of the side track; thence S. 71° 34' E. with the center of the side track 495.45 feet and to the west line of 1st Street extended; thence S. 7° 38' E., with the west line of 1st Street extended 308.66 feet and to the south line of 1st Avenue for a point of beginning; Thence S. 7° 38' E., with the west line of 1st Street 374.7 feet; thence N. 89° 23' W., 454.67 feet; thence N. 1° 51' W., 370.9 feet and to the south line of 1st Avenue; thence S. 89° 23' E., with the south line of 1st Avenue 417.0 feet and to the point of beginning.

The above described tract of land lying in the NE 1/4 of the SW 1/4 of Section 15, Township 20, Range 3 W., in Helena, Shelby County, Alabama and containing 3.709 acres, more or less.


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Legal Description
(Wilson Apartments ALA-72-5)

Described in the Declaration of Trust as:

Commencing at the SE corner of the SE 1/4 of the NE 1/4 of Section 1, Township 21, Range 1 E. of the Huntsville Meridian run N. 47° 45' W., 163.0 feet; thence N. 21° 45' W. 144.6 feet; thence N. 18° 45' W., 382.1 feet; thence S. 81° 35' W. 10.5 feet; for a point of beginning; Thence S. 18° 45' E., 75 feet and to the NE corner of the church lot; thence S. 77° W., with the north line of the church lot 227.37 feet; thence N. 6° W., 78 feet; thence N. 36° W., 180 feet; thence N. 63° 30' E., 283.5 feet; thence S. 12° 35' E., 136.3 feet and to the point of beginning.

The above described tract of land lying in the SE 1/4 of the NE 1/4 of Section 21, Range 1 E., in Wilsonville, Shelby County, Alabama and containing 1.221 acres; more or less.




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Legal Description
(Watts Apartments ALA-72-4)

Described in the Declaration of Trust as:

Commencing at the NW corner of the SE 1/4 of the NW 1/4 of Section 15, Township 20, Range 5 W., of the Huntsville Meridian run S. 44° 09' E., 164.4 feet; thence S. 60° 18' E., 179.15 feet and to the center of the highway; thence S. 83° 45' E., 30.0 feet and to the east edge of the highway at station 10 + 25.0; thence S. 3° 33' W., with the east edge of the highway 56.25 feet and to the south edge of an unnamed road for a point of beginning;

Thence southward with the east edge of the highway, on a curve to the right having a radius of 1462.69 feet for a distance of 156.87 feet (the long chord bearing S. 7° 15' W., for 156.8 feet); thence S. 87° 46' E., 180.2 feet; thence S. 4° 43' E., 69.6 feet and to a concrete reservoir; thence S. 84° 43' E., with said reservoir 36.97 feet and to the NE corner thereof; thence S. 7° 17' W., 32.25 feet; thence N. 80° 32' E., 137.5 feet; thence N. 4° 43' W., 297.5 feet and to the south line of an unnamed road; thence S. 80° 32' W., with the south line of said road 314.1 feet and to the point of beginning;


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