

THIS INSTRUMENT PREPARED BY:
Jodi Wheat

TOWNSIDE SQUARE HOMEOWNER'S ASSOCIATION, INC.
5 Riverchase Ridge
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **Nine-Hundred and Fifty-Five Dollars and 00/100 (\$955.00)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Alicia J. Littleton and Brian D. Littleton** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Townside Square Homeowner's Association, Inc. for the year of **2017** to the following described property.


Lot 40 according to the Survey of Townside Square, Sector One, as recorded in Map Book 38, Page 120, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in **Instrument# 20170706000238680** of the lien records of **Shelby County, Alabama**, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 14 September 2017.

Townside Square Homeowner's Association, Inc.

BY: Christy Jordan
ITS: Manager – Christy Jordan


20171005000363730 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
10/05/2017 12:17:46 PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that **Christy Jordan**, whose name as Manager of the Townside Square Homeowner's Association, Inc., a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14 September 2017

Notary Public: Casie Jarman
My commission expires 5/10/21

