

MIN # 1004031-0403250283-4

20171004000362480
10/04/2017 03:44:19 PM
ASSIGN 1/1

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, Michigan 48501-2026

MERS Phone Number 1-888-679-6377

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM MORTGAGE, INC., its successors and assigns (the "Assignor"), P.O. Box 2026 Flint, MI 48501-2026 does hereby transfer, assign, set over and convey unto PENNYMAC LOAN SERVICES, LLC, its successors, transferees, and assigns (the "Assignee") forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by ANNA BRASHER AND MICHAEL BRASHER, WIFE AND HUSBAND, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM MORTGAGE, INC., its successors and assigns dated March 11, 2013, and filed for record in Instrument No. 20130315000107340; modified by Home Affordable Modification Agreement recorded June 9, 2015 in Instrument No. 20150609000192240; further modified in Loan Modification Agreement recorded October 21, 2016 in Instrument No. 20161021000386810, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 2nd day of Oct., 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM MORTGAGE, INC., its successors and assigns

By: [Signature]
Christopher Santana
Its: Assistant Secretary

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

State of California
County of Ventura

On 10/2/17 before me, FRANK MICHAEL HOFF, Notary Public
(insert name and title of the officer)

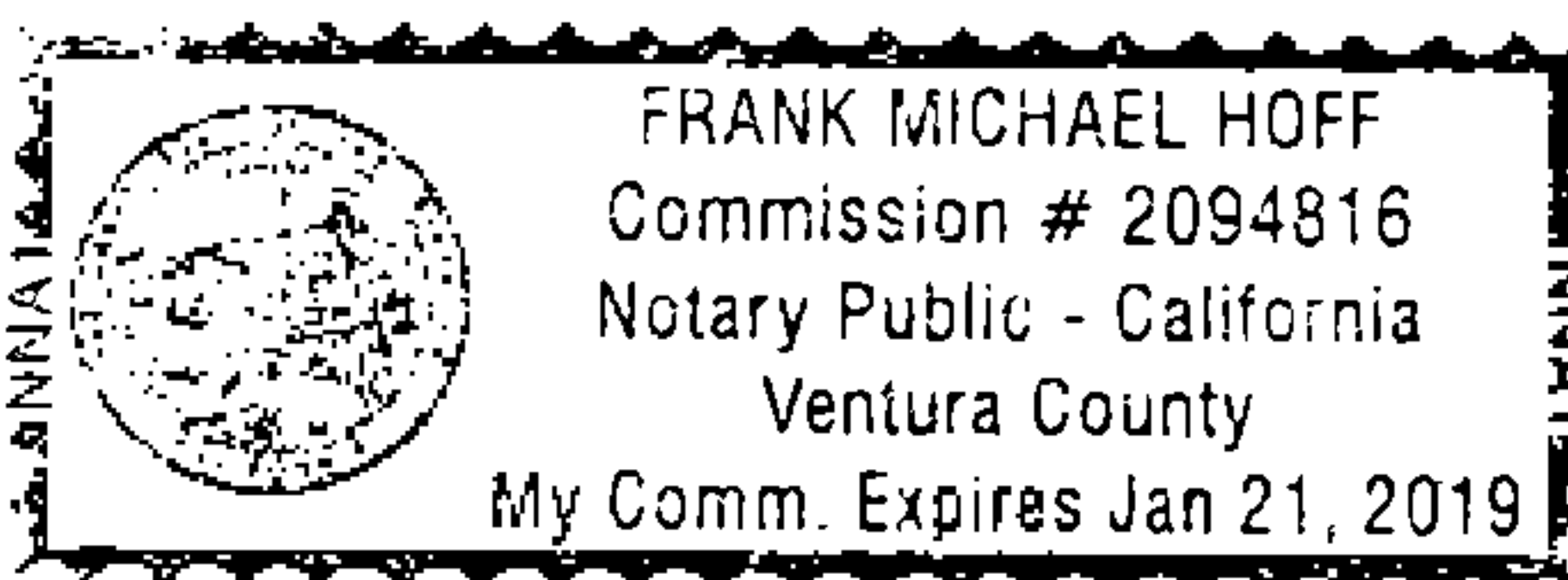
personally appeared Christopher Santana
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)

This instrument prepared by:
Andy Saag
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, AL. 35255
Sirote #: 412989



«Field1» *RecAssign*



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/04/2017 03:44:19 PM
\$17.00 CHERRY
20171004000362480

Version 1.0

[Signature]