

Western Surety Company

NOTARY PUBLIC BOND

| THE STATE OF A | LABAMA, | | | | | | | | |
|--|---|--------------------|--|--|-------------------------|--------------|---------------|----------|-----------|
| She1by | cou | NTY | | | | | | | |
| KNOW ALL PERS | ONS BY THESE PRI | ESENTS: | | | Bond No | . <u>618</u> | <u>55534N</u> | | |
| | VL. V C | | | | | | | | |
| · | Marsha M Carte | | | | 1: | 4- 1- | | : 4 h. | , |
| • , | WESTERN SURE Surety, are he | | - | _ | | | | | |
| • | VE THOUSAND | id and mini | | | _ DOLLAI | | | |). |
| for the payment o | f which well and tru | | nd done, we bind | ourselv | es, our hei | irs, exec | utors, adn | ninistra | |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | these presents, and | | | _ | | operty e | xempt un | der the | laws of |
| Alabama. | r seals, and dated th | ZVa | | ()Ato | LOOK) | | 2017 | | |
| Sealed with ou | r seals, and dated th | is | day of | 904 | | · · · · | | • | |
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| Notaty Public on t | he Above obliga | v of OCt |) LOEL | | 111Cipal wa | or the te | rm of | 04 | office of |
| years from the dat | of Notary Commiss | sion in State of A | Alabama at Large | in and | for said Co | unty. | | | _ |
| Constant Control | | | | | | | | | |
| Now, if the s | aid Principal shall f | aithfully perform | n and discharge | all the | duties of s | aid offic | e during | his cont | tinuance |
| therein then the a | bove obligation to be | void, otherwise | to remain in full | force an | id effect. | | | | |
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| | | | | lles 1 | | $U\lambda$ | | | (L.S.) |
| | 360410 1/3 \$36.00 Judge of Probate: P | ai | ~ + ~ | ~~ | - 0 C | | | Princip | al |
| 20171003000 | 360410 1/3 \$36.00 Judge of Probate: P 01:19:49 PM FILED/CE | ERT | | | | | | | |
| 10/03/2017 | Judge of Probate: 01:19:49 PM FILED/CE | | WEST | E R N | 3 UR | ЕТҮ | COM | PAN | VΥ |
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| | 1 | 1 | Бу | / | <u>-</u> | | Vice | Presider | |
| | 310 | | MALOLO | A I | 2 01 | 7 | | | |
| Taken and approve | ed this | day of | Colons | | العلم , | <u> </u> | | | |
| | | | | | - | 7 | - | | |
| | | | | | 7 | | | Judge of | f Probate |
| | | 1 | | | · | _ · · | | <u> </u> | |
| THE STATE OF A | LABAMA, | \$ | | | | | | | |
| Defferson | Cou | NTY) | | OATI | H OF OF | FICE | | | |
| IMAK | tha in Ca | KLOO | | | | | | | |
| I, VIV | LA MILE | | | nly swea | ar that I wi | ill suppo | rt the Con | stitutio | n of the |
| | the Constitution of | | | | | | | | |
| and honestly disci | narge the duties of th | ie office upowyn | 3 (v | erter, (| to the best | or my at | mity, so n | erb me | Gou. |
| Subscribed and | sworn to before me | this 2 | _ 2)_JBV^ , | 监 | | | | | |
| day of Septen | | 2017 | و المرابع المر | 7 = | | . ^ | | | |
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| | (| Notary Tel | WONAL AXIM | • | | | | P | Principal |
| Form 1312-A-12-2015 | | | | | | | | | |

WESTERN SURETY COMPANY . ONE OF AMERICA'S OLDEST BONDING COMPANIES

ACKNOWLEDGMENT OF SURETY (Corporate Officer)

| STATE OF SOUTH DAKOTA | |
|---|----------------|
| COUNTY OF MINNEHAHA | |
| On this, before me, a Notary Public in a | nd |
| for said County, personally appeared Paul T. Bruflat personally known to me, who being by me duly sworn, do say that he is the aforesaid officer of WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, that the said instrument was signed, sealed and executed on behalf of said corporation by authority of its Board of Directors, and further acknowledge that the said instrument and the execution thereof to be the voluntary act and deed of said corporation. | he id ts |
| IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last about written. *********************************** | _ |

My Commission Expires March 2, 2020

20171003000360410 2/3 \$36.00 Shelby Cnty Judge of Probate: AL 10/03/2017 01:19:49 PM FILED/CERT

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| | Paul T. Bruflat | of | Sioux Falls | , |
|---|---|--|--|---|
| State of | South Dakota | , its regularly elected | Vice President | , |
| • | | | m to sign, execute, acknowledge a | nd deliver for |
| and on its behalf | f as Surety and as its act | and deed, the following bond: | | |
| | | | | |
| One NOTA | RY PUBLIC | | | |
| bond with bond | number <u>61855534N</u> | | <u> </u> | |
| for MARSHA | | | | |
| as Principal in th | ne penalty amount not to e | exceed: \$25,000.00 | • | |
| Section 7. All I name of the Comp Board of Directors Attorneys-in-Fact seal is not necess | opted and now in force, to-will bonds, policies, undertakings bany by the President, Secret s may authorize. The Presi or agents who shall have au sary for the validity of any be | t: s, Powers of Attorney, or other obligation tary, any Assistant Secretary, Treasure dent, any Vice President, Secretary, a othority to issue bonds, policies, or und | ns of the corporation shall be executed in r, or any Vice President, or by such other any Assistant Secretary, or the Treasure lertakings in the name of the Company. If Attorney or other obligations of the co | n the corporate r officers as the er may appoint The corporate |
| | • | | caused these presents to be exe | |
| Vice President | with the corp | orate seal affixed this21 | | 2017_ |
| ATTEST | J. Nelson A | By | STERN SURERY COM | |
| | L. Neison, A | 13313tarit Occiderally | , adjust and a | divis |
| STATE OF SOL | }ss | 20171003000360410 3/3 \$36. Shelby Cnty Judge of Proba 10/03/2017 01:19:49 PM Fil | 00 te. AL ED/CERT | |
| On this | 21 day of | September , 2017 | before me, a Notary Public, person | ally appeared |
| | Paul T. Bruflat | and | L. Nelson | . <u></u> |
| | | | ver of Attorney asVice President | |
| | • | | MPANY, and acknowledged said i | nstrument to |
| ر ر پ | act and deed of said Cor Secretary PUBLIC (SEA) | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | J. Mohr | |
| ş Ö | SOUTH DAKOTA | | | Notary Public |
| + 6, 6, 6, 6, 6, | دي د | 🛼 🖡 My Commission Expires Jun | e 23, 2021 | |

Coverage.
Form F1975-1-2016

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond