

20171003000359780  
10/03/2017 10:33:41 AM  
ASSIGN 1/3

Loan #: 1083974  
Servicer ID: 300341072

After Recording Return To:  
Westcor Investor Services  
600 West Germantown Pike, Ste. 450  
Plymouth Meeting, PA 19462

### **ASSIGNMENT OF MORTGAGE**

For valuable consideration paid, BAYVIEW LOAN SERVICING, LLC, whose address is 4425 PONCE DE LEON BLVD., SUITE 400, CORAL GABLES, FLORIDA 33146 the holder of the deed of trust described as follows:

**That certain mortgage described as follows: Made by MARVIN C. OVERTON SR AND REBA J. OVERTON, A MARRIED COUPLE to AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. in the amount of \$28,700.00, dated 6/24/2005, recorded on 7/8/2005, at INSTRUMENT: 20050708000342900, relating to that property commonly known as: 53465 HWY 25, VANDIVER, AL 35176, in the county of Shelby and described as parcel number: 04-2-10-0-001-031.008.**

Which is a lien on the real property described below in Exhibit A, attached hereto, does hereby convey, grant, sell, assign, transfer and set over the described deed of trust together with all interest secured thereby, all liens and any rights due or to become due thereon to J.P. MORGAN MORTGAGE ACQUISITION CORP. whose mailing address is 383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NEW YORK 10179.

Executed by the undersigned this 8/25, 2017.

BAYVIEW LOAN SERVICING, LLC

By: \_\_\_\_\_

Name: Jeromy Brantner

Its: Vice President

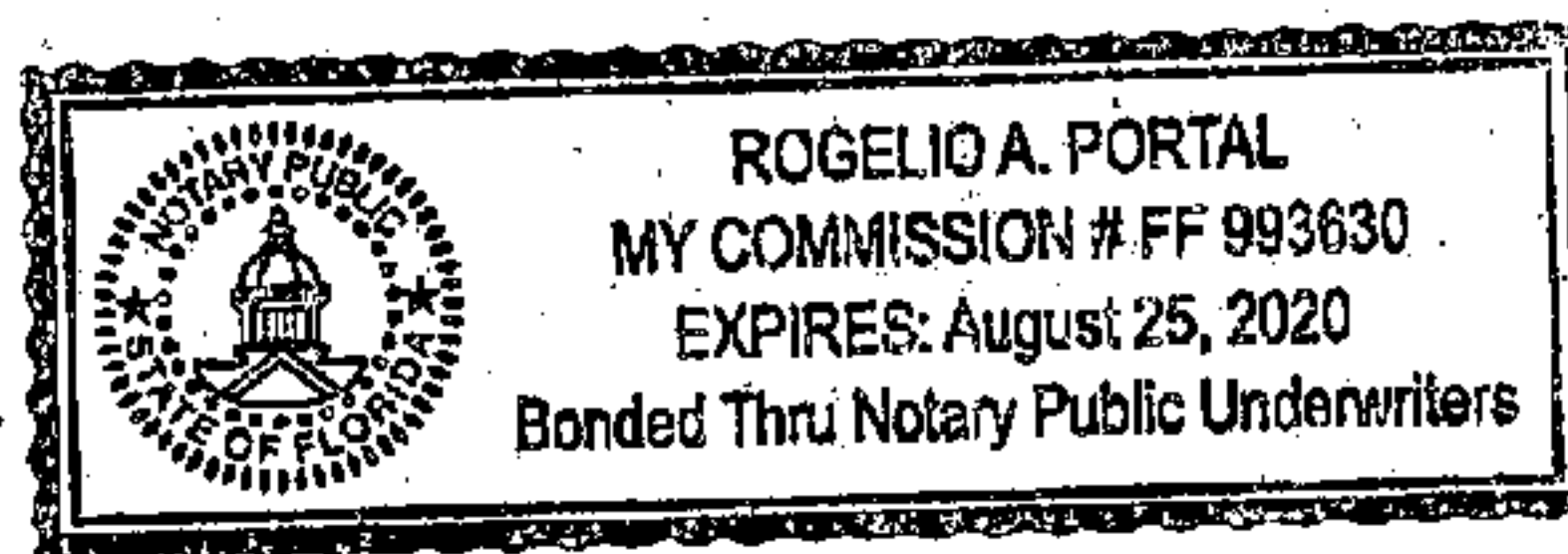
STATE OF FLORIDA  
COUNTY OF MIAMI DADE

The foregoing instrument was acknowledged before me on 8/25, 2017 by **Jeromy Brantner, Vice President of BAYVIEW LOAN SERVICING, LLC** who is personally known to me or has produced \_\_\_\_\_ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

NO  
Notary Public  
Rogelio A. Portal

My commission expires:  
08/25/2020

Commission #: FF993630



This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170 and Thomas Granville McCroskey, Esq., Member of the Alabama Bar and licensed to practice law in Alabama.

**EXHIBIT A (LEGAL DESCRIPTION)**

COMMENCE AT A CORNER IN PLACE ACCEPTED AS THE SOUTHEAST CORNER OF THE NORTHEAST ONE-FOURTH OF THE SOUTHEAST ONE-FOURTH OF SECTION 10, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA; THENCE PROCEED NORTH ALONG THE EAST BOUNDARY OF SAID QUARTER-QUARTER SECTION FOR A DISTANCE OF 407.74 FEET TO A CORNER IN PLACE, SAID POINT BEING THE POINT OF BEGINNING. FROM BEGINNING POINT TURN AN ANGLE OF 90° TO THE LEFT AND PROCEED WEST FOR A DISTANCE OF 170.0 FEET; THENCE TURN AN ANGLE OF 89° 49' TO THE RIGHT AND PROCEED NORTH FOR A DISTANCE OF 596.73 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF ALABAMA HIGHWAY NO. 25; THENCE TURN AN ANGLE OF 125° 17' TO THE RIGHT AND PROCEED EASTERLY ALONG THE SOUTHERLY BOUNDARY OF SAID HIGHWAY FOR A DISTANCE OF 210.0 FEET TO ITS POINT OF INTERSECTION WITH THE EAST BOUNDARY OF SAID QUARTERQUARTER SECTION; THENCE TURN AN ANGLE OF 56° 54' TO THE RIGHT AND PROCEED SOUTH ALONG THE EAST BOUNDARY OF SAID QUARTER-QUARTER SECTION FOR A DISTANCE OF 449.0 FEET TO THE POINT OF BEGINNING.

Parcel Number: 04-2-10-0-001-031.008



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/03/2017 10:33:41 AM  
\$21.00 CHERRY  
20171003000359780

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the official text.