Recording Requested By:

FIRST AMERICAN MORTGAGE SOLUTIONS

And When Recorded Mail To: Caliber Home Loans 13801 Wireless Way Oklahoma city, OK 73134

Space above for Recorder's use Customer#: 1/1 Service#: 117156AS1 Loan#: 9805197234 ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, HOUSEHOLD FINANCE CORPORATION OF ALABAMA, 636 GRAND REGENCY BLVD, BRANDON, FL 33510-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF10 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$82,947.90, recorded in the State of ALABAMA, County of SHELBY Official Records, dated SEPTEMBER 25, 2004 and recorded on SEPTEMBER 30, 2004, as Instrument No. 20040930000541720, in Book No. ---, at Page No. ---. Executed by: JIMMY LEE EDWARDS JR AND LINDA EDWARDS, HUSBAND AND WIFE (Original Mortgagor). Original Mortgagee: HOUSEHOLD FINANCE CORPORATION OF ALABAMA. Date: **OCTOBER 02, 2017** HOUSEHOLD FINANCE CORPORATION OF ALABAMA, BY CALIBER HOME LOANS, INC., AS **ATTORNEY IN FACT** Roy Lacey, Authorized Signatory WITNESS: Campandra Bruxwoort **Rachel Stanford** Cassandra Bruxvoort

On OCTOBER 02, 2017, before me, Kody Hastings, a Notary Public, personally appeared Roy Lacey, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

SS.

State of **OKLAHOMA**

County of

OKLAHOMA

(Notary Name): **Kody Hastings**My commission expires: 03/02/2020

PREPARED BY: Caliber Home Loans, Inc., 13801 Wireless Way, Oklahoma City, OK 73134, (405) 608-2535, CASSANDRA K BRUXVOORT

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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 10/02/2017 02:59:36 PM \$17.00 CHERRY

July 2