Record and Return to:

Fiserv – Claims/Legal Attn: Joyce Szymaszek 455 Winding Brook Drive, 3rd FL Glastonbury, CT 06033 #0726291284

PARTIAL RELEASE

Wells Fargo Bank, N.A., Successor by merger to Wachovia Bank, N.A. ("Mortgagee"), of the holder of that certain Mortgage executed by **Gary E. Morrison and Maria S. Morrison, in the amount \$37,335.00**, dated October 17, 2007, recorded on November 8, 2007, in Book N/A, Page N/A as **Instrument No. 20071108000515890** in the Official Records Office of the Shelby County, State of Florida, ("Mortgage"), having been requested to release a portion of the estate granted to Mortgagee under said Mortgage, does hereby release unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Mortgagee under said Mortgage to that portion of the property legally described as follows:

See Exhibit "A" attached hereto and made a part thereof.

This Partial Release reconveys and releases only a portion of the real property and improvements subject to the Mortgage referred to above. The balance of such subject real property and improvements, as originally described in the Mortgage, continue to serve as security and collateral for the note and the loan secured by the Mortgage in the original amount set forth and reflected therein.

IN WITNESS WHEREOF, the undersigned, has executed this Partial Release on this September 25, 2017

Rrinted Name: John Weber

Title: Vice President Loan Documentation

Printed Name: Tina Glumbik

Title: Vice President Loan Documentation

Wells Fargo Bank, N.A., successor by merger to Wachovia Bank N.A.

Printed Name: Joshua Stewart
Title: Vice President Loan
Documentation

20171002000357690 10/02/2017 12:14:41 PM PARTREL 2/3

STATE OF MONTANA COUNTY OF YELLOWSTONE

On 09/25/2017 before me, Teena M Smyth, the undersigned, a Notary Public in and for said State, personally appeared:

Joshua Stewart, Vice President Loan Documentation, Wells Fargo Bank N.A.

• personally known to me −OR− • proved to me on the basis of satisfactory evidence/ to be the person(s)whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \forall

Name (type or printed) Teena M Smyth

2324 Overland Avenue **Billings, MT 59102**

My commission expires:07/01/2019

SEAL

TEENA M SMYTH NOTARY PUBLIC for the State of Montana Residing at Billings, Montana My Commission Expires July 1, 2019

(Seal)

20171002000357690 10/02/2017 12:14:41 PM PARTREL 3/3 EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 361, ACCORDING TO THE SURVEY OF CALDWELL CROSSINGS, AS RECORDED IN MAP BOOK 33 PAGE 154, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PARCEL: 102030009061000



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/02/2017 12:14:41 PM
\$21.00 CHERRY

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Sur Jung