This instrument was prepared by:

The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, Alabama 35243 (205) 443-9027

Send Tax Notice To:

1200 Highland Lakes Tay 7

20171002000357380 10/02/2017 11:42:50 AM DEEDS 1/2

WARRANTY DEED

STATE OF ALABAMA) .	
•) .	KNOW ALL MEN BY THESE PRESENTS:
SHELBY COUNTY)	
	•	
That, in consideration of	\$550,000.00,	the amount of which can be verified in the Sales Contract between the
parties hereto, to the undersigned	Grantor, in ha	and paid by the Grantee herein, the receipt whereof is acknowledged, I or
we, Diane D'Armond Norton and	Raymond Eug	gene Norton a married couple (the "Grantor", whether one or more), whose
mailing address is 1712	uthus	Bruw Ram, H. 3524Z, do hereby grant,
pargain, sell, and convey unto Mi	chael C. Gues	t (the "Grantee", whether one or more), whose mailing address is
1200 - HISKNAINELLAK	es 1 au	While He State following-described real estate
situated in Shelby County, Alabar	na, the address	s of which is 1200 Highland Lakes Trail Birmingham AL 35242: to-wit

SEE ATTACHED EXHIBIT "A"

Subject to:

- (1) ad valorem taxes for the current year and subsequent years;
- (2) restrictions, reservations, conditions, and easements of record, if any; and
- (3) any minerals or mineral rights leased, granted, or retained by prior owners.

TO HAVE AND TO HOLD unto the said Grantee, its heirs, and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same Grantee, its heirs, and assigns, that I am (we are) lawfully seized in fee simple of said property; the property is free from encumbrances, unless otherwise noted above; I (we) have a good right to sell and convey the property as aforesaid; and I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the said Grantee, its heirs, and assigns forever, against the lawful claims of all persons.

Note: \$_____ of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Diane D'Armond Norton and Raymond Eugene Norton a married couple has/have hereunto set his/her/their hand(s) and seal(s) this 28th day of September, 2017.

Diane D'Armond Norton

Raymond Eugene Norton

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Diane D'Armond Norton and Raymond Eugene Norton, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same

bears date.

Given under my official hand and seal this the 28th day of September, 2017.

Commission Expires:

My Commission Expires: June 17, 2021

PUBLIC

S17-1963CDF

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EXHIBIT "A" Legal Description

Lot 153, according to the Map of Highland Lakes, 1st Sector, an Eddleman Community as recorded in Map Book 18, Page 37 A, B, C, D, E, F & G in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument# 1996-17543 and further amended in Instrument# 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 1st Sector, recorded as Instrument#1994-07112 in the Probate Office of Shelby County, Alabama. (Which together with all amendments thereto, is hereinafter collectively referred to as, the "declaration")



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 10/02/2017 11:42:50 AM \$568.00 CHERRY

July 3