

Satisfaction of Mortgage

Date: September 25, 2017

Loan#: 3001010350 Invoice#: E2997789 Package#: 80856724 Document#: 6470732

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by ANTHONY E SMITH and LATOYA C SMITH, HUSBAND AND WIFE to US Bank National Association MORTGAGEE, Dated April 24, 2015 and filed for record May 18, 2015, as Document Number 20150518000163090 in the Office of the County Recorder of Shelby County, Alabama, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

US Bank National Association

Ву

RETURN TO: Indecomm Global Services 1260 Energy Lane St Paul, MN 55108

Donna Kurzhal, Mortgage Officer

STATE OF Minnesota

COUNTY Ramsey

) SS

The foregoing instrument was acknowledged before me this 25th day of September, 2017, by Donna Kurzhal the Mortgage Officer, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

THIS INSTRUMENT WAS PREPARED BY Sham Kumar Indecomm Global Services 1260 Energy Lane St. Paul, Minnesota USA 55108

Rora Lee, Notary Public

My Commission Expires: January 31, 2022.

RORA LEE

Notary Public-Minnesota

Ay Commission Expires Jan 31, ∠022 ;



6664 9/25/2017 80856724/1