

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20170928000353860 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
09/28/2017 01:20:30 PM FILED/CERT

SATISFACTION OF MORTGAGE

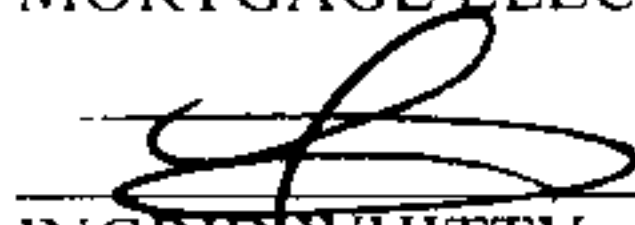
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from JEFFERY LANZAROTTA AND JOYCE LANZAROTTA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated September 22, 2003 and recorded on October 2, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20031002000663220 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 21 MONTE VERDE LANE, MONTEVALLO, AL 35115

Witness the due execution hereof by the owner and holder of said mortgage on September 27, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



INGRID WHITTY
Vice President

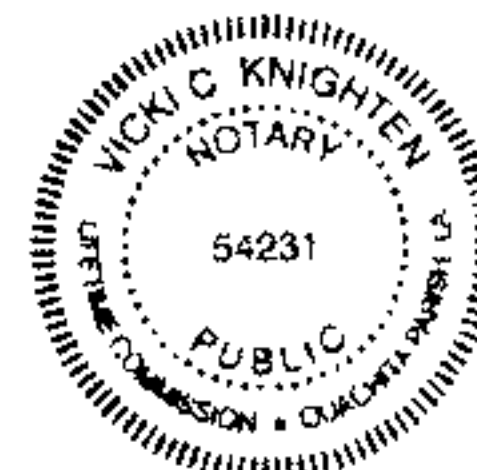


STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On September 27, 2017, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission



Loan Number: 1995625716
Outbound Date: 09/26/17
MIN, if applicable: 100021700414806255
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026