

Source of Title:  
Instrument #20170801000275460

EASEMENT - UNDERGROUND

20170928000353820  
09/28/2017 01:14:48 PM  
ESMTAROW 1/3

STATE OF ALABAMA  
COUNTY OF SHELBY

W.E. No. ~~A6173-00-DX17~~ A6170-00-DX17

APCO Parcel No. 72229165-001

Transformer No S12811

This instrument prepared by: Dean Fritz

\*This instrument supercedes Instrument #20170922000346290  
recorded on 09/22/17 which had the wrong W. E. No. on it.

500.00

Alabama Power Company  
2 Industrial Park Drive  
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That Builder Systems, LLC as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Jefferson County, Alabama (the "Property"): A portion of a parcel of land located in the SE¼ of the SE¼ of Section 11, Township 20 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument #20170801000275460, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Charles M Kitchen, its authorized representative, as of the 19th day of September, 2017.

ATTEST (if required) or WITNESS:

Builder Systems, LLC  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: [Signature] (SEAL)

Its: \_\_\_\_\_

Its: Owner Manager  
[Indicate: President, General Partner, Member, etc]

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 7222 9165-001

All facilities on Grantor: X

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CORPORATION/LLC NOTARY

STATE OF Alabama

COUNTY OF Shelby

I, Terri S Keith, a Notary Public, in and for said County in said State, hereby

certify that Charles M Kitchen, whose name as Member of

Builder Systems, LLC is signed to the foregoing instrument, and who is known to me, has acknowledged before me on this day that, being informed of the contents of this instrument, he/she as such Member and with full authority, executed the same voluntarily for and as the act of said LLC.

Given under my hand and official seal, this the 19<sup>th</sup> day of September, 2017.

[SEAL]

Terri S Keith  
Notary Public

My commission expires: 12/1/20





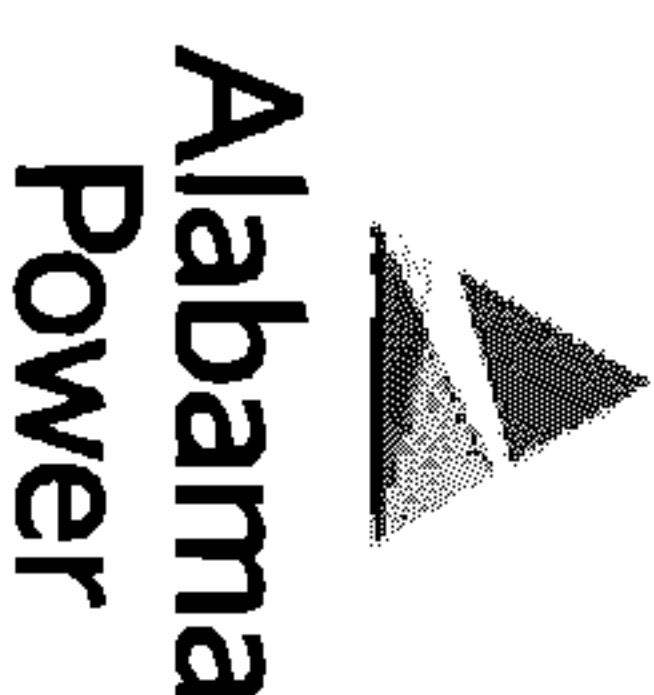
WORK ORDER DRAWING

Map Center UTM: 1765015 12094603

Map Center Lat / Long: 33.316437 -86.591993

Created: 8/7/2017

Estimate No.	Customer	Location	W.O. Statement / Add'l Info.
A6170-00-DX17	LINDA TORTORICI	176 SALSER LN	
Division / District	Section Township Range	Used LINC: 10'1303	INST: PRI RISER, 840' 1/0 AXNJ, 25 KVA TX, 70' 250 UTA SVC TO SERVE NEW HOME
B'Ham-South / Varnons	1 20S 01W	Chad Fountain	



Primary Voltage (KV)	7.2	Secondary Voltage	120/240	XFRMR Loading	14.5 KVA	FLICKER & V.D.	FL 4.10% VD 1.46%	Tree Trimming Req'd	Y/N	MISSALL	Y/N	LOC 1 MISSALL #	LOC 2 MISSALL #	CLEAR: EXPIRES:	JOINT USE	NOTICE BILLING	PHONE	CABLE	BILLING \$
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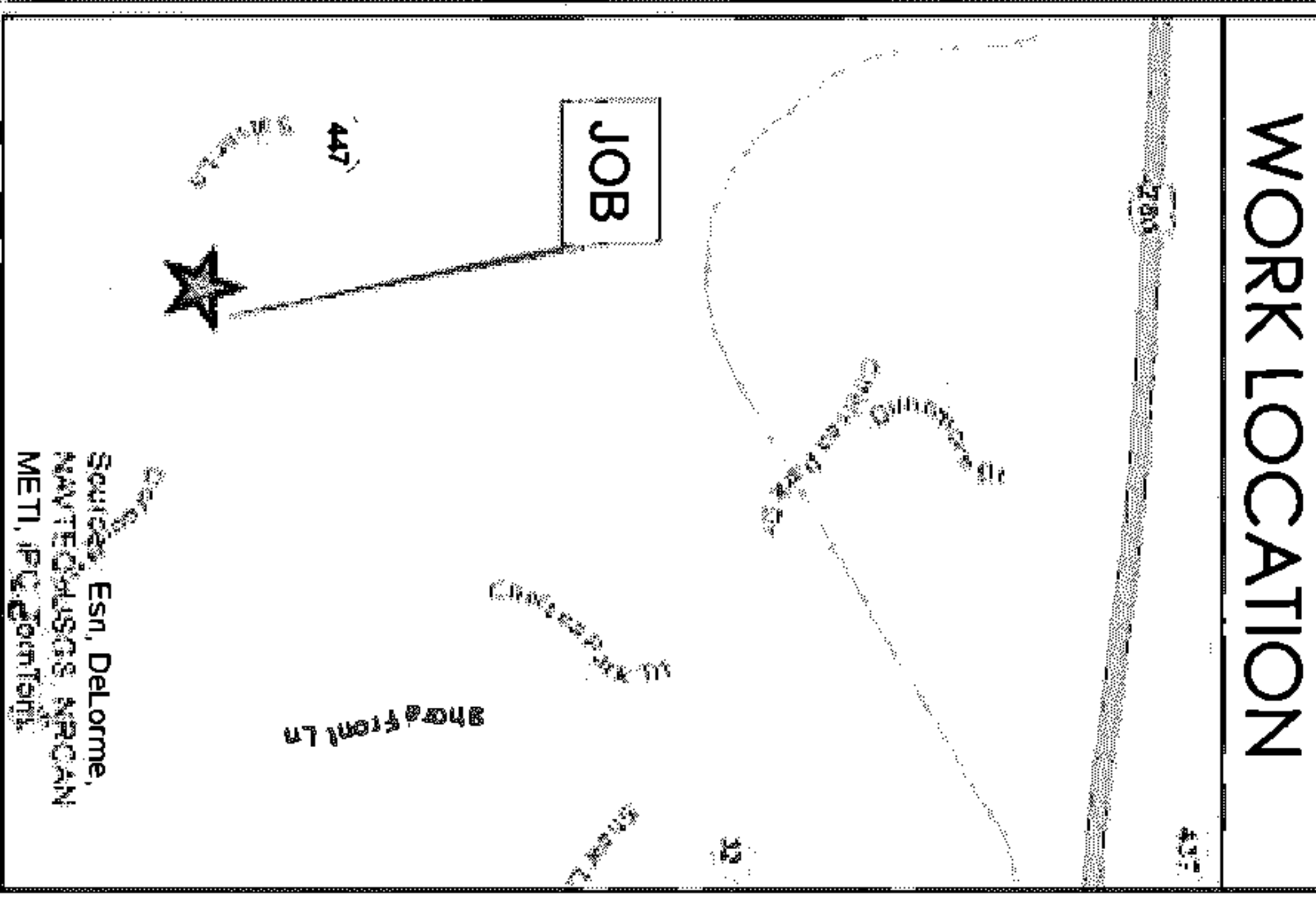
R/W Agent Don Fritz

Date Assigned 8-8-17

Date Cleared 9-20-17

Parcel # 72229165-0017

WORK LOCATION



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ESMTAROW 3/3

Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/28/2017 01:14:48 PM  
\$21.50 CHERRY  
20170928000353820



NOTES:

840 FT TO TX  
TRENCH ON LEFT SIDE OF ROAD  
CUSTOMER TO INSTALL 20 FT CONDUIT  
SLEEVE OVER DRAINAGE PIPE

APPROX 400 FT INTO 840 FT RUN  
CUSTOMER TO INSTALL 20 FT  
SCHED 40 2" CONDUIT ENCASED IN  
CONCRETE OVER DRAINAGE PIPE



Builder Contact Info:

CHUCK KITCHENS  
(205) [REDACTED]

I: 25 KVA, 7.2 KV 120/240V  
PAD MOUNT XFRMR  
I: 70' #250 UTA SERVICE TO HOME  
ULCS TO DIRECT BURY IN 36" TRENCH

R: 37.5 KVA transformer w/ CO & LA  
I: 1/0 PRI RISER  
I: #2 CU ENH GND  
I: 840' 1/0 AXNJ CABLE  
ULCS TO DIRECT BURY IN 42" TRENCH  
[20 FT SECTION APPROX HALF WAY INTO RUN  
WILL BE PULLED IN CONDUIT INSTALLED BY CUST.]

NOTES:

4543 SQ FT  
400A MAIN  
5T HP  
METER INFO:  
SOCKET: MAXIMO 435512 - 320A  
METER: MAXIMO 438268 - CL320a

NOTE:

METER [REDACTED] WILL NEED TO  
BE DISCONNECTED PER CUST