



20170928000353180 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
09/28/2017 10:30:21 AM FILED/CERT

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This instrument was prepared by Alamerica Bank, 2170 Highland Avenue, South, Birmingham, AL 35205

RELEASE OF MORTGAGE

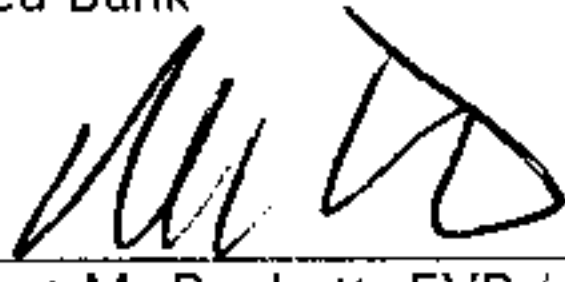
Alamerica Bank, which is organized and existing under the laws of Alabama and holder of that certain Mortgage made and executed by G S Masters, Inc. as Mortgagor, and Alamerica Bank, as Mortgagee on November 18, 2015, to secure the debt or other obligation in the amount of \$416,000.00, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on December 4, 2015, in the Judge of Probate Office for Shelby County, Alabama and is indexed as 20151204000415290. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1044 Drayton Way, Birmingham, Alabama 35242 and legally described as:

Lot 22-71, according tot he Map of Highland Lakes, 22nd Sector, Phase II, an Eddleman Community, as recorded in Map Book 36, Page 94 A, B and C in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the private roadways, Common Areas as all more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument #1996-17543 and Instrument #1999-31095 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 22nd Sector, Phase II, recorded as Instrument # 20060605000263860 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

LENDER:

Alamerica Bank

By  Date 9/26/17 (Seal)
Robert M. Rockett, EVP / Senior Lending Officer

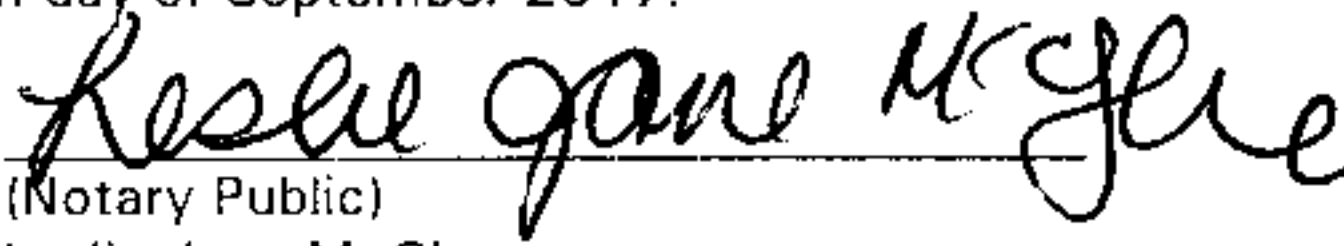
ACKNOWLEDGMENT.

(Lender Acknowledgment)

STATE OF ALABAMA, COUNTY OF JEFFERSON ss.

I, Leslie Jane McGhee, a notary public, in and for said County in said State, hereby certify that Robert M. Rockett, whose name(s) as EVP / Senior Lending Officer of Alamerica Bank, a corporation, is/are signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she/they, as such officer(s) and with full authority, executed the same voluntary for and as the act of said corporation. Given under my hand this the 26th day of September 2017.

My commission expires:
August 3, 2021


(Notary Public)
Leslie Jane McGhee

