

Recording Requested By:
FIRST AMERICAN MORTGAGE SOLUTIONS

20170927000352210
09/27/2017 01:43:01 PM
REL 1/2

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 697)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Space above for Recorder's use _____
MERS MIN#: 10039241120947094 PHONE#: (888) 679-6377
Customer#: 697/1 Service#: 4761698RL1  +
Loan#: 2003250525

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **JARED HOBSON AND JULIANNE HOBSON, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **FEBRUARY 12, 2016**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20160216000047660**, in Book No. ---, at Page No. --- on **FEBRUARY 16, 2016**.

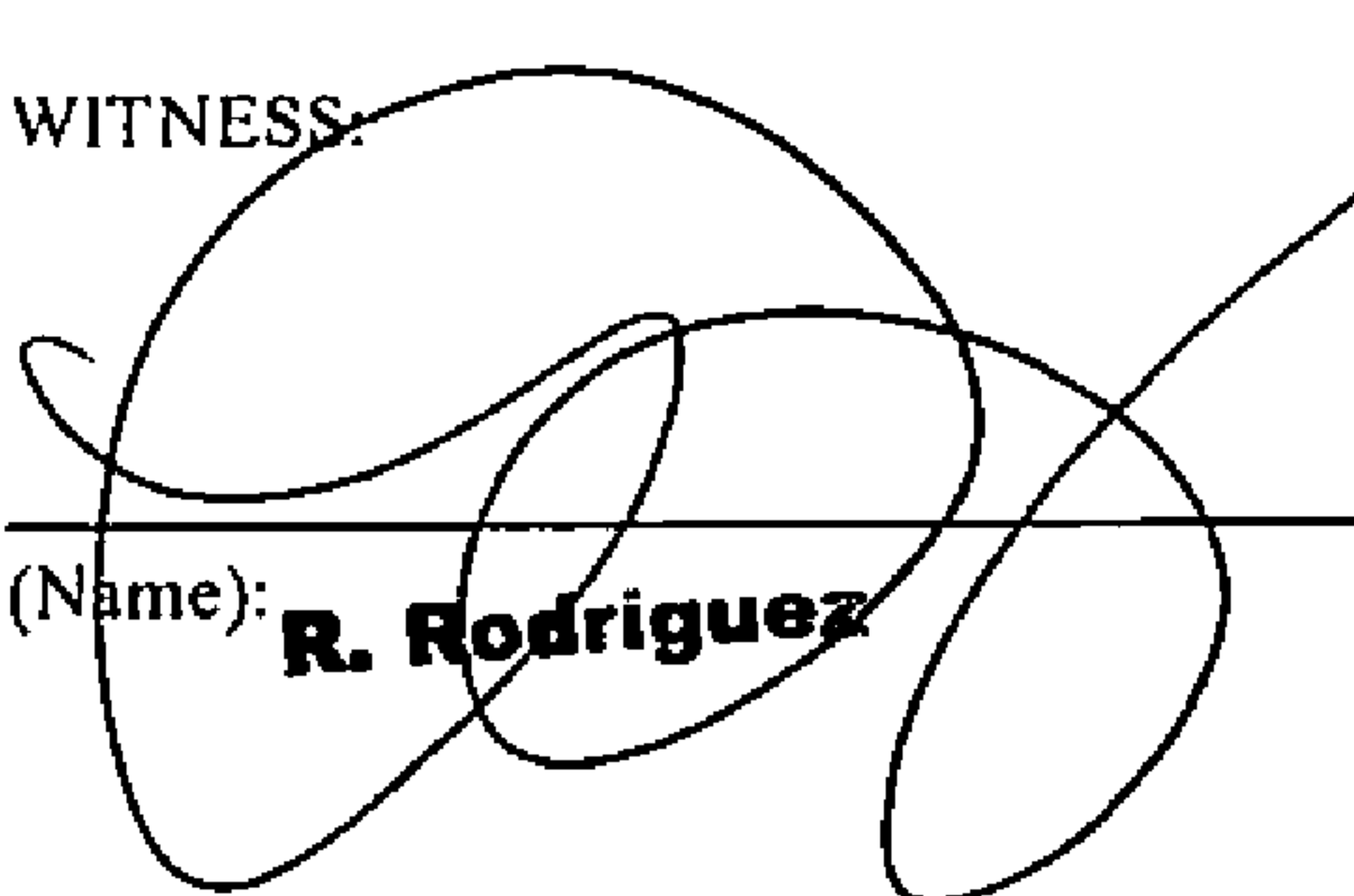
IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.


Dated: SEP 13 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 
Michelle Tran, Assistant Secretary

WITNESS:


(Name): **R. Rodriguez**



(Name): **K. Charern**

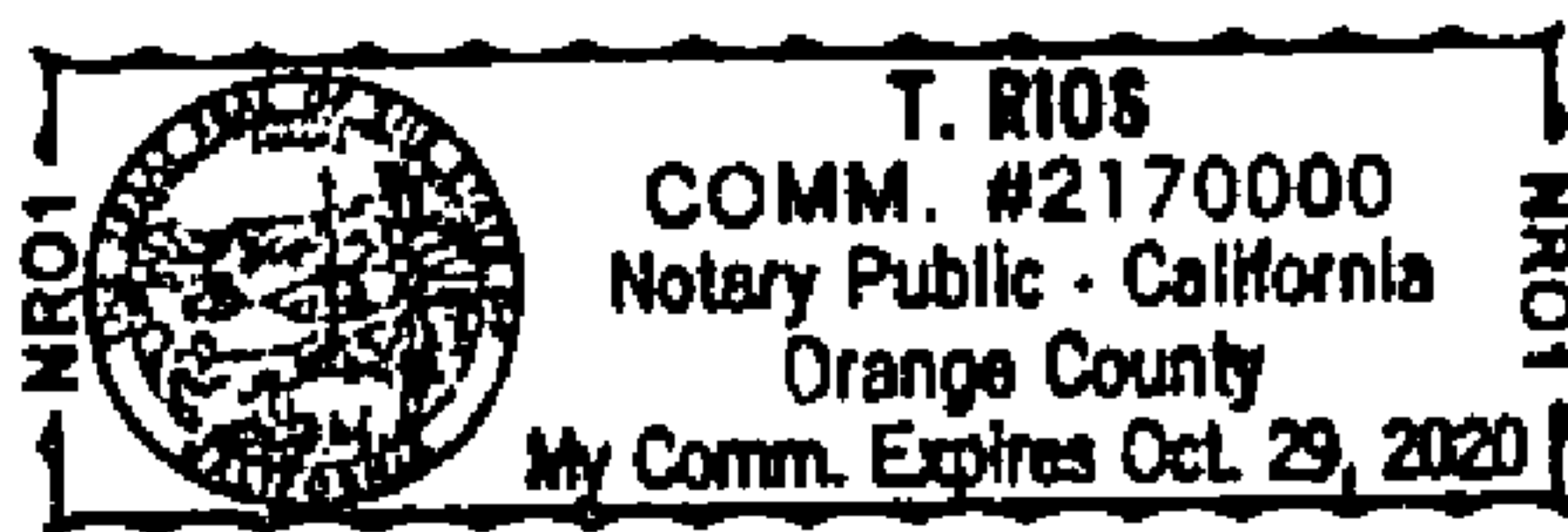
Loan#: 2003250525
Srv#: 4761698RL1
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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On **SEP 13 2017** before me, T. Rios, a Notary Public, personally appeared Michelle Tran, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): T. Rios



Prepared By:
First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
KATHY T CHARERN, (714) 543-8372



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/27/2017 01:43:01 PM
\$18.00 CHERRY
20170927000352210

