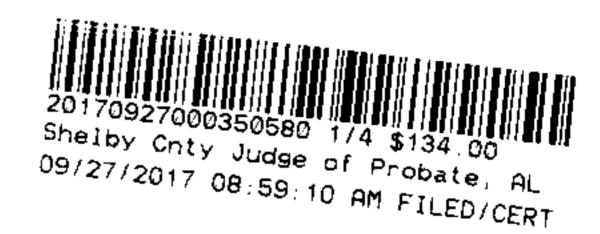
SEND TAX NOTICE TO: Grand Oak Investment, LLC PO Box 824 Helena AL 35080



STATUTORY WARRANTY DEED

STATE OF ALABAMA COUNTY OF JEFFERSON

Know all men by these presents: That in consideration of One Hundred Ten Thousand and NO/100 (\$110,000) to the undersigned Alamerica Bank (hereinafter referred to as "Grantor") by Grand Oak Investments LLC

(hereinafter referred to as "Grantees"), the receipt of which is hereby acknowledged, grantor does, by these presents hereby grant, bargain, sell and convey unto grantee in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

See Exhibit "A"

SUBJECT TO EASEMENTS, RESTRICTIONS, AND RIGHTS OF WAY OF RECORD.

TO HAVE AND TO HOLD to the said grantee, his, heirs and assigns forever.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described here in since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF <u>I/WE</u> have hereunto set <u>MY/OUR</u> hand(s) and seal(s), this day of September, 2017.

Alamerica Bank

BY: Matt Rockett

ITS: Executive Vice President

STATE OF ALABAMA COUNTY OF

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that Matt Rockett, whose name as Executive Vice President of Alamerica Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13

My Commission Expires: 8/3/2021

day of September, 2017.

Prepared by: Parker Law Firm, LLC Jeremy Lee Parker 1560 Montgomery Hwy Stc 205 Birmingham, AL 35216

Shelby Cnty Judge of Probate, AL 09/27/2017 08:59:10 AM FILED/CERT

Exhibit "A"

Parcel I

Lot 1, according to the Survey of Resurvey of Old Town Market Place, as recorded in Map Book 38, Page 130, in the Probate Office of Shelby County, Alabama.

Parcel II

Lots 3B1, 3B2, 3B3, 3B4, 3B5, 3B6, according to the Survey of Final Plat Resurvey No. 2 of Old Town Market Place, as recorded in Map Book 46, Page 93, in the Probate Office of Shelby County, Alabama.

Parcel III

Begin at the SE most corner of a resurvey of Old Town Market Place as recorded in Map Book 38, Page 130, in the Office of the Judge of Probate, Shelby County, Alabama, thence N 87°31'26" W for a distance of 18.78 feet, thence N 87°08'47" W for a distance of 11.27 to the point of a curve to the right having a radius of 1475.00' said curve having a chord distance of 72.53' with a chord bearing of N 85°44'15" W, follow along the arc of said curve for a distance of 72.54', thence N 84°19'43" W for a distance of 181.93', thence N 5°40'17" E for a distance of 99.29', thence N 84°19'49" W for a distance of 162.30', thence N 6°44'12" E for a distance of 43.79', thence S 53°45'10" E for a distance of 11.21', thence S 75°07'39" E for a distance of 25.36', thence S 64°55'18" E for a distance of 19.88', thence S 60°34'42" E for a distance of 17.15', thence S 77°00'30" E for a distance of 15.33', thence S 84°17'27" E for a distance of 26.95', thence S 82°52'36" E for a distance of 15.44', thence S 85°05'17" E for a distance of 49.53', thence N 77°28'27" E for a distance of 14.07', thence N 84°49'31" E for a distance of 19.25', thence N 48°57'07" E for a distance of 142.30', thence N 59°08'10" E for a distance of 50.13', thence N 52°38'53" E for a distance of 49.87', thence N 39°03'10" E for a distance of 3.57', thence \$ 3°18'44" E for a distance of 297.94' to the point of beginning.

Real Estate Sales Validation Form

	inis Document must be med in a	ccordance with Code of Alabama 19	75, Section 40-22-1
Grantor's Name	Alamerica Bank	Grantee's Name	Grand Oak Investments LLC
Mailing Address	2170 Highland Ave S Ste 150	Mailing Address	PO Box 824
	Birmingham Al 35205		Helena AL 35080
			
Property Address	45 Lake Davidson Lane	Date of Sale	September 15, 2017
	Helena AL 35080	Total Purchase Price Or	\$110,000.00
		Actual Value	\$
		Or Assessor's Market Value	\$
If the conv			nformation referenced above, the
	name and mailing address - provide the	Instructions and an arrangement of the person or persons contains an arrangement of the person or persons contains an arrangement of the person or persons contains a second or persons or persons or persons contains a second or persons or pers	onveying interest to property and
their curre	nt mailing address.		
Grantee's being conv	name and mailing address - provide the eyed.	e name of the person or persons to	whom interest to property is
Property a	ddress - the physical address of the pro	operty being conveyed, if available	•
Date of Sa	le - the date on which interest to the pr	operty was conveyed.	
•	nase price - the total amount paid for the rument offered for record.	e purchase of the property, both re	eal and personal, being conveyed
y the instr	e - if the property is not being sold, the ument offered for record. This may be current market value.		
ise valuati	is provided and the value must be dete on, of the property as determined by the x purposes will be used and the taxpay	e local official charged with the res	sponsibility of valuing property for
urther und	he best of my knowledge and belief that erstand that any false statements claim Alabama 1975 § 40-22-1 (h).		mposition of the penalty indicated
Date:	September 15 , 2017	Pr	in Matt Rockett
Un	attested. W QQQ00	no M& Shee sign:	
· · · · · · · · · · · · · · · · · · ·	(verified by)	···· (intee/Owner/Agent (circle one) Form RT-1
THE TOTAL	To the state of th		
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		27000350580 4/4 \$134.00	
Tank of	201709 Shelby	27000350580 4/4 \$134.00 Cnty Judge of Probate: AL 2017 08:59:10 AM FILED/CERT	
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