

20170926000350190  
09/26/2017 03:04:56 PM  
DEEDS 1/3

**This Document Prepared By:**

Leila H. Hale, Esq.  
9041 South Pecos Road, Suite 3900  
Henderson, NV 89074

**After Recording Send Tax Notice To:**

Ashton T. Fillingame  
176 Ashton Woods Drive  
Chelsea, Alabama 35043

Assessor's Parcel Number: 15 2 09 0 000 004.031

**SPECIAL WARRANTY DEED**

TITLE OF DOCUMENT

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

THAT in consideration of ONE HUNDRED THIRTY-FOUR THOUSAND AND NO/100 DOLLARS (\$134,000.00), to the undersigned GRANTOR, **U.S. Bank National Association, as Trustee for C-BASS Trust 2006-CB9, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB9, by Ocwen Loan Servicing, LLC as attorney in fact**, whose mailing address is C/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida 33409, (herein referred to a grantor) in hand paid by the GRANTEE herein, the receipt and sufficiency of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell, convey and SPECIALLY WARRANT unto **Ashton T. Fillingame, a single person**, (herein referred to as grantee), whose mailing address is 176 Ashton Woods Drive, Chelsea, Alabama 35043, all right, title, interest and claim to the following described real estate, situated in Shelby County, Alabama, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 176 Ashton Woods Drive, Chelsea, Alabama 35043

Source of Title. Ref.: Deed: Recorded January 19, 2016; Instrument No. 20160119000019540

Total Purchase Price: \$134,000.00

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further SPECIALLY WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof, by, through, or under Grantor, but not otherwise.

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama, 1975 Section 40-22-1(h).

Date AUGUST 25, 2017 Printed Name: Tucker Perry Contract Management Coordinator

Signature: *Tucker Perry*

IN WITNESS WHEREOF, the said GRANTOR, by its Contract Management Coordinator, who is authorized to execute this conveyance, has hereunto set its signature and seal, this 25 day of AUGUST, 2017.

U.S. Bank National Association, as Trustee for C-BASS Trust 2006-CB9, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB9, by Ocwen Loan Servicing, LLC as attorney in fact

Attest:

*Kath Myers*

By: *Tucker Perry*

Tucker Perry

Contract Management Coordinator

Printed Name & Title

Katherine Burgos Contract Management Coordinator

Printed Name & Title

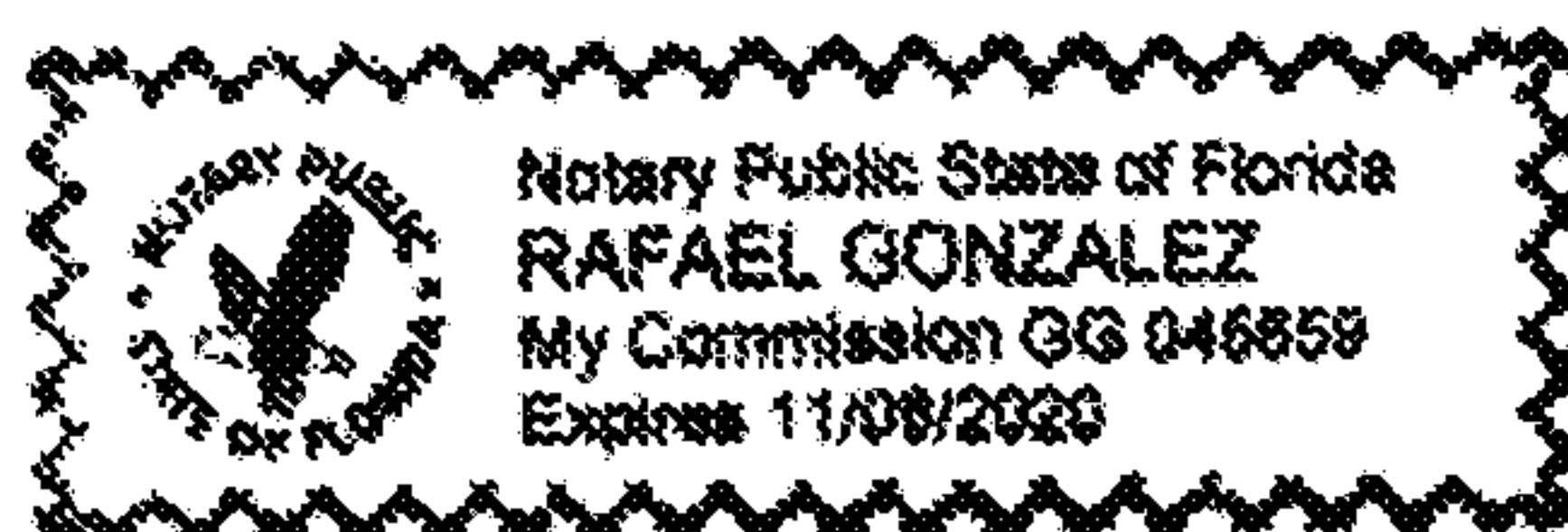
STATE OF FLORIDA

PALM BEACH COUNTY

I, Rafael Gonzalez, a Notary Public in and for said County, in said State, hereby certify that Tucker Perry, whose name as Contract Management Coordinator of **Ocwen Loan Servicing, LLC as attorney in fact for U.S. Bank National Association, as Trustee for C-BASS Trust 2006-CB9, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB9**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the above and foregoing conveyance, he/she, as such signor and with full authority, executed the same voluntarily for and as the act of said Limited Liability Company on the day the same bears date.

NOTARY STAMP/SEAL

Given under my hand and official seal of office this 25 day of AUGUST, 2017



*Rafael Gonzalez*

Rafael Gonzalez

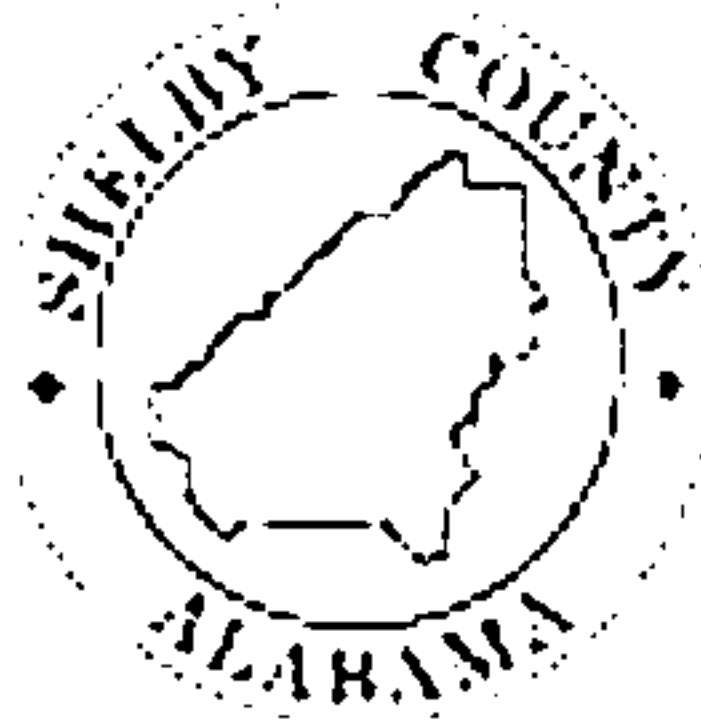
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

FOA recorded 7/18/2014, in Instrument No. 20140718000221040  
Loan No. 7090385035

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

LOT 15, ACCORDING TO THE REVISED FINAL PLAT, ASHTON WOODS, PHASE TWO, AS  
RECORDED IN MAP BOOK 29 PAGE 92 IN THE OFFICE OF SHELBY COUNTY, ALABAMA;  
BEING SITUATED IN SHELBY COUNTY, ALABAMA.



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/26/2017 03:04:56 PM  
\$34.50 CHERRY  
20170926000350190

A handwritten signature in black ink, appearing to read "J. W. Fuhrmeister", is written over the typed name of the Probate Judge.