Prepared by: Michael L. Riddle

Middleberg Riddle Group 717 N. Harwood, Suite 1600

Dallas, TX 75201

Recording Requested By and Return To:

CORELOGIC

LIEN RELEASE, P.O. BOX 9232

COPPELL, TX 75019-9787

Page Source of Title: Deed Book

(Space Above This Line For Recording Data)

REF NUMBER: 81486136A

Data ID: **B00XSUM** 

Case Nbr: 36608227

Property: 5225 CAHABA VALLEY CV, BIRMINGHAM, AL 35242-3309

SATISFACTION OF MORTGAGE

Date: 09/26/2017

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288-0558

**REL 1/3** 

20170926000349420

09/26/2017 10:48:30 AM

Original Note:

Date: 06/14/2005

Original Principal Amount: \$50000.00

Borrower:

ROWLAND E. STARR, JR. AND SHERRY F. STARR, HUSBAND AND WIFE

Lender/Payee:

USAA FEDERAL SAVINGS BANK

(Page 1 of 3 Pages)



## 20170926000349420 09/26/2017 10:48:30 AM REL 2/3

Data ID: B00XSUM

Original Note and Lien are described in the following document(s):

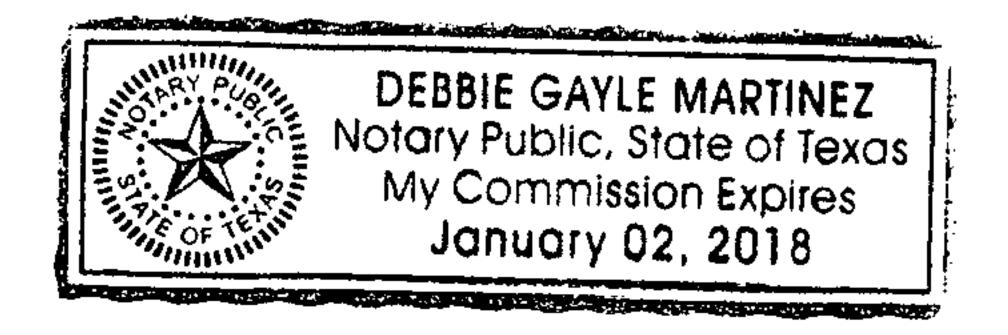
Mortgage, recorded in Instrument Number 20050718000358430, 7/18/2005, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

## 20170926000349420 09/26/2017 10:48:30 AM REL 3/3

Executed this day of	f Sept		, 20 <u>17</u>	
	By: Mirkei	EDERAL SAVII shla King rized Officer	NGS BANK	
ACKNOWLEDGMENT				
STATE OF TX COUNTY OF DALLAS	<b>§</b> §			
I, DEBBIE GAYLE MARTINEZ certify that Mirkeishla King whose name BANK, is signed to the foregoing instructions day that, being informed of the contact the same voluntarily	e as Authorized (ment, and who is tents of the instru	Officer of USAA known to me, a ument, he/she, a	FEDERAL SAVII acknowledged befor s such officer and v	NGS e me on
Given under my hand this	day of _	100%	, 20 <u>\</u>	
		000		
		otary Public		
My commission expires: 1/2/2018		Printed Name)	E MARTINEZ	





Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/26/2017 10:48:30 AM
\$21.00 DEBBIE

20170926000349420

Jun 2

(Page 3 of 3 Pages)

Data ID: **B00XSUM**