

Recording Requested By:
Freedom Mortgage Corporation

When Recorded Return To:

Sahanashree Urs
Freedom Mortgage Corporation
10500 Kincaid Drive
Fishers, IN 46037

20170926000349020
09/26/2017 09:05:25 AM
ASSIGN 1/1

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #: [REDACTED] "Whitley"

MIN #:100073000850961624 SIS #: 1-888-679-6377

Date of Assignment: September 1st, 2017
Assignor: Mortgage Electronic Registration Systems, Inc., solely as nominee for Freedom Mortgage Corporation, its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026
Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Suite 3, Mt Laurel, NJ 08054

Executed By: Harold T Whitley Sr and Erin C. Whitley. To: Mortgage Electronic Registration Systems, Inc., solely as nominee for Freedom Mortgage Corporation, its successors and assigns
Dated: 03-08-2012 Recorded: 03-20-2012 as Instrument No. 20120320000095410, Book/Reel/Liber N/A, Page/Folio N/A In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$219,305.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc., solely as nominee for Freedom Mortgage Corporation, its successors and assigns
On 9/6/17

By Shannon Townsend, Assistant Secretary

STATE OF PA
COUNTY OF MONTGOMERY

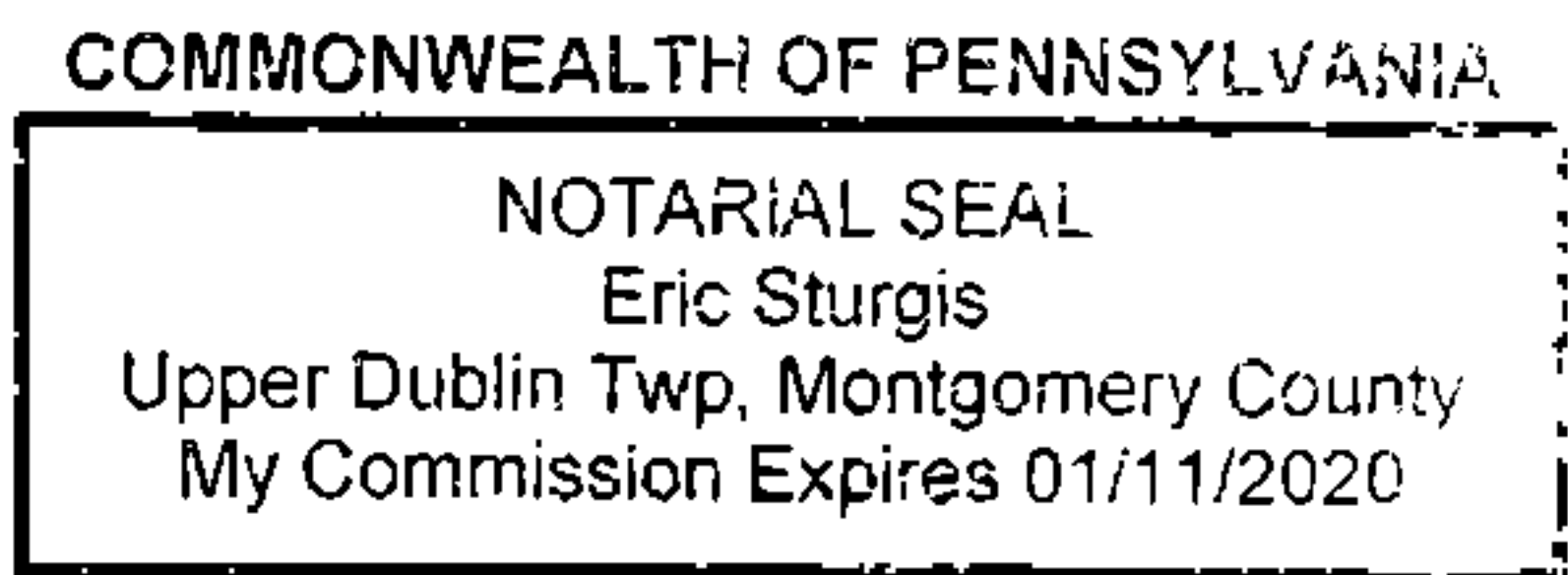
On 9-6-17, before me, ERIC STURGIS, a Notary Public in and for MONTGOMERY County in the State of PA, personally appeared SHANNON TOWNSEND, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ERIC STURGIS

(This area for notarial seal)

Document Prepared By: Sahanashree Urs
, Freedom Mortgage Corporation 10500 Kincaid Drive Fishers, IN, 46037



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/26/2017 09:05:25 AM
\$17.00 DEBBIE
20170926000349020

[Signature]