

20170925000348450

09/25/2017 03:23:07 PM

SUBAGREM 1/3

3386586164  
63586779-4207440

**SUBORDINATION AGREEMENT**

Loan No: 3386586164

This Agreement is made this September 5, 2017 by **Alabama Telco Credit Union**, whose address is One Riverchase Parkway Birmingham AL 35244 (the "Lienholder").

**WHEREAS** the Lienholder is the holder of a mortgage/deed of trust/lien in the principal amount of \$20,000.00, executed by **Mark D. Brady, an unmarried man** (the "Borrower"), dated November 12, 2014 and recorded on December 8, 2014, in Instrument 20141208000384610, in the records of Shelby County ("Lienholder's Lien"), covering the property commonly known as 104 Hastings Ln, Alabaster, AL 35114-5434 (the "Property") and legally described as:

Situated in the County of Shelby, State of AL

LOT 281, ACCORDING TO THE SURVEY OF CEDAR GROVE AT STERLING GATE SECTOR 2 PHASE 6, AS RECORDED IN MAP BOOK 30, PAGE 86, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Tax ID No.: 232040007038000

**WHEREAS** Quicken Loans Inc. intends to make a loan to the Borrower in a principal amount not to exceed \$127,400.00 and dated on or about September 5, 2017 to be secured by a mortgage/deed of trust granted to Mortgage Electronic Registration Systems Inc., as nominee for Quicken Loans Inc., its successors and or assigns, covering the Property ("Quicken Loans' Lien"), and

**WHEREAS** Quicken Loans Inc. will only make the loan to the Borrower provided that Lienholder's Lien is subordinate to Quicken Loans' Lien, and

**WHEREAS** Lienholder intends that Quicken Loans' Lien be prior and superior to Lienholder's Lien.

**NOW, THEREFORE**, it is agreed that in consideration of one dollar and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, Lienholder agrees to subordinate and make Lienholder's Lien subordinate and junior in all respects to Quicken Loans' Lien.

Loan No: 3386586164

**Witnesses:**

Signature [Signature]

Printed Name Jackie McCarty

Signature [Signature]

Printed Name Robin Head

STATE OF Alabama

COUNTY OF Madison SS

On Sept. 5, 2017 before me, Lashawn J. Burnett (Notary Name), personally appeared William Chancellor (Lienholder Representative), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature] (Notary Signature)  
Notary Public, County of Madison, Acting in Madison County.  
State of Alabama  
My commission expires Dec 23, 2017.  
Lashawn J. Burnett

**Lienholder Signature:**

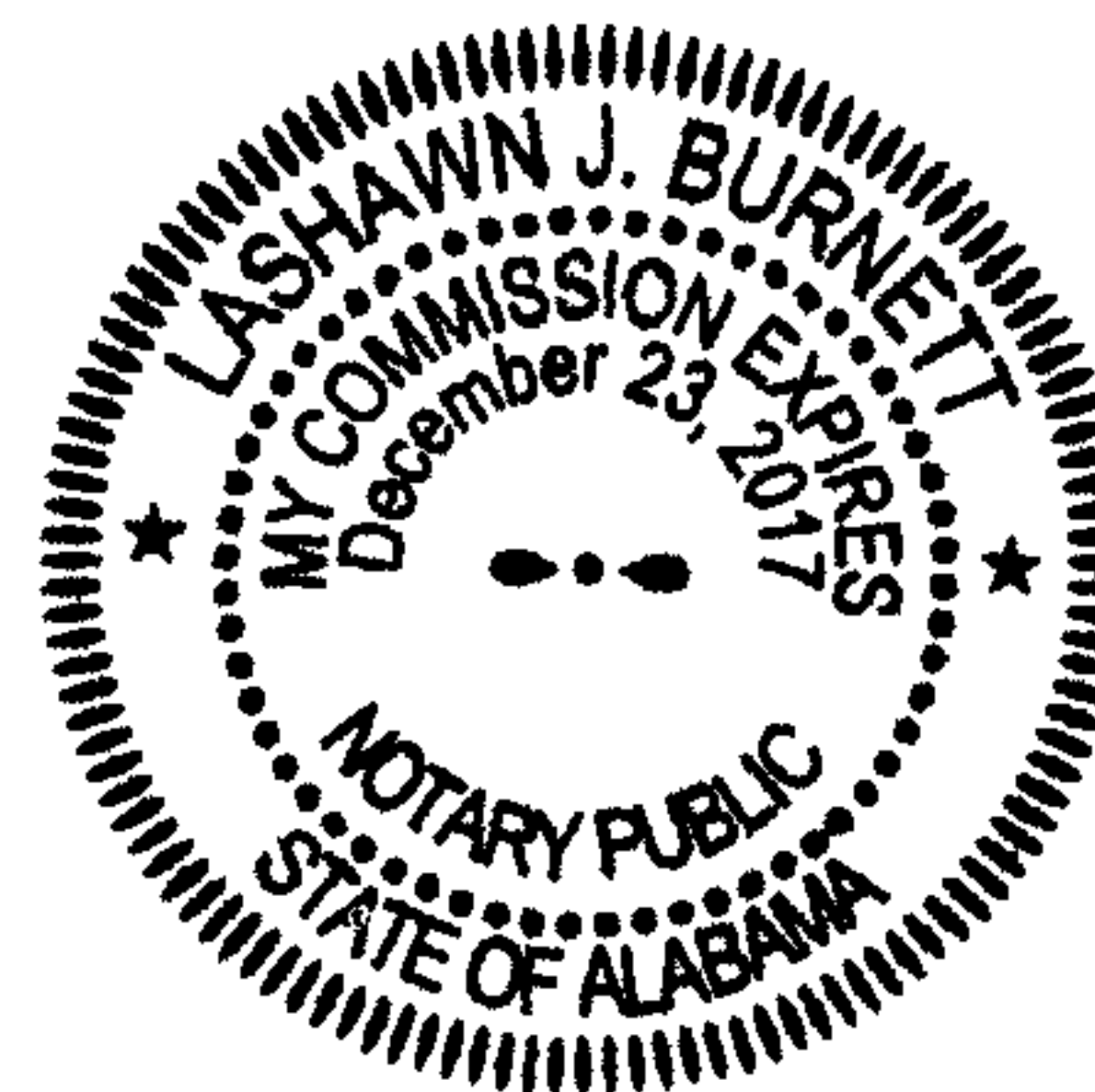
[Signature]

Lienholder: Alabama Telco Credit Union

Printed Name William R Chancellor

Title Chief Lending Officer

This instrument drafted by and after recording return to:  
Adam Celmer  
Quicken Loans Inc.  
Subordination Dept.  
615 W. Lafayette  
Detroit, MI 48226



**20170925000348450 09/25/2017 03:23:07 PM SUBAGREM 3/3**

**EXHIBIT A - LEGAL DESCRIPTION**

**Tax Id Number(s): 232040007038000**

**Land situated in the County of Shelby in the State of AL**

**LOT 281, ACCORDING TO THE SURVEY OF CEDAR GROVE AT STERLING GATE SECTOR 2 PHASE 6, AS  
RECORDED IN MAP BOOK 30, PAGE 86, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**SOURCE OF TITLE: INSTRUMENT NO. 20140610000176000**

**Commonly known as: 104 Hastings Ln, Alabaster, AL 35114-5434**

**THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR  
INFORMATIONAL PURPOSES**



**Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/25/2017 03:23:07 PM  
\$21.00 DEBBIE  
20170925000348450**

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the official text.