

Recording Requested By:
BRANCH BANKING & TRUST CO.

20170925000347130
09/25/2017 08:23:08 AM
REL 1/1

When Recorded Return To:

LIEN RELEASE
BRANCH BANKING & TRUST CO.
PO BOX 8149
7701 AIRPORT CENTER DRIVE
GREENSBORO, NC 27419

RELEASE OF MORTGAGE

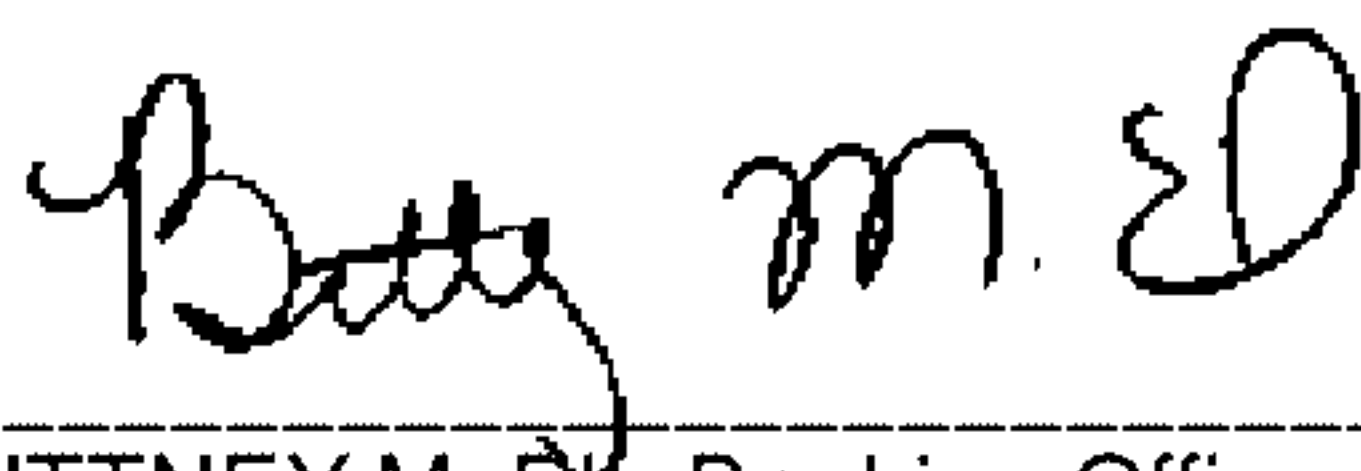
BRANCH BANKING & TRUST CO. #:000006993588774 "HOWELL" Lender ID:A07/755/641355106 Shelby, Alabama PIF:
08/23/2017
MIN #: 100535820100002529 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS
NOMINEE FOR MERCHANTS & FARMERS BANK ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to
as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by THOMAS C HOWELL,
A MARRIED MAN AND TERRI L HOWELL, HIS WIFE to secure payment of the principal sum of \$204,000.00 plus
interest, originally to MERCHANTS & FARMERS BANK, in the County of Shelby, and the State of Alabama, Dated:
07/16/2010 Recorded: 07/16/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
20100716000228720, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

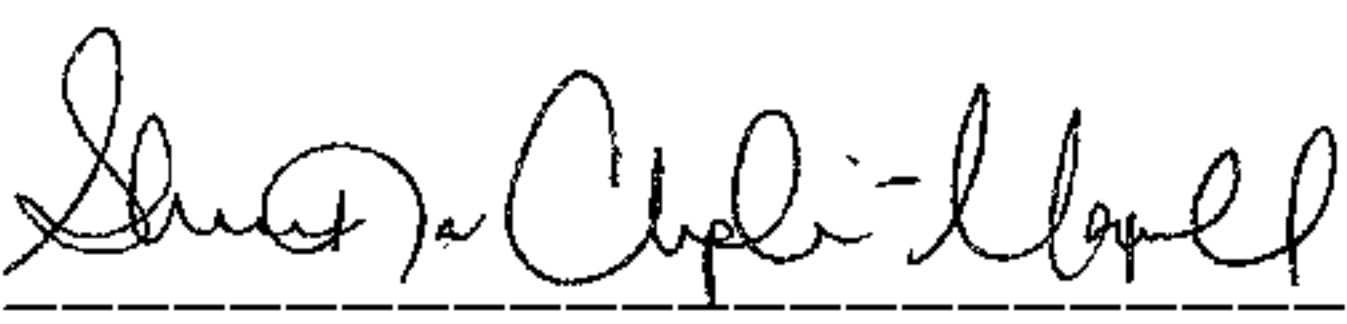
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR MERCHANTS & FARMERS BANK
ITS SUCCESSORS AND/OR ASSIGNS
On September 22nd, 2017

By: 
BRITTNEY M. EL, Banking Officer

STATE OF North Carolina
COUNTY OF Guilford

On September 22nd, 2017, before me, SHAMICKA CHAPLIN-MAXWELL, a Notary Public in and for Guilford in the
State of North Carolina, personally appeared BRITTNEY M. EL ,Banking Officer of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC AS NOMINEE FOR MERCHANTS & FARMERS BANK, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity,
and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,


SHAMICKA CHAPLIN-MAXWELL
Notary Expires: 06/17/2019 #201416800039

SHAMICKA CHAPLIN-MAXWELL
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires June 17, 2019

(This area for notarial seal)

Prepared By: Marla Fleming, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,
GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/25/2017 08:23:08 AM
\$15.00 JESSICA
20170925000347130

