

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:

NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947

20170925000347110  
09/25/2017 08:21:14 AM  
REL 1/1



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:0642088439 "HESTER" Lender ID:LA1 Shelby, Alabama  
MIN #: 100011506258869396 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ALAN R HESTER AND JANET M HESTER, HUSBAND AND WIFE to secure payment of the principal sum of \$138,500.00 plus interest, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Shelby, and the State of Alabama, Dated: 08/20/2002 Recorded: 08/27/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20020827000408920, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND/OR ASSIGNS  
On September 25th, 2017

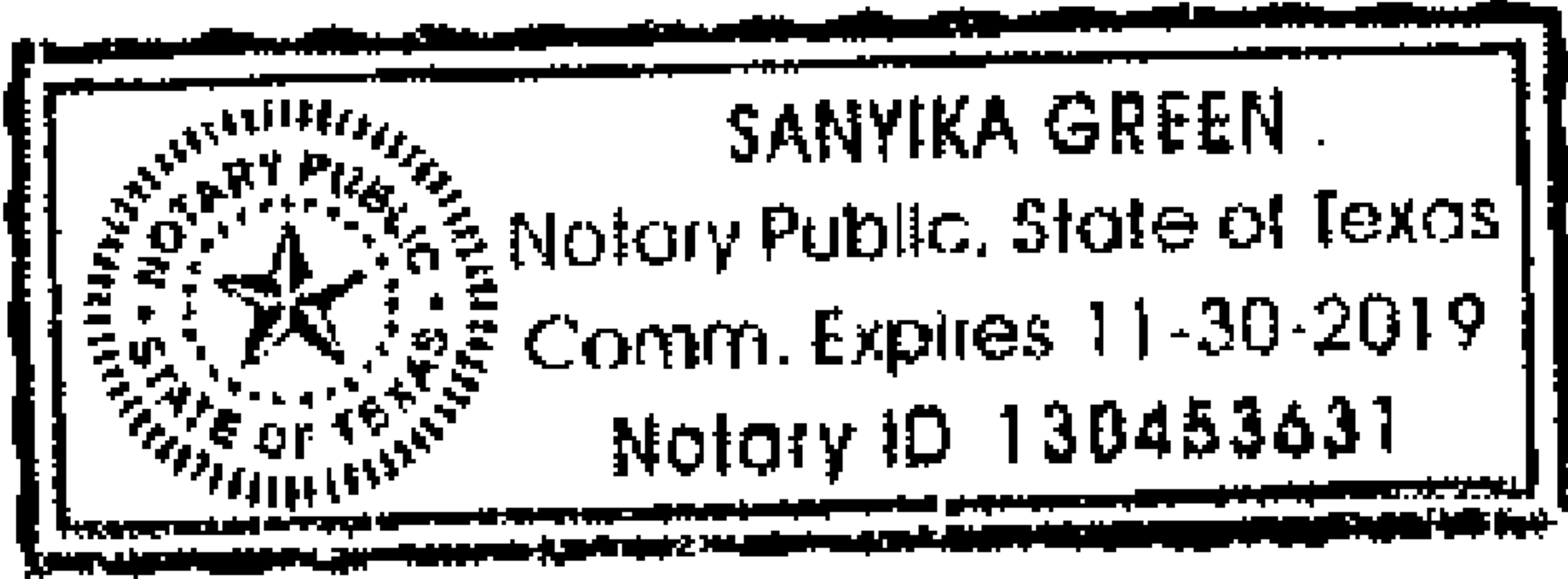
By: [Signature]  
OMAR BASPED, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On September 25th, 2017, before me, SANYIKA GREEN, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
SANYIKA GREEN  
Notary Expires: 11/30/2019 #130453631



(This area for notarial seal)

Prepared By:  
Saiyyad Mohammad Adil, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
1-888-480-2432



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/25/2017 08:21:14 AM  
\$15.00 DEBBIE  
20170925000347110

[Signature]