Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

20170921000342990 1/1 \$15.00 20170921000342990 1/1 \$15.00 5helby Cnty Judge of Probate, AL 39/21/2017 08:51:34 AM FILED/CERT

onomination,

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from ALLEN E RICE to JPMORGAN CHASE BANK, N.A., dated January 25, 2013 and recorded on February 8, 2013 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20130208000057350 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 815 SAINT CHARLES LN, HELENA, AL 35080

Witness the due execution hereof by the owner and holder of said mortgage on September 19, 2017.

JPMORGAN PHASE BANK, N.A.

DONNA ACREI
Vice President

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On September 19, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

Lifetime Commission

Loan Number: 1195250277 Outbound Date: 09/18/17 MIN, if applicable:

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026