

Return to and send tax notice to Grantee(s) at:

GTI PROPERTIES LLC, 10 Perimeter Park Drive, Apartment 335, Atlanta, GA 30341

Prepared by:

George Vaughn, Esquire*

300 Cahaba Park Circle, Suite 200

Birmingham, Alabama 35242

20170920000342710

09/20/2017 03:45:30 PM

DEEDS 1/4

SPECIAL WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

Exempt from Withholding Tax per AL Code §40-18-86 (d)(3)

Dated: 18 day of September, 2017.

(Consideration \$191,000.00)

THIS INDENTURE WITNESSETH, The Secretary of Veterans Affairs, an officer of the United States of America, whose address is Department of Veterans Affairs, 810 Vermont Avenue NW, Washington, DC 20420, ("Grantor") CONVEYS AND SPECIALLY WARRANTS to GTI PROPERTIES LLC, a Georgia limited liability company, whose address is 10 Perimeter Park Drive, Apartment 335, Atlanta, GA 30341 ("Grantee(s)") for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Shelby County, Alabama:

COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4 OF SW 1/4 SECTION 31, TOWNSHIP 20 SOUTH, RANGE 1 EAST AND RUN IN AN EASTERLY DIRECTION ALONG THE SOUTH BOUNDARY LINE OF SAID QUARTER-QUARTER SECTION A DISTANCE OF 1278.9 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NUMBER 49; THENCE TURN AN ANGLE OF 90 DEGREES 28 MINUTES TO THE LEFT AND RUN NORTHERLY ALONG SAID RIGHT OF WAY A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING OF TRACT OF LAND HEREIN DESCRIBED; THENCE TURN AN ANGLE OF 89 DEGREES 32 MINUTES, TO THE LEFT AND RUN A DISTANCE OF 642.5 FEET TO A POINT; THENCE TURN AN ANGLE OF 90 DEGREES 47 MINUTES TO THE RIGHT AND RUN NORTHERLY A DISTANCE OF 596.8 FEET TO A POINT ON THE NORTH PROPERTY LINE THENCE TURN AN ANGLE OF 89 DEGREES 13 MINUTES TO THE RIGHT AND RUN EASTERLY ALONG SAID LINE A DISTANCE OF 629.6 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF SAID SHELBY COUNTY HIGHWAY NUMBER 49; THENCE TURN ANGLE OF 89 DEGREES 32 MINUTES TO THE RIGHT AND RUN SOUTHERLY ALONG SAID RIGHT OF WAY A DISTANCE OF 596.2 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND IS LYING IN THE SE 1/4 OF SW 1/4, SECTION 31, TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA. The legal description was obtained from a previously recorded instrument.

Being the same property conveyed to Grantor by instrument recorded on 7/18/2017 at Instrument No. 20170718000256880 in the records of Shelby County, Alabama.

Commonly known as 1445 Highway 49, Columbiana, AL 35051. This address is provided for informational purposes only.

Subject to all easements, rights-of-ways, covenants, restrictions and public roads of record.

Grantee(s), by acceptance of this Deed, acknowledges that Grantor or its predecessor in interest acquired title to the property through foreclosure, deed-in-lieu of foreclosure, or other means of enforcement of a lien in favor of Grantor or its predecessor in interest. Grantee(s) further acknowledges that statutory rights of redemption may apply, and releases and holds Grantor harmless for any and all damages resulting from any exercise of redemption rights.

It is understood and agreed by the parties hereto that the title to the Real Estate herein conveyed is warranted only insofar as it might be affected by any act of the Grantor during its ownership and not otherwise.

[Signature Page Follows]

REO 116790

THE SECRETARY OF VETERANS AFFAIRS

An Officer of the United States of America

By:

Printed Name, Title

*By the Secretary's duly authorized property
management contractor, Vendor Resource
Management, pursuant to a delegation of authority
found at 38 C.F.R. 36.4345(f)*

ACKNOWLEDGMENT

STATE OF TEXAS)

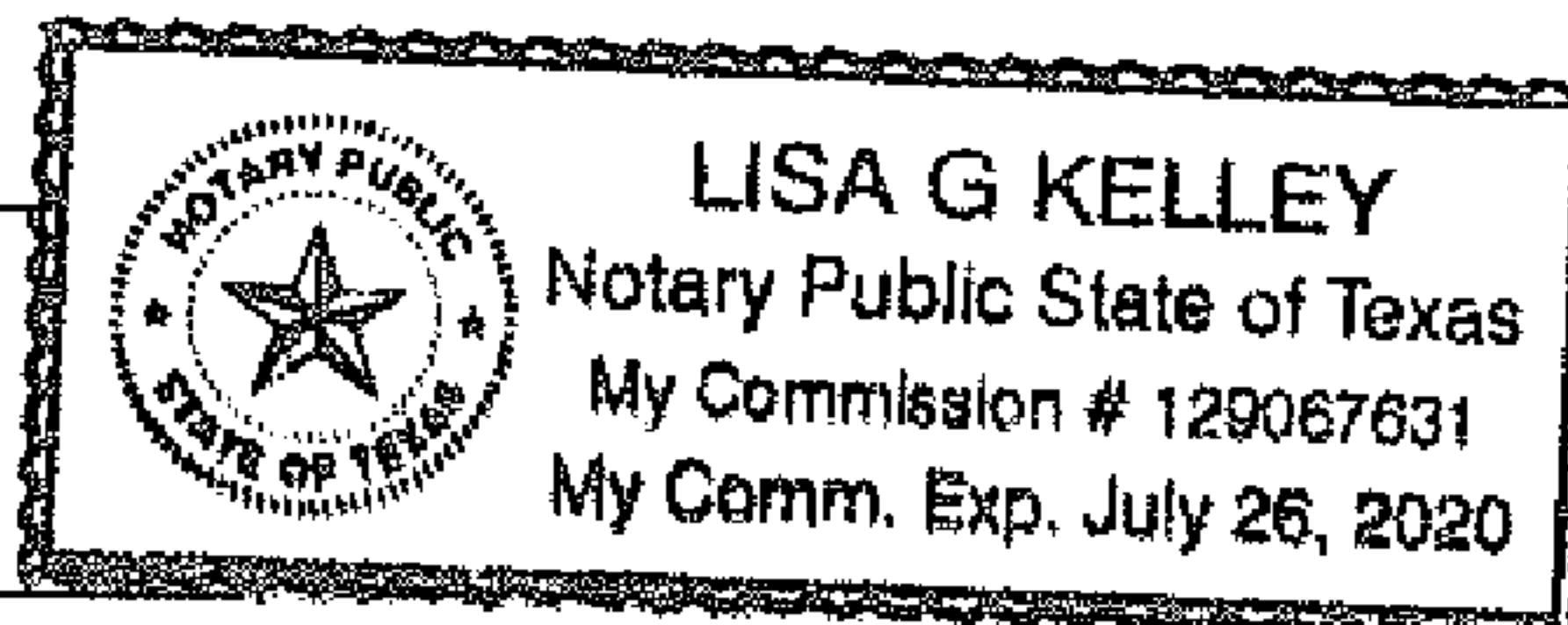
COUNTY OF DENTON)

ACKNOWLEDGED AND EXECUTED BEFORE ME, the undersigned authority, personally appeared *Theresa Canada* on behalf of Vendor Resource Management who is the Secretary's duly authorized property Management contractor pursuant to a delegation of authority found at 38 C.F.R. 36.4345(f) to me known or has shown _____ as identification, and is the person who executed the foregoing instrument on behalf of the Secretary of Veterans Affairs, and acknowledged that he/she executed the same as the free act and deed of said Secretary.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Texas aforesaid, this 18 day of September, 2017.

Notary Public

My Commission Expires: _____



*Prepared by a licensed attorney in this state (without the benefit of title review). The preparer has not had any contact with the Grantee(s), and did not provide legal advice to the Grantee(s). Information contained in this deed was provided to the preparer by Grantor's agent. The preparer is not responsible for the closing, the execution of this document, the validity of any power of attorney used in conjunction with the closing, the collection of taxes, or the recording of this deed. The preparer is not responsible for any typed or hand-written additions made to this deed after its preparation. Any questions regarding this deed should be directed to: Better's Law Firm PLLC, 800 Town & Country Boulevard, Suite 300, Houston, Texas 77024/info@betterlawfirm.com/(713) 360-6290.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Secretary of Veterans Affairs
Mailing Address 810 Vermont Avenue NW
Washington, DC 20420

Grantee's Name GTI Properties, LLC
Mailing Address 10 Perimeter Park Drive
Apartment 335
Atlanta, GA 30341

Property Address 1445 Highway 49
Columbiana, AL 35051

Date of Sale 09/19/2017
Total Purchase Price \$ 191,000.00
or
Actual Value \$

Assessor's Market Value \$

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The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☐ Sales Contract
☒ Closing Statement

☐ Appraisal
☐ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 9/20/17

Print Jeff W. Parmer

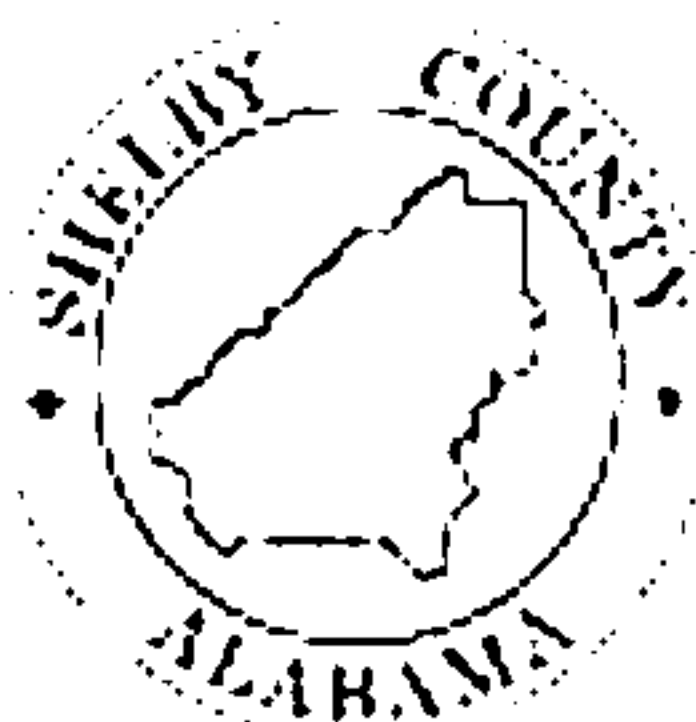
Unattested

(verified by)

Sign

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/20/2017 03:45:30 PM
\$215.00 CHERRY
20170920000342710

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the official stamp area.