Return to and send tax notice to Grantee(s) at: Earl Acosta, 80 Oakland Avenue, Wilsonville, AL 35186

Prepared by: George Vaughn, Esquire\* 300 Cahaba Park Circle, Suite 200 Birmingham, Alabama 35242 20170920000342490 09/20/2017 02:57:44 PM DEEDS 1/3

## SPECIAL WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

\*\*\*Exempt from Withholding Tax per AL Code §40-18-86 (d)(3)\*\*\*

Dated: <u>13</u> day of 2017

THIS INDENTURE WITNESSETH, The Secretary of Veterans Affairs, an officer of the United States of America, whose address is Department of Veterans Affairs, 810 Vermont Avenue NW, Washington, DC 20420, ("Grantor") CONVEYS AND SPECIALLY WARRANTS to Earl Acosta, whose address is 20 Weldon Street, Wilsonville, AL 35186 ("Grantee(s)") for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Shelby County, Alabama:

LOT 13, ACCORDING TO CENTRAL HILLS SUBDIVISION, AS SHOWN BY MAP RECORDED IN MAP BOOK 4, PAGE 44 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. The legal description was obtained from a previously recorded instrument.

Being the same property conveyed to Grantor by instrument recorded on 5/19/2017 at Instrument No. 20170519000175390 in the records of Shelby County, Alabama.

Commonly known as 80 Oakland Avenue, Wilsonville, AL 35186. This address is provided for informational purposes only.

Subject to all easements, rights-of-ways, covenants, restrictions and public roads of record.

Grantee(s), by acceptance of this Deed, acknowledges that Grantor or its predecessor in interest acquired title to the property through foreclosure, deed-in-lieu of foreclosure, or other means of enforcement of a lien in favor of Grantor or its predecessor in interest. Grantee(s) further acknowledges that statutory rights of redemption may apply, and releases and holds Grantor harmless for any and all damages resulting from any exercise of redemption rights.

It is understood and agreed by the parties hereto that the title to the Real Estate herein conveyed is warranted only insofar as it might be affected by any act of the Grantor during its ownership and not otherwise.

[Signature Page Follows]

## 20170920000342490 09/20/2017 02:57:44 PM DEEDS 2/3 THE EECRET ARY OF VETERANS AFFAIRS An Officer of the United States of America By: RUNCLA LAND Printed Name, Title By the Secretary's duly authorized property management contractor, Vendor Resource Management, pursuant to a delegation of authority found at 38 C.F.R. 36.4345(f) ACKNOWLEDGMENT STATE OF TEXAS COUNTY OF DENTON ACKNOWLEDGMENT STATE OF TEXAS ACKNOWLEDGMENT STATE OF TEXAS COUNTY OF DENTON ACKNOWLEDGMENT ACKNOWLEDGMENT STATE OF TEXAS COUNTY OF DENTON ACKNOWLEDGMENT ACKNOWLEDGMENT STATE OF TEXAS COUNTY OF DENTON ACKNOWLEDGMENT ACKNOWLEDGM

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Texas aforesaid, this \_\_\_\_\_\_ day of \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2017.

C.F.R. 36.4345(f) to me known or has shown \_\_\_\_\_ as identification, and is the person

who executed the foregoing instrument on behalf of the Secretary of Veterans Affairs, and acknowledged

that he/she executed the same as the free act and deed of said Secretary.

Notary Public

My Commission Expires.

LISA G KELLEY

Notary Public State of Texas My Commission # 129067631 My Comm. Exp. July 26, 2020

\*Prepared by Licensed attorney in this state (without the benefit of title review). The preparer has not had any contact with the Grantee(s), and did not provide legal advice to the Grantee(s). Information contained in this deed was provided to the preparer by Grantor's agent. The preparer is not responsible for the closing, the execution of this document, the validity of any power of attorney used in conjunction with the closing, the collection of taxes, or the recording of this deed. The preparer is not responsible for any typed or hand-written additions made to this deed after its preparation. Any questions regarding this deed should be directed to: Betters Law Firm PLLC, 800 Town & Country Boulevard, Suite 300, Houston, Texas 77024/info@betterslawfirm.com/(713) 360-6290.

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Nam<br>Mailing Addres                               |  | Grantee's Name<br>Mailing Address  | TION  |
|---|--|--|---|
| Property Address 0170920000342490 09                          | Wilsonville, AL 35186  | Date of Sale Total Purchase Price or Actual Value DEEDS 3/3 or Assessor's Market Value                         | \$ 52,000.00<br>\$  |
| The purchase evidence: (che Bill of Sale Sales Con Closing St | ck one) (Recordation of docue) tract   | n this form can be verified in the mentary evidence is not require Appraisal Other                             | e following documentary<br>ed)  |
| If the conveyar<br>above, the filing                          | ce document presented for red<br>g of this form is not required.                               | cordation contains all of the rec  | uired information referenced  |
| Grantor's name<br>to property and                             | and mailing address - provide their current mailing address.                                   | Instructions the name of the person or per   | sons conveying interest   |
| Grantee's name<br>to property is be                           | e and mailing address - provide<br>eing conveyed.  | the name of the person or per  | rsons to whom interest  |
| Property addres   | ss - the physical address of the   | property being conveyed, if av   | /ailable.   |
|   | he date on which interest to the   |  |   |
| Total purchase  |  | or the purchase of the property,   | both real and personal,   |
| conveyed by the   | the property is not being sold, instrument offered for record, ser or the assessor's current m | the true value of the property, This may be evidenced by an arket value.                                       | both real and personal, being appraisal conducted by a  |
| excluding currer responsibility of                            | nt use valuation, of the property  | tetermined, the current estimat<br>y as determined by the local of<br>ax purposes will be used and the<br>(h). | ficial charged with the   |
| l attest, to the be<br>accurate. I furth                      | est of my knowledge and belie:   | f that the information contained atements claimed on this form   | I in this document is true and may result in the imposition   |
| Date 9/20/17  | <del></del>  | Print Jeff W. Parmer   | A CONTRACT OF THE PARTY OF THE |
| Unattested  | /s some if in all lands  | Sign   |   |
|   | (verified by)  | (Orantee/  | Owner/Agent) circle one Form RT-1   |



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 09/20/2017 02:57:44 PM \$23.00 CHERRY

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