

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

20170920000342010  
09/20/2017 09:49:30 AM  
ASSIGN 1/1


CMI Loan No. 2001483990  
MIN No. 100011520014839908

### ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (ASSIGNEE)** (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage made by **DONALD G. COCHRAN AND TAMMY T. COCHRAN, HUSBAND AND WIFE** and recorded in Real Property in Mortgage **Instrument # 20030613000371380** of the records in the office of the Judge of Probate of **SHELBY** County, **Alabama**. Modification: 03-15-2004 INST: 20040315000131440


**IN WITNESS WHEREOF**, this Assignment is executed **this 20th day of September in the year 2017.**  
**CITIMORTGAGE, INC.**

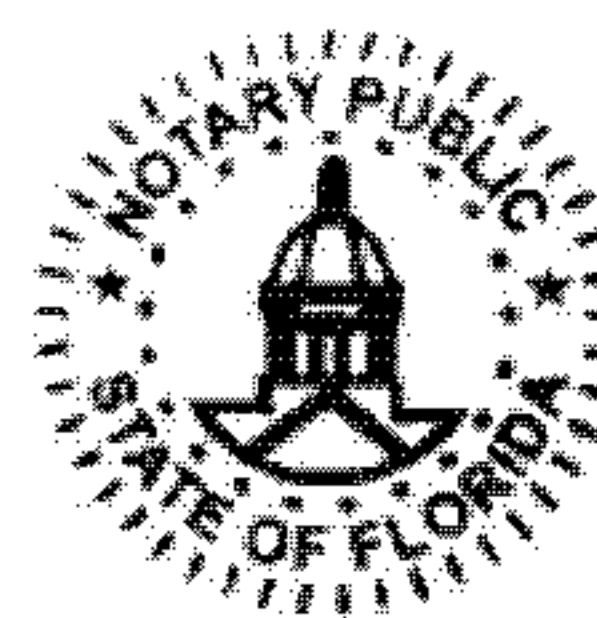
  
\_\_\_\_\_  
**HOLLY HARDY**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of September in the year 2017, by Holly Hardy as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**NICOLE SHIELDS**  
**COMM EXPIRES: 08/05/2020**



**NICOLE SHIELDS**  
Notary Public – State of Florida  
My Comm. Expires August 5, 2020  
Commission # GG126925

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
CMOAV 397784740 MSR-2017-11-01-NRZ MIN 100011520014839908 MERS PHONE 1-888-679-6377  
MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191709-12:29:55 [C-1] EFRMAL1



\*D0025883144\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/20/2017 09:49:30 AM  
\$16.00 CHERRY  
20170920000342010

