20170919000341680 09/19/2017 03:29:34 PM DEEDS 1/3

This instrument was prepared by:
Alan C. Keith
LAW OFFICES OF JEFF W. PARMER, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, Alabama 35209
(205) 871-1440

Send Tax Notice to: Olivia Miller

488 Daventry Circle Calera, AL 35040

WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS

That in consideration of One Hundred Forty Four Thousand, Nine Hundred and no/100 Dollars (\$144,900.00) and other good and valuable consideration to the undersigned, the receipt whereof is hereby acknowledged, the undersigned, F. Revera, as Trustee of a Trust Agreement dated August 28, 2003, known as Trust Number Parker Family Trust (herein referred to as Grantor) does grant, bargain, sell and convey unto Olivia Miller (herein referred to as Grantee) the real property situated in Shelby County, Alabama and more fully described as follows:

Lot 84, according to the Survey of Daventry, Sector II, Phase II, as recorded in Map Book 29, page 32, in the Probate Office of Shelby County, Alabama.

Subject to easements, restrictions, covenants and rights of way of record and subject to ad valorem taxes.

Property address is 488 Daventry Circle, Calera, AL 35040

\$140,553.00 of the purchase price was paid from the proceeds of a mortgage loan recorded simultaneously herewith.

And said grantor, does covenant with the said Grantees, their heirs and assigns, that the Trust is lawfully seized in fee simple of said premises; that it is free from encumbrances, unless otherwise noted above; that the Trust has a good right to sell and convey the same as aforesaid; that the Trust will warrant and defend the same to the said Grantee, their heirs and assigns forever, against the lawful claims of all persons.

This instrument is executed by the undersigned solely in their representative capacity and neither this instrument nor anything contained herein shall be construed as creating any indebtedness, obligation or liability on the part of the undersigned in their individual capacity, and the obligation and liability of the undersigned is expressly limited to the undersigned in their representative capacity.

20170919000341680 09/19/2017 03:29:34 PM DEEDS 2/3

IN WITNESS WHEREOF, the undersigned has hereto set his hand and seal this September __/___, 2017

Trust Agreement dated August 28, 2003, known as Trust Number Parker Family Trust

F. Revera
As Trustee

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that F. Revera, as Trustee of a Trust Agreement dated August 28, 2003, known as Trust Number Parker Family Trust, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, in his capacity as such **Trustee** and with full authority, executed the same voluntarily on the same that bears date.

Given under my hand and official seal this September 1/5, 2017.

[NOTARY SEAL]

NOTARY PUBLIC - Alan C. Keith My commission expires: 03/14/2020

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	Grantor's Name	F. Revera, as Trustee of a Trust Agreement date	ed Grantee's Name		
	Mailing Address	August 28, 2003, known as Trust Number Parker Family Ta	Mailing Address	488 Daventry Circle	
	-	1678 Montgomery Highway		Calera, AL 35040	
		Hoover, AL 35216			
	Property Address	488 Daventry Circle	Date of Sale	<u></u>	
		Calera, AL 35040	Total Purchase Price	\$ 144,900.00	
		······································	or		
04 = 004000	244600 0040		Actual Value	\$	
U17U919UUU	341680 09/19/	'2017 03:29:34 PM I	DEEDS 3/3 or Assessor's Market Value	\$	
		ne) (Recordation of docur	this form can be verified in the nentary evidence is not required. Appraisal Other		
	If the conveyance of above, the filing of	f the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
		Instructions			
	Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.				
	Grantee's name and to property is being	Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
	Property address - t	Property address - the physical address of the property being conveyed, if available.			
	Date of Sale - the d	ate of Sale - the date on which interest to the property was conveyed.			
	Total purchase price being conveyed by t	otal purchase price - the total amount paid for the purchase of the property, both real and personal, eing conveyed by the instrument offered for record.			
	conveyed by the ins	e property is not being sold, the true value of the property, both real and personal, being strument offered for record. This may be evidenced by an appraisal conducted by a or the assessor's current market value.			
	f no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the esponsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized oursuant to Code of Alabama 1975 § 40-22-1 (h).				
	accurate. I further ur	attest, to the best of my knowledge and belief that the information contained in this document is true and ccurate. I further understand that any false statements claimed on this form may result in the imposition f the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).			
	Date 9/19/17		Print Jeff W. Parmer	A CONTRACTOR OF THE PARTY OF TH	
	Unattested		Sign	And the state of t	
		(verified by)		Owner/Agent) circle one Form RT-1	
				- 4	

THE NEW YORK OF THE PARTY OF TH

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/19/2017 03:29:34 PM

\$25.50 CHERRY

20170919000341680

Jung 3