

Return to:
RUBIN LUBLIN, LLC
3145 Avalon Ridge Place
Suite 100
Peachtree Corners, GA 30071

Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

20170919000341550
09/19/2017 02:50:07 PM
ASSIGN 1/1

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019

17-04886



CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama

"VIRCIGLIO"

MIN #: 100229320000361597 SIS #: 1-888-679-6377

Date of Assignment: September 11th, 2017
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS at
P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL,
TX 75019

Executed By: ERIN VIRCIGLIO, AN UNMARRIED FEMALE To: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR PRIMARY CAPITAL ADVISORS LC
Date of Mortgage: 12/17/2004 Recorded: 12/21/2004 as Instrument No.: 20041221000695920 In the County of
Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of
which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said
Mortgage having an original principal sum of \$88,800.00 with interest, secured thereby, and the full benefit of all the
powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the
terms contained in said Mortgage.

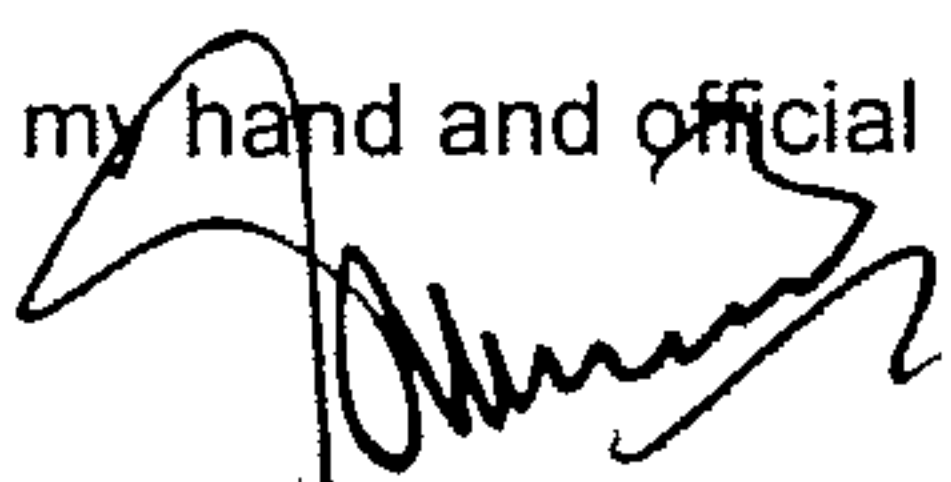
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS
On September 11th, 2017

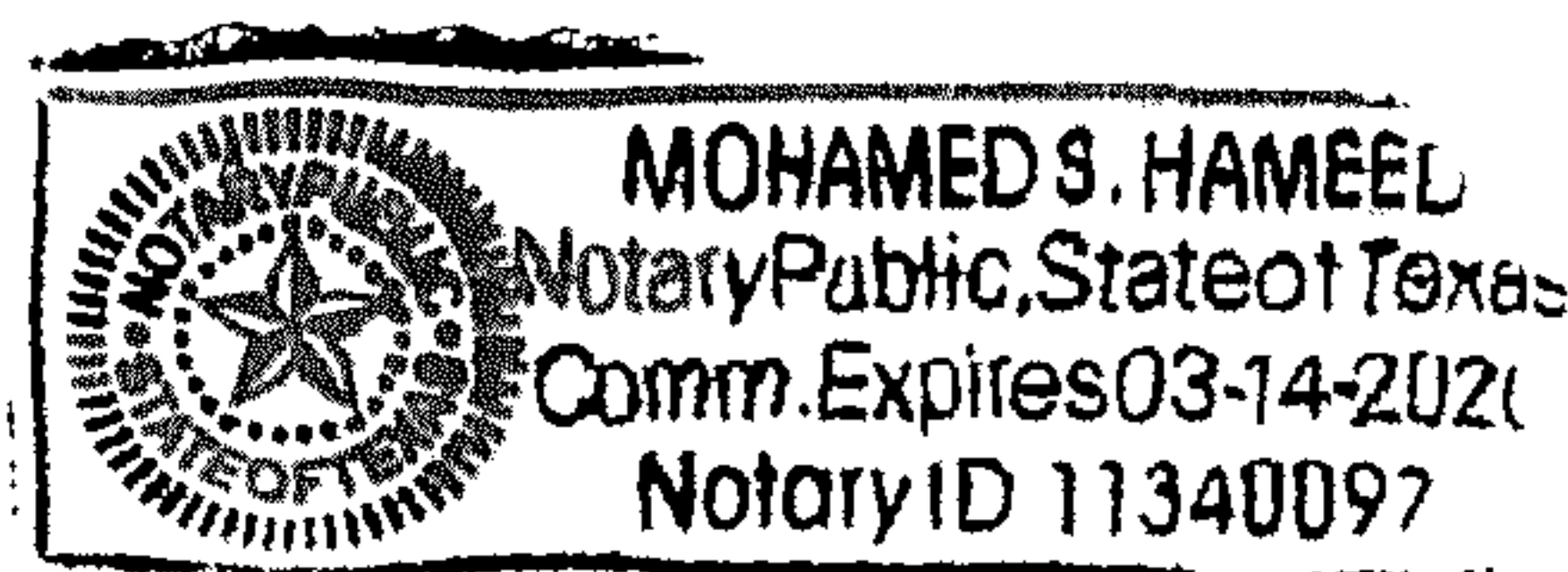
By: 
Terefe Tekle, Vice-President

STATE OF Texas
COUNTY OF Dallas

On September 11th, 2017, before me, MOHAMED S. HAMEED, a Notary Public in and for Dallas in the State of
Texas, personally appeared Terefe Tekle, Vice-President, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

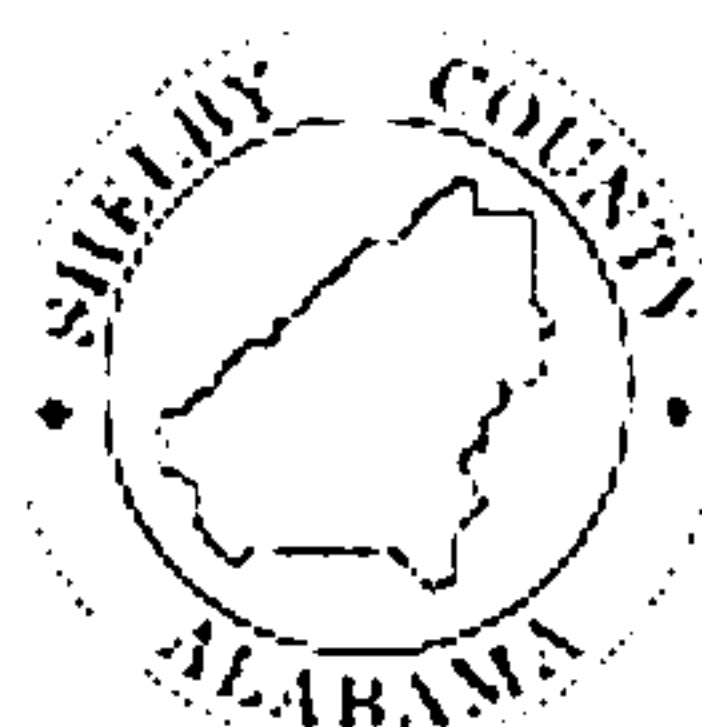
WITNESS my hand and official seal,


MOHAMED S. HAMEED
Notary Expires: 03/14/2020 #11340097



(This area for notarial seal)

Prepared By: Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD,
COPPELL, TX 75019 1-888-480-2432



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/19/2017 02:50:07 PM
\$16.00 CHERRY
20170919000341550