## 20170918000338700 09/18/2017 10:44:09 AM DEEDS 1/1

This instrument was prepared by: Halbrooks & Allen, LLC		Send Tax Notice To: David N. Rhodes, Jr.
#1 Independence Plaza - Suite 704		321 Willow Leaf Circle
Birmingham, AL 35209		Wilsonville, AL 35186
271111111111111111111111111111111111111		(which is the property address)
Corporation Form Warranty Deed, . STATE OF ALABAMA	Jointly For Life	
	KNOV	V ALL MEN BY THESE PRESENTS,
COUNTY OFJefferson )		v reduction in the service,
That in consideration of Three	Hundred Twent	ty Four Thousand******
*********	*****	*** and No/100 (\$ 324,000.00 ) Dollars
(8	as evidenced by	the closing statement)
to the undersigned grantor,	Embassy Hom	nes, LLC, a limited liability company
	•	Suite C101, Birmingham, AL 35242)
	_	the GRANTEES herein, the receipt of which
<del>-</del> - ·		by these presents, grant, bargain, sell and
convey unto David N. Rhode	_	
•		e property address)
them, then to the survivor of them in	n fee simple, tog	heir joint lives and upon the death of either of gether with every contingent remainder and e, situated in <u>Shelby</u> County, Alabama
	<b>-</b>	illow Oaks, as recorded in Map fice of Shelby County, AL.
Subject to: current taxes, eas	sements, restricti	ions and rights of way of record.
\$291,600.00 of the abov	e recited cor	nsideration paid from mortgage
loan closed simultaneou	sly herewith.	
assigns of such survivor forever, tog And said GRANTOR does for itsel GRANTEES, their heirs and assigns they are free from all encumbrances aforesaid, and that it will and its suc said GRANTEES, their heirs, execu persons.	gether with every f, its successors and assigns that it has a good cessors and assigns the said GRANT	Illy seized in fee simple of said premises, that od right to sell and convey the same as gns shall, warrant and defend the same to the forever, against the lawful claims of all OR, by its member who is authorized to
ATTEST:		
ATIESI.		Embassy Homes, LLC
		By: ////
······································	<del></del>	Clark Parker, Member
STATE OF ALABAMA	)	
COUNTY OF JEFFERSON	)	Limited Liability Acknowledgment
	•	and for said County, in said State, hereby
certify that <u>Clark Parker</u> whose r		g conveyance, and who is known to me,
<del>-</del>	<del>-</del>	rmed of the contents of the conveyance $B_{RO}$ ted the same voluntarily for and as the act of $\tau_0$ .
said limited liability company.		
Given under my hand and of	ficial seal, this th	he 15th day of September 2017. w
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	1) min / Jenson Sie
My Commission Expires: <u>4/21/20</u>		William H. Halbrooks, Notary Parks STATE
Filed and Recorded Official Public Record	ls	

THAT!

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/18/2017 10:44:09 AM
\$47.50 DEBBIE

20170918000338700

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