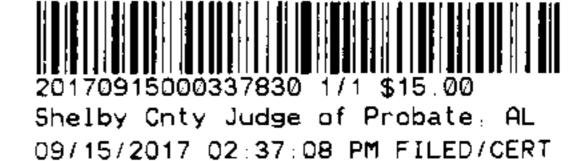
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



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SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from MABRY P GUTHRIE AND ADAM GUTHRIE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TROY BANK & TRUST, ITS SUCCESSORS AND ASSIGNS, dated May 28, 2004 and recorded on June 17, 2004 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20040617000328960 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 145 NARROW PEAK CIRCLE, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on September 13, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

INGRID WHITTY
Vice President

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On September 13, 2017, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

Lifetime Commission

Loan Number: 1983307600 Outbound Date: 09/12/17

MIN, if applicable: 100085600011898106 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026