

Recording Requested By:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**

20170915000337540  
09/15/2017 01:59:47 PM  
REL 1/2

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 697)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

\_\_\_\_\_  
Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: 100857070000310792 PHONE#: (888) 679-6377  
Customer#: 697/1 Service#: 4753002RL1  +  
Loan#: 1001761665

### RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **GREGORY A. RIDGWAY AND KATHLEEN M. RIDGWAY, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MARCH 28, 2014**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20140403000096830**, in Book No. ---, at Page No. --- on **APRIL 03, 2014**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.

Dated: SEP 05 2017

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

**Michelle Tran, Assistant Secretary**

WITNESS:

(Name):

  
**J. Fuentes**

(Name):

  
**T. Shramek**

Loan#: 1001761665

Srv#: 4753002RL1

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
 County of ORANGE } ss.

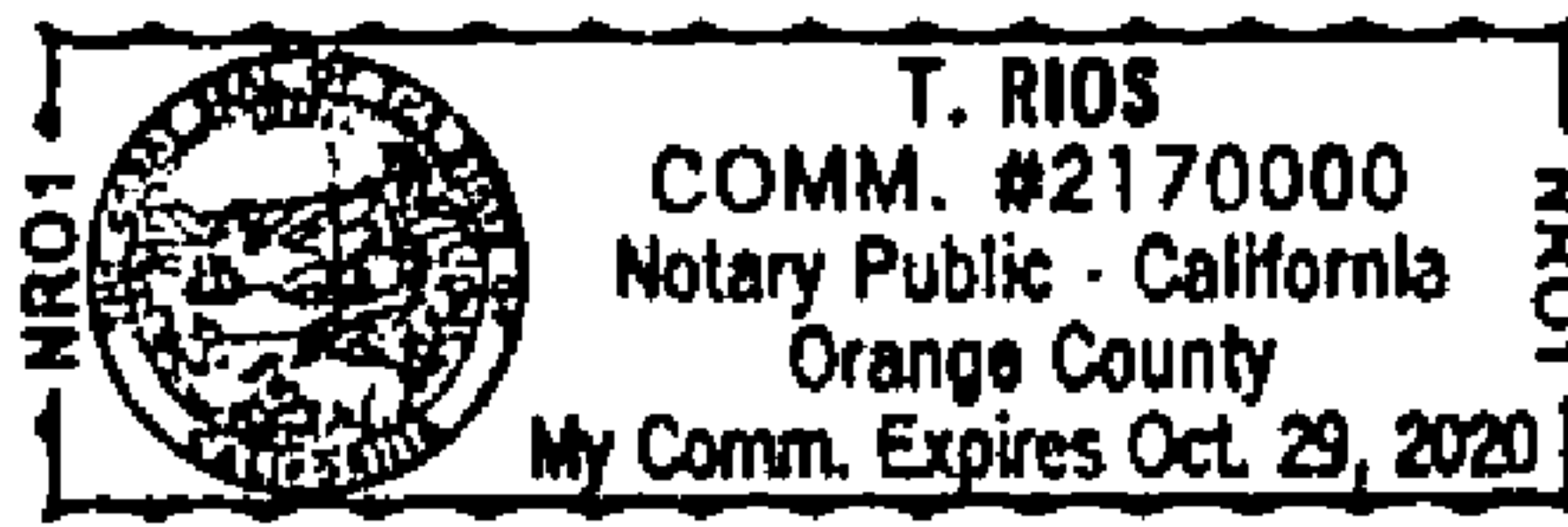
**SEP 05 2017**

On SEP 05 2017 before me, **T. Rios**, a Notary Public, personally appeared **Michelle Tran**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **T. Rios**



Prepared By:  
**First American Mortgage Solutions**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**MICHELLE M. HESS, (714) 543-8372**



Filed and Recorded  
 Official Public Records  
 Judge James W. Fuhrmeister, Probate Judge,  
 County Clerk  
 Shelby County, AL  
 09/15/2017 01:59:47 PM  
 \$18.00 CHERRY  
 20170915000337540

