

Recording Requested By:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 697)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

**20170915000337520**  
**09/15/2017 01:47:42 PM**  
**REL 1/2**

\_\_\_\_\_  
Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: 1008570-7000041045-1 PHONE#: (888) 679-6377  
Customer#: 697/1 Service#: 4751747RL1  +  
Loan#: 2000865002

### RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **GREGORY C CROSS AND ELIZABETH A CROSS, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JUNE 19, 2014**, and filed for the record in the County Recorder of **SHELBY, State of ALABAMA**, as as Instrument No. **20140627000194650**, in Book No. ---, at Page No. --- on **JUNE 27, 2014**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.

Dated: SEP 05 2017

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

  
**Michelle Tran, Assistant Secretary**

WITNESS:

\_\_\_\_\_  
(Name):

  
**J. Fuentes**

\_\_\_\_\_  
(Name):


  
**T. Shramek**

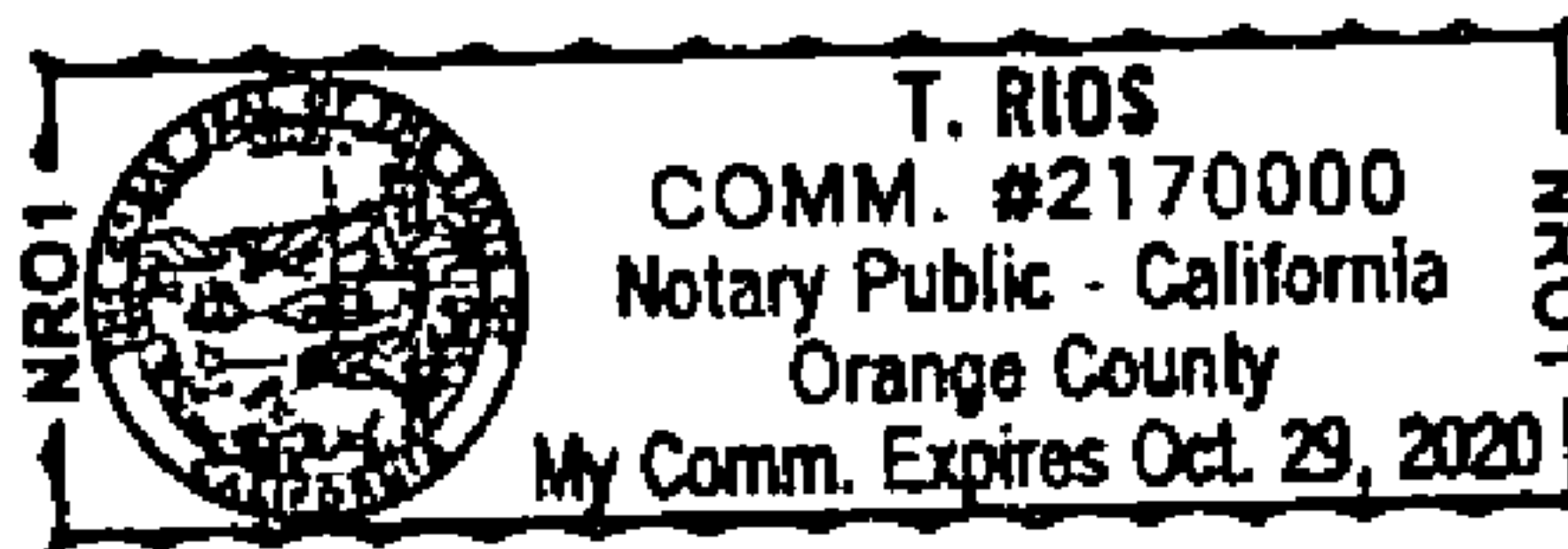
Loan#: 2000865002  
Srv#: 4751747RL1  
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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On **SEP 05 2017** before me, **T. Rios**, a Notary Public, personally appeared **Michelle Tran**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): **T. Rios**



Prepared By:  
**First American Mortgage Solutions**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**SARAH NICOLE LOFFLER, (714) 543-8372**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/15/2017 01:47:42 PM  
\$18.00 CHERRY  
20170915000337520

