STEPHEN R HAND 1000045626 PO Date: 09/06/2017

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. its successors and assigns does hereby certify that a certain mortgage from STEPHEN RHODES HAND, AN UNMARRIED PERSON to RBC BANK(USA) dated NOVEMBER 25, 2009, filed for record DECEMBER 21, 2009 in mortgage volume/book, page DOC No. 20091221000465210, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. its successors and assigns has hereunto set their hand this 8th day of SEPTEMBER, 2017.

Tax Parcel ID #

234 HIGH RIDGE DR., PELHAM, AL - 35124

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC BANK(USA)

its successors and assigns

WENDY M HAIRE Y ASSISTANT SECRETARY

State of OHIO

County of MONTGOMERY COUNTY

SS:

Before me, <u>CANDICE MAPLES</u>, a Notary Public in and for said county, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC BANK(USA)</u> its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **8th** day of **September**, **2017**.

CANDICE MAPLES

In and for the state of **OHIO**My commission expires 5/2/2018

Prepared by:

CANDICE MAPLES

PNC MORTGAGE (B6-YM14-01-5),

3232 NEWMARK DRIVE, MIAMISBURG, OH, 45342

(937) 910-1200

Return To:

**CANDICE MAPLES** 

PNC MORTGAGE (B6-YM14-01-5),

3232 NEWMARK DRIVE, MIAMISBURG, OH, 45342

(937) 910-1200

**ATTN: PAYOFFS** 

P.O.BOX 8820, DAYTON, OH 45482 - 0449

CANDICE MAPLES, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires May 2, 2018

