

Recording Requested By:
USAA FEDERAL SAVINGS BANK

When Recorded Return To:

USAA FEDERAL SAVINGS BANK
RELEASES
P.O. BOX 612127
DALLAS, TX 75261


20170915000336090 1/1 \$15.00
Shelby Cnty Judge of Probate: AL
09/15/2017 10:08:27 AM FILED/CERT



RELEASE OF MORTGAGE

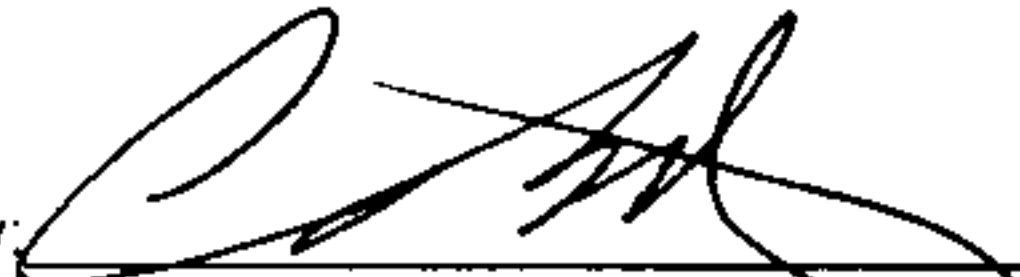
USAA FEDERAL SAVINGS BANK #:1821601612 "WILEY" Lender ID:P80 Shelby, Alabama
MIN #: 100105630007710862 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK A FEDERALLY CHARTERED SAVINGS ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DAVID WILEY, AN UNMARRIED PERSON to secure payment of the principal sum of \$330,600.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK A FEDERALLY CHARTERED SAVINGS ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 02/28/2017 Recorded: 03/01/2017 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 20170301000071000, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK A FEDERALLY CHARTERED SAVINGS ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS
On September 11th, 2017

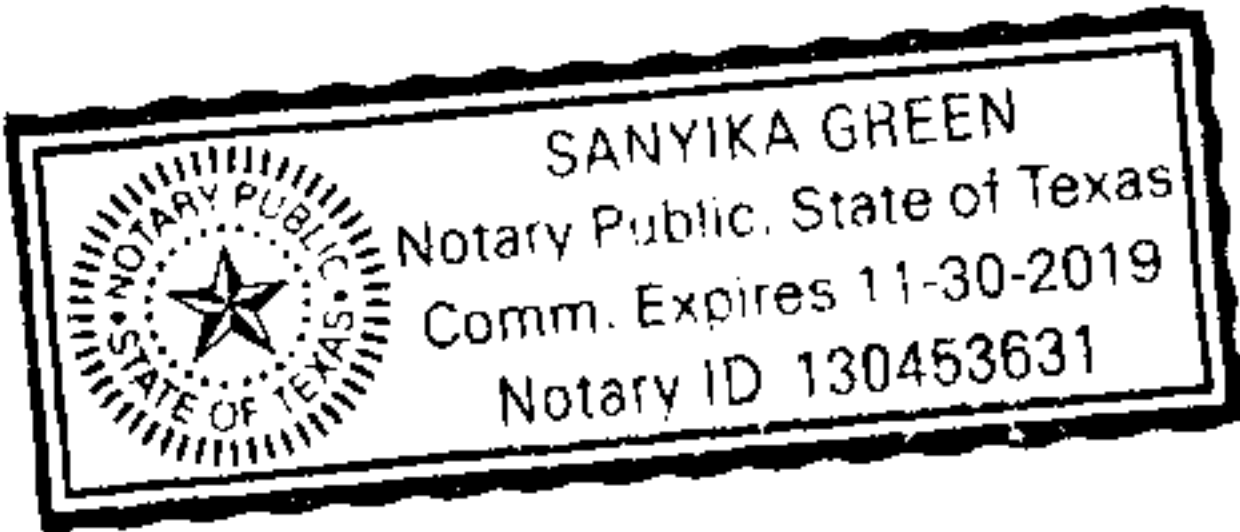
By: 
COLLEEN BARNETT, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On September 11th, 2017, before me, SANYIKA GREEN, a Notary Public in and for Dallas in the State of Texas, personally appeared COLLEEN BARNETT, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SANYIKA GREEN
Notary Expires: 11/30/2019 #130453631



(This area for notarial seal)

Prepared By: Nisha Patel, USAA FEDERAL SAVINGS BANK 8950 CYPRESS WATERS BLVD., SUITE B, COPPELL, TX 75019
1-855-430-8489