

20170914000335600  
09/14/2017 02:47:41 PM  
ASSIGN 1/3

Return To:  
RUBIN LUBLIN  
3145 Avalon Ridge Place  
Peachtree Corners, GA 30071

17-05371

: Home Point Financial Corporation, 9190 Priority Way W Dr, Ste 200, Indianapolis, IN, 46240

**Assignment of Mortgage**

MIN: 100101000000307708

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, The Grantor Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Midland Mortgage Corporation, its successors and assigns (P.O Box 2026, Flint, MI 48501-2026), hereby assign and transfer to the Grantee Home Point Financial Corporation (9190 Priority Way West Drive, Indianapolis, IN 46240) its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Carlos Henderson and Tanya K Henderson, husband and wife, and bearing the date of the 31<sup>st</sup> day of March A.D. 2016, and recorded on the 4<sup>th</sup> day of April A.D. 2016 in the office of the Recorder of Shelby County, State of AL instrument number: 20160404000108220. See exhibit A for legal description. APN: 23-7-35-0-007-011.000

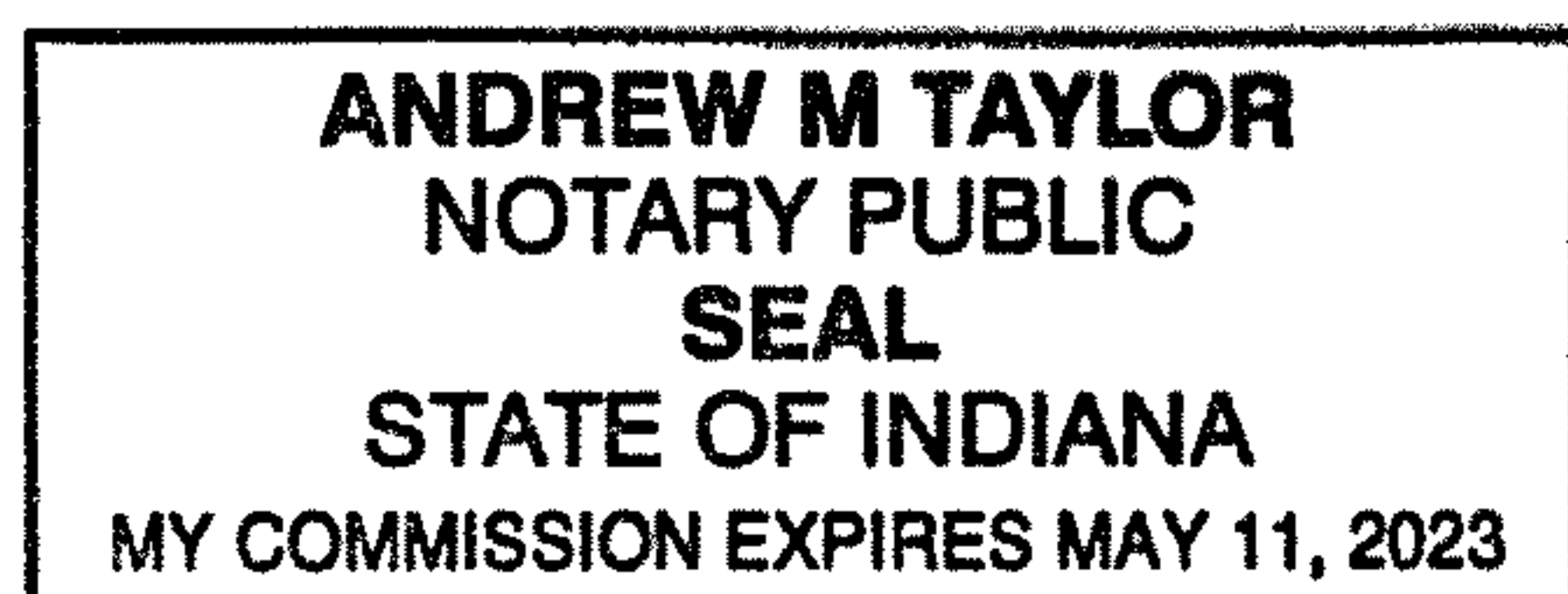
Signed on the 6<sup>th</sup> day of September A.D. 2017.

Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Midland Mortgage Corporation, its successors and assigns

BY: [Signature],  
Jacob Webster, Assistant Secretary

State of Indiana       )  
County of Marion     ) ss:

On the 6<sup>th</sup> day of September A.D. 2017, before me a Notary Public, personally appeared Jacob Webster to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Midland Mortgage Corporation, its successors and assigns and that said instruction was signed on behalf of said corporation.



[Signature]  
Notary Public – Andrew M Taylor  
County of Residence – Hamilton  
Commission Expires – 05/11/2023

Name and address of Preparer: Home Point Financial Corporation, 9190 Priority Way West Drive, Indianapolis, IN 46240

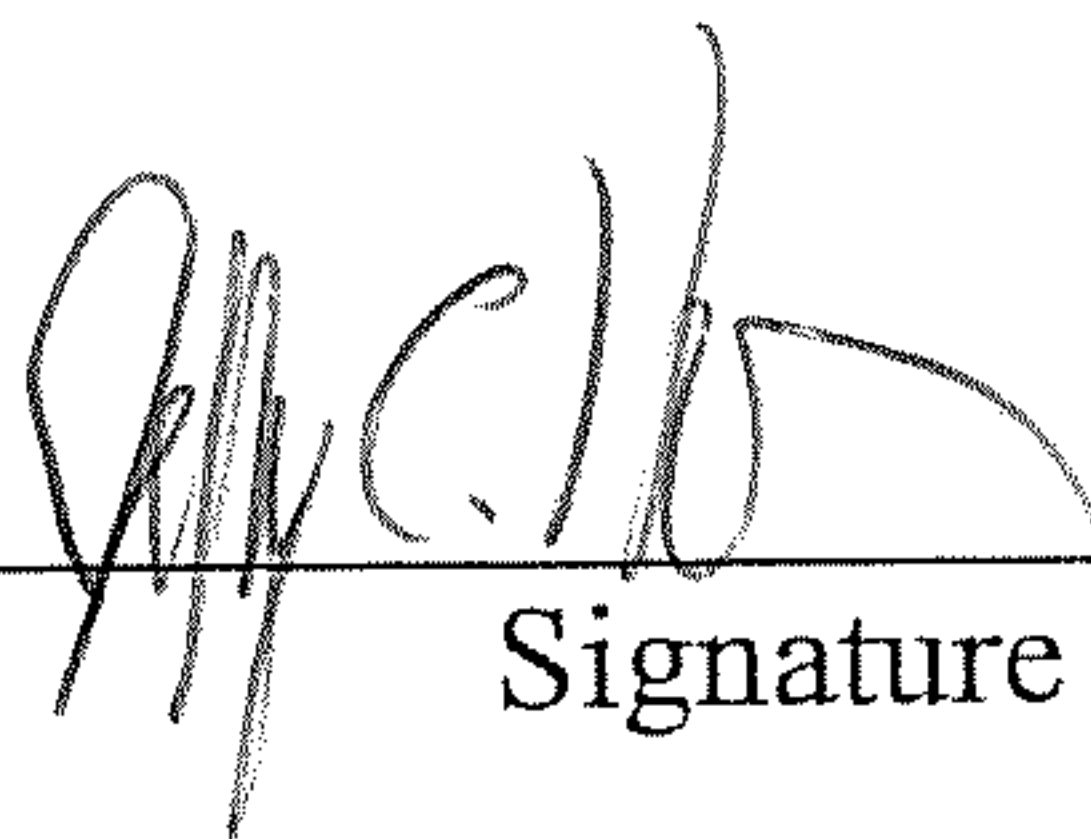
**EXHIBIT A**  
**LEGAL DESCRIPTION**

**Lot 11, Lakes at Hidden Forest Phase 1, according to the plat thereof, as recorded in Map Book 36, Page 115, in the Office of the Judge of Probate of Shelby County, Alabama.**

## True Copy Certification

Jeffrey C. Horn

I, \_\_\_\_\_, do hereby make oath that I am a licensed attorney and/or the custodian of the electronic version of the attached document tendered for registration herewith and that this is a true and correct copy of the original document executed and authenticated according to law.

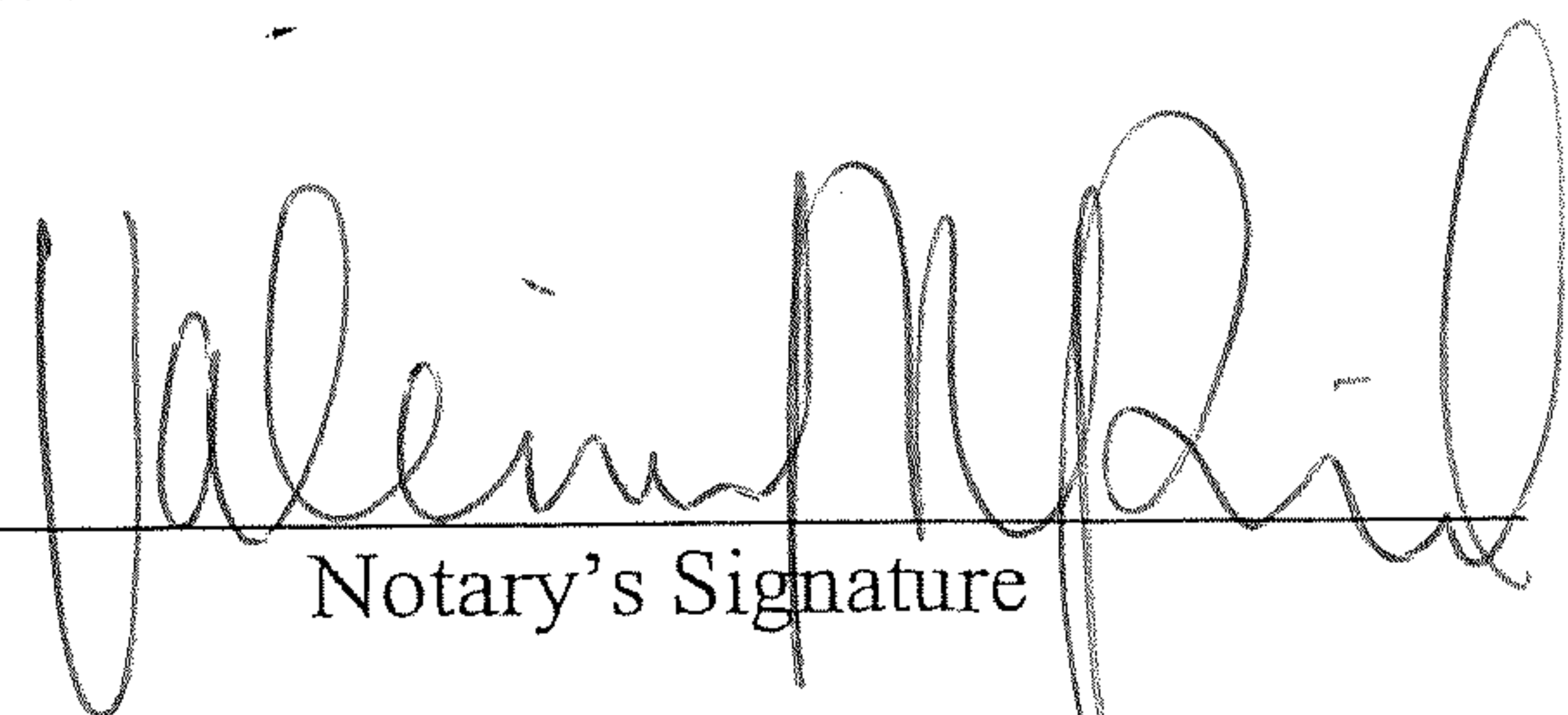
  
\_\_\_\_\_  
Signature

State of Georgia

County of Gwinnett

Personally appeared before me, Valencia Reid, a Notary Public for this county and state, Jeffrey C. Horn who acknowledges that this certification of an electronic document is true and correct and whose signature I have witnessed.

09/14/2017  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Notary's Signature

My Commission Expires: April 20, 2021  
Notary' Seal (if on paper)



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/14/2017 02:47:41 PM  
\$21.00 CHERRY  
20170914000335600

