This Instrument was prepared by:
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2700 Highway 280 East, Suite 160
Birmingham, AL 35223

STATE OF ALABAMA)
:
COUNTY OF SHELBY)

20170914000334470 1/1 $15.00
Shelby Cnty Judge of Probate, AL
09/14/2017 09:45:59 AM FILED/CERT

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **BRYANT BANK, an Alabama banking corporation,**, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by CHELSEA PARK HOLDING, LLC, an Alabama limited liability company, dated on December 29, 2011 in Instrument No. 20111229000396030 and amended by Instrument No. 20150710000234300, and Second Mortgage Amendment recorded in Instrument No. 20160202000034340, in the Probate Office of Shelby County, Alabama. The undersigned, **BRYANT BANK**, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage and Subordination Agreement, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lot 7-199, according to the Survey of Chelsea Park, Seventh Sector, Second Addition, Grayson Place Neighborhood, as recorded in Map Book 45, Page 97, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector, filed for record as Instrument No. 20061229000634370 and Supplementary Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector, as recorded in Instrument No. 20151230000442850 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, **Randall W. Jordan**, whose name as Market President of **BRYANT BANK, an Alabama banking corporation**, has caused this instrument to be executed on this 7 day of September, 2017.

BRYANT BANK

By: Randall W. Jordan
Its: Market President

State of Alabama)
County of Jefferson)

I, the undersigned authority, in and for said County in said State, hereby certify that Randall W. Jordan, whose name as Market President of BYRANT BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 7 day of September, 2017.

Jessica L. Brown
NOTARY PUBLIC
My Commission Expires: 4-19-2021

JESSICA L. BROWN
MY COMMISSION EXPIRES
APRIL 19, 2021
NOTARY PUBLIC
STATE OF ALABAMA

A/My Documents/PARTIALREL