

20170914000334260  
09/14/2017 08:38:01 AM  
ASSIGN 1/2

Return To:  
BRANCH BANKING AND TRUST  
COMPANY  
301 COLLEGE STREET MAIL  
CODE: 900-01-08-50  
GREENVILLE, SC 29601  
MERS SIS # 888-679-6377 MIN:  
100266769929563465

This Instrument Prepared By:  
BRANCH BANKING AND TRUST COMPANY  
ASHLEY LATIMORE  
301 COLLEGE STREET MAIL CODE: 900-01-08-50  
GREENVILLE, SC 29601

17-013911

### ASSIGNMENT OF MORTGAGE



#### STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged **Mortgage Electronic Registration Systems, Inc. as nominee for SUPERIOR BANK, its successors and assigns**, hereby assigns, transfers, and sets over a certain Mortgage, relating to the property legally described as:

From **BONNIE S LEAVINS, A SINGLE WOMAN** dated **01/15/2010**, of record in Mortgage Instrument No: **20100201000031510** in the Office of the Probate Judge of **Shelby County, Alabama**, to **Branch Banking and Trust Company, 301 College Street, Greenville, SC, 29601** (hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said Mortgage, with recourse, it being understood by said Mortgage has been assigned and transferred to said Assignee on 09.06.2017.

Current Beneficiary Address: **PO Box 2026, Flint, MI, 48501-2026**

Description/Additional information: **SEE EXHIBIT A**

Loan Amount: **\$115,893.00**

Original Recording Date: **02/01/2010**

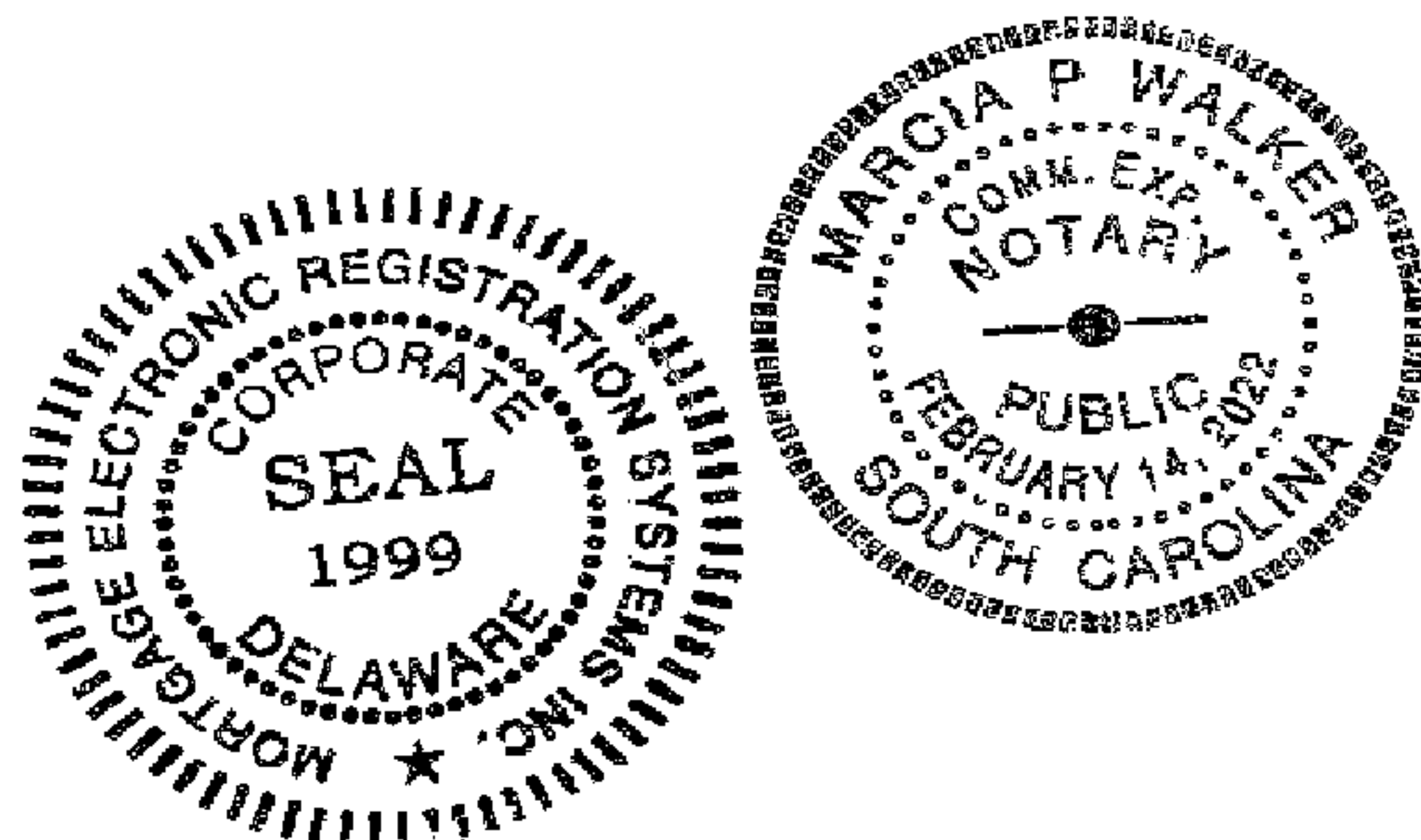
**Mortgage Electronic Registration Systems, Inc. as nominee for SUPERIOR BANK, its successors and assigns**

Stephanie T Stansell  
**Stephanie T Stansell**  
**Vice President**

Trudy Perry  
Witness **TRUDY PERRY**

**STATE OF SOUTH CAROLINA, GREENVILLE COUNTY**

On SEPTEMBER 06, 2017 before me, the undersigned, a notary public in and for said state, personally appeared **Stephanie T Stansell, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for SUPERIOR BANK, its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Marcia P Walker  
Notary Public **Marcia P Walker**

Commission Expires: **02/14/2022**

EXHIBIT A

LOT 31 ACCORDING TO THE SURVEY OF CANYON PARK TOWNHOMES AS  
RECORDED IN MAP BOOK 19, PAGE 19, SHELBY COUNTY, ALABAMA  
RECORDS.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS,  
EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS,  
TERMS, CONDITIONS AND BUILDING SET-BACK LINES OF RECORD

ADDRESS: 111 CANYON PLACE, PELHAM, AL 35124 TAX MAP OR  
PARCEL ID NO 13-6-13-2-004-031 000

SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY

*Bz*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/14/2017 08:38:01 AM  
\$19.00 CHERRY  
20170914000334260

*James W. Fuhrmeister*